



A welcoming, inclusive, Christian community

# THE EUCHARIST

3<sup>rd</sup> September 2023

The Thirteenth Sunday after Trinity

10.00am

# Welcome to Lancaster Priory

We are really pleased that you are worshipping with us today. Wherever you have come from, this is your church and you are unconditionally welcome.

We are currently in the part of the church year known as Ordinary Time. This is the part of the year where we are not celebrating one of the great festivals of our faith or preparing ourselves for celebration. It is a time to give thanks and praise for the ordinary, everyday blessings we know in our lives and to bring our concerns and failings to God, asking him to transform us and our world into his likeness.

*Throughout this booklet you will find instructions regarding posture (sit and stand), these capture what is normal for our congregation but are not intended to be restrictive for those who may need to sit or indeed not sit for too long.*

*Our aim on Sunday mornings is that the children will experience God's love for them in the welcome they receive, the prayers they pray, and the Bible stories they learn; and we think they do this best when they are having fun. Young Church meets every Sunday morning at the 10.00am service. The children start the service with their parents and then go to their groups with their leaders in the refectory. All children return at the end of the service to go with their parents to take Communion or receive a prayer of blessing. Preschool children, aged 3-4, are also welcome and parents are welcome to leave if they think their child is settled. Children aged two and under are welcome to join but we request that Parents stay with them. There are Busy Bags at the back of church if younger children would like to stay in the pew – or parents are welcome to take them to play in the St Nicholas chapel.*

Notices are given at before the service, please see the notice sheet for more information.

Refreshments are served at the back of church following this service every week. Please join us.



**CONTACTLESS CARD DONATIONS STATION**—you can donate to the Priory using the contact-less card reader which stands beside the door.

You will find a full order of service, for digital use, on our website using this QR code:



The setting is from Haydn's *Little Organ Mass*; the English text for the Gloria, Sanctus & Benedictus and Agnus Dei are from *The Mass of St Thomas* by Thorne.

## Acknowledgements

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## The Welcome and Notices

*Please stand as the choir, servers and clergy enter as we sing the hymn.  
During the hymn the altar is censed.*

### Processional Hymn NEH 390

Jesus, where'er thy people meet,  
There they behold thy mercy-seat;  
Where'er they seek thee, thou art  
found,  
And every place is hallowed ground.

2 For thou, within no walls confined,  
Inhabitest the humble mind;  
Such ever bring thee where they  
come,  
And going, take thee to their home.

3 Dear Shepherd of thy chosen few,  
Thy former mercies here renew;  
Here to our waiting hearts proclaim  
The sweetness of thy saving name.

4 Here may we prove the power of  
prayer,  
To strengthen faith and sweeten care;  
To teach our faint desires to rise,  
And bring all heaven before our eyes.

5 Lord, we are few, but thou art near;  
Nor short thine arm, nor deaf thine ear;  
O rend the heavens, come quickly down,  
And make a thousand hearts thine own!

William Cowper (1731-1800)

## The Greeting

*The president says*

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you.  
**And also with you.**

*Young Church and their leaders gather at the front and the president prays  
with them before they go to their activities.*

# Prayers of Penitence and Forgiveness

*The deacon says*

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.

## The Absolution

*The priest says*

Almighty God,  
who forgives all who truly repent, have mercy upon you,  
+pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
Amen.

# The Gloria

*The Choir sings*

*Or*

*We all sing*

Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, Benedicimus te,  
Adoramus te, Glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex coelestis  
Deus Pater omnipotens.

Glory to God, glory to God, glory to  
God in the Highest.

Glory to God in the highest, and  
peace to his people on earth.

Lord God, heavenly King, almighty  
God and Father, we worship you, we  
give you thanks, we praise you for  
your glory.

Glory to God, glory to God, glory to  
God in the Highest.

Domine Fili unigenite, Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris,

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

Qui tollis peccata mundi,  
miserere nobis.

you are seated at the right hand of the  
Father: receive our prayer.

Qui tollis peccata mundi,  
suscipe deprecationem nostram.

Glory to God, glory to God, glory to God  
in the Highest.

