



A welcoming, inclusive, Christian community

All Age Eucharist

Trinity 10

13th August 2023

Welcome to Lancaster Priory.

We are really pleased that you are worshipping with us today. Wherever you have come from, this is your church and you are unconditionally welcome.

During this All Age service we involve people of all age. There are resources for children to borrow, if you would like them, in the form of 'busy bags' and 'communion boxes' as well as colouring sheets. These can be found at the back of church.

Throughout this booklet you will find instructions regarding posture (sit and stand), these capture what is normal for our congregation but are not intended to be restrictive for those who may need to sit or indeed not sit for too long.

Notices are given at before the service, please see the notice sheet for more information.

Refreshments are served at the back of church following this service every week. Please join us.



CONTACTLESS CARD DONATIONS STATION—you can donate to the Priory using the contact-less card reader which stands beside the door. Alternatively you can give online via GiveALittle using this QR Code:



Before the service starts, look around at the things in the building.

What can you see from your seat? Can you see...

a cross a brass eagle a crown organ pipes a candle animals

This service paper is available in large print.

The Gloria is from *The Mass of St Thomas* by Thorne; the Sanctus & Benedictus and Agnus Dei are from *The Mass of St Cedd* by Nardone

Acknowledgements

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The Gathering

Please stand to sing the hymn during which servers, choir and clergy enter and the altar is censed.

Hymn NEH 237

Morning has broken
like the first morning,
blackbird has spoken
like the first bird.
Praise for the singing!
Praise for the morning!
Praise for them, springing
fresh from the Word!

3 Mine is the sunlight!
Mine is the morning
born of the one light
Eden saw play!
Praise with elation,
praise every morning,
God's recreation
of the new day!

2 Sweet the rain's new fall
sunlit from heaven,
like the first dewfall
on the first grass.
Praise for the sweetness
of the wet garden,
sprung in completeness
where God's feet pass.

Eleanor Farjeon (1881-1965)

The Greeting

The president says

In the name of the Father
and of the Son
and of the Holy Spirit.
Amen.

The president greets the people

The Lord be with you.
And also with you.



Let everything be said and done in the name of the Lord Jesus,
giving thanks to God through Jesus Christ.

Sing psalms, hymns and sacred songs:
let us sing to God with thankful hearts.

Open our lips, Lord:
and we shall praise your name.

Prayers of Confession and Forgiveness

A minister says

Children of God, as we prepare to celebrate, let us call to mind our sins.

We are sorry that we think of ourselves and don't love others as we should.

Lord Jesus, forgive us and help us.

We are sorry when we do not tell others about you.

Lord Jesus, forgive us and help us.

We are sorry when we go our own way and do not trust in your way.

Lord Jesus, forgive us and help us.

The president gives the absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Some people make a sign over themselves when receiving God's forgiveness. What is it?

They make this sign to remind themselves that it is because Jesus loved us so much that we are forgiven by God.

The Gloria *We sing*

Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

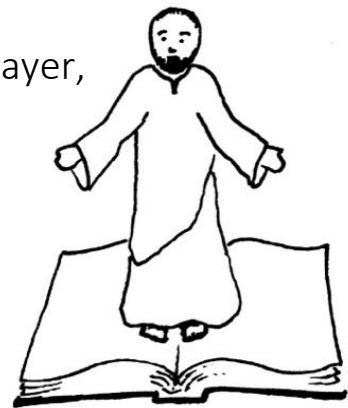
Lord Jesus Christ only son of the Father,
Lord God, Lamb of God,
You take away the sin of the world: have mercy on us.
You are seated at the right hand of the Father, receive our prayer.
For you alone are the holy one, you alone are the Lord,
You alone are the most high Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen, Amen.

The Collect

The president says 'Let us pray' and silence is kept.

Lord of heaven and earth,
as Jesus taught his disciples to be persistent in prayer,
give us patience and courage never to lose hope,
but always to bring our prayers before you;
through Jesus Christ our Lord.

Amen.



The Liturgy of the Word

First Reading Romans 10.5-15

Please sit.

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you,

on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Your kingdom is an everlasting kingdom; your dominion endures throughout all ages.

For the word of the Lord.

Thanks be to God.

The Gospel Acclamation

We stand to sing and face the Gospel procession.

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

Speak, Lord, for your servant is listening.

You have the words of eternal life.

1 Samuel 3.9; John 6.68

Alleluia.

A minister says

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to *Matthew*.

Glory to you, O Lord.

During these words, some people make the sign of the cross with their thumbs on their heads, mouth and chest.

This reminds us that the words in the gospel should be in our minds, on our lips and in our hearts.

The Gospel Reading Matthew 14.22-33

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take

heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord.
Praise to you, O Christ.

The Sermon

Please sit.

The Creed

Please stand.

We believe in God the Father;
from whom every family
in heaven and earth is named.

We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.

We believe in the Holy Spirit,
who strengthens us with power from on high.

We believe in God; Father, Son and Holy Spirit. Amen.

Prayers of Intercession

*Please kneel or sit for the intercessions.
These responses may be used:*

Lord, in your mercy,
Hear our prayer.



Pray for....

- *Someone you love*
- *Someone you can see in church*
- *Someone you saw on the way to church*
- *Someone on the other side of the world*

During the prayers, between each petition, the choir will sing the Taizé chant *O Lord, hear my prayer*
And at the end
Merciful Father,
accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace *The president introduces the Peace*

Jesus said: 'Love one another. As I have loved you, so you are to love one another.'

The peace of the Lord be always with you
and also with you.

The deacon says

Let us offer one another a sign of peace.

And all may exchange a sign of peace.



As we sing the hymn, a collection is taken, and the bread and wine are placed on the altar

Offertory Hymn NEH 375

LP31: Servant Song (CP 393)

Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

2. We are pilgrims on a journey
and companions on the road;
we are here to help each other
walk the mile and bear the load.

3. I will hold the Christ-light for
you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

Richard Gillard b. 1953

4. I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through

5. When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

6. Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

The Eucharistic Prayer

The president says or sings

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes, who comes in the name of the Lord.

Hosanna, hosanna, in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit, and according to your holy will,
these gifts of bread and wine may be to us the body and blood of our Lord
Jesus Christ; who, in the same night that he was betrayed,
took bread and gave you thanks;

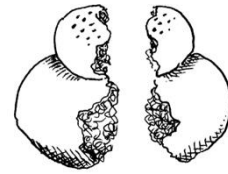
What is happening at the altar?

What does the priest do with their hands whilst they are praying?

Look out for the plate and the cup.

What happens to the bread?

he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.



In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.



A minister says Christ is the bread of life:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus until you come in glory.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

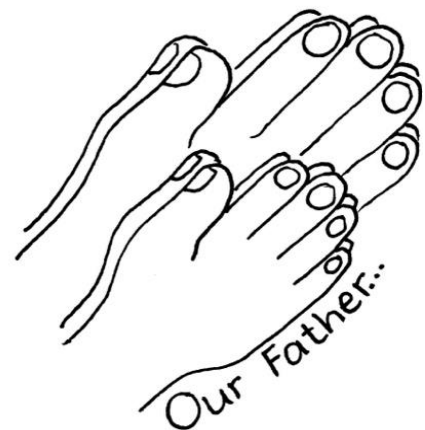
Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.

Amen.

The Lord's Prayer *Silence is kept.*

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**



And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power, and the glory
forever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread

We break this bread to share in the body of Christ.
Though we are many, we are one body, because we all share in one bread.

Giving of Communion

The president invites the congregation to receive Holy Communion.

The gifts of God for the people of God.
Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.

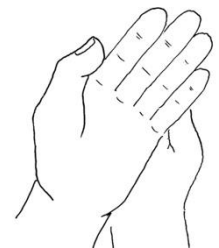
Agnus Dei *We sing*

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

Please sit. The