Qui sedes ad dexteram Patris,  
miserere nobis.

For you alone are the Holy One, you  
alone are the Lord,

Quoniam tu solus sanctus.  
Tu solus Dominus.  
Tu solus altissimus, Jesu Christe.  
Cum Sancto Spiritu,  
in gloria Dei Patris.  
Amen.

you alone are the Most High, Jesus  
Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.  
Glory to God, glory to God, glory to  
God in the Highest.

**The Collect** *The priest says 'let us pray' and silence is kept.*

Almighty God, who called your Church to bear witness  
that you were in Christ reconciling the world to yourself:  
help us to proclaim the good news of your love, that all who hear it may be  
drawn to you; through him who was lifted up on the cross, and reigns with  
you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The First Reading Jeremiah 15.15-21

*Please sit.*

O Lord, you know; remember me and visit me,  
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;  
know that on your account I suffer insult.

Your words were found, and I ate them, and your words became to me a joy  
and the delight of my heart; for I am called by your name, O Lord, God of  
hosts. I did not sit in the company of merrymakers, nor did I rejoice;  
under the weight of your hand I sat alone, for you had filled me with  
indignation. Why is my pain unceasing, my wound incurable, refusing to be  
healed? Truly, you are to me like a deceitful brook, like waters that fail.

Therefore, thus says the Lord:

If you turn back, I will take you back, and you shall stand before me.

If you utter what is precious, and not what is worthless,  
you shall serve as my mouth.

It is they who will turn to you, not you who will turn to them.

And I will make you to this people a fortified wall of bronze;  
they will fight against you, but they shall not prevail over you,  
for I am with you to save you and deliver you, says the Lord.

I will deliver you out of the hand of the wicked, and redeem you from the  
grasp of the ruthless.

For the Word of the Lord.

**Thanks be to God**

## Gradual Hymn CH4 596

*We stand to sing.*

Breathe on me, Breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.

2. Breathe on me, Breath of God,  
until my heart is pure;  
until with thee I will one will,  
to do and to endure.

3. Breathe on me, Breath of God,  
till I am wholly thine;  
until this earthly part of me  
glows with thy fire divine

4. Breathe on me, Breath of God,  
So shall I never die;  
but live with thee the perfect life  
of thine eternity.

Edwin Hatch (1835-1889)

## The Second Reading Romans 12.9-21

*Please sit.*

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

For the Word of the Lord.

**Thanks be to God**

## The Gospel Reading Matthew 16.21-28

*Please stand for the Gospel Acclamation, the cantor sings*

Alleluia, alleluia, alleluia

**Alleluia, alleluia, alleluia**

The word of the Lord endures for ever.

The word of the Lord is the good news announced to you.

**Alleluia alleluia, alleluia**

*The deacon says*

The Lord be with you.

**And also with you**

Hear the Gospel of our Lord Jesus Christ according to *Matthew*.

**Glory to you, O Lord**

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## The Sermon

*Please sit.*

## The Creed

*Please stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.



For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## Prayers of Intercession

*Please sit. This or another response is used*

Lord, in your mercy  
**hear our prayer.**

*And at the end*

Merciful Father,  
**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

## The Peace

*Please stand. The president introduces the peace*

Christ is our peace. He has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.  
The peace of the Lord be always with you **and also with you**

*The deacon says:*

Let us offer one another a sign of peace.

*We acknowledge one another with a sign of peace.*

## The Offertory Hymn LP17

*During this hymn a collection will be taken.*

I The Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin  
my hand will save.  
I who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?  
*Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.*

2 I, the Lord of snow and rain,  
I have borne my people's pain,  
I have wept for love of them,  
they turn away.  
I will break their hearts of stone,  
Give them hearts for love alone,  
I will speak my word to them.  
Whom shall I send?  
*Here I am, Lord ...*

## The Prayer of Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

3 I, the Lord of wind and flame,  
I will tend the poor and lame,  
I will set a feast for them,  
my hand will save.  
Finest bread I will provide  
Till their hearts be satisfied,  
I will give my life to them.  
Whom shall I send?  
*Here I am, Lord ...*

Dan Schutte (b.1947), based on Isaiah 6

Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.  
From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.  
You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

<i>The choir sings</i>	<i>Or</i>	<i>We all sing</i>
Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. [Benedictus qui venit in nomine Domini. Hosanna in excelsis.]		<b>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna, hosanna, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.</b>

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*The deacon says*

Great is the mystery of faith:  
**Christ has died: Christ is risen: Christ will come again.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.  
Reveal her unity, guard her faith,  
and preserve her in peace.

Bring us at the last with Mary the God-bearer, and all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power be yours for ever and ever.  
Amen.**

## The Lord's Prayer

Gathering our prayers and praises into one,  
let us pray as our Saviour taught us:

Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever.  
Amen.

## The Breaking of the Bread

We break this bread to share in the body of Christ.  
Though we are many, we are one body,  
because we all share in one bread.

## The Giving of Communion

*The congregation are invited to receive communion.*

Draw near with faith.  
Receive the body of our Lord Jesus Christ which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

# The Agnus Dei

*Please sit. The choir sings*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

Lamb of God,  
you take away the sin of the world:  
have mercy on us.

Lamb of God,  
you take away the sin of the world:  
have mercy on us.

Lamb of God, you take away the sin of  
the world:  
grant us peace.

*The priest and people receive communion. We welcome communicant members of all Christian denominations to receive communion. If you would prefer to receive a blessing, please carry this booklet with you. Gluten-free hosts are available, please indicate this to the president, green cards are available from the sidespeople for this purpose.*

*The choir sings an anthem.*

## Communion Anthem Tallis: *If ye love me*

### Communion Hymn NEH 431

1 O Thou who camest from above,  
The pure celestial fire to impart,  
Kindle a flame of sacred love  
On the mean altar of my heart.

2 There let it for thy glory burn  
With inextinguishable blaze,  
And trembling to its source return  
In humble prayer, and fervent praise.

3 Jesus, confirm my heart's desire  
To work, and speak, and think for thee;  
Still let me guard the holy fire,  
And still stir up the gift in me.

4 Ready for all thy perfect will,  
My acts of faith and love repeat,  
Till death thy endless mercies seal,  
And make my sacrifice complete.

Charles Wesley (1707-88)

## Prayer After Communion

*The priest says 'let us pray' and silence is kept. Please stand.*

God our creator,  
you feed your children with the true manna,  
the living bread from heaven:  
let this holy food sustain us through our earthly pilgrimage  
until we come to that place  
where hunger and thirst are no more;  
through Jesus Christ our Lord.  
**Amen.**

## The Blessing

*The priest says*

The Lord be with you. **And also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
+the Father, the Son and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## Recessional Hymn NEH 338

*During this hymn the servers, choir and clergy move to the west and all turn to face the font.*

**1** At the name of Jesus  
Every knee shall bow,  
Every tongue confess him  
King of glory now;  
'Tis the Father's pleasure  
We should call him Lord,  
Who from the beginning  
Was the mighty Word.

**2** At his voice creation  
Sprang at once to sight,  
All the angel faces,  
All the hosts of light,  
Thrones and bright dominations,  
Stars upon their way,  
All the heavenly orders,  
In their great array.

3 Humbled for a season,  
To receive a name  
From the lips of sinners  
Unto whom he came,  
Faithfully he bore it  
Spotless to the last,  
Brought it back victorious  
When from death he passed:

4 Bore it up triumphant  
With its human light,  
Through all ranks of creatures,  
To the central height,  
To the throne of Godhead,  
To the Father's breast;  
Filled it with the glory  
Of that perfect rest.

## The Dismissal

*The deacon says*

Go in peace to love and serve the Lord.  
In the name of Christ.  
Amen.

## Organ Voluntary Campbell: *Impromptu*

*Please remain standing while the servers, choir and clergy depart.*

5 In your hearts enthrone him;  
There let him subdue  
All that is not holy,  
All that is not true:  
He is God the Saviour,  
He is Christ the Lord,  
Ever to be worshipped,  
Trusted, and adored.

Caroline Noel (1817-77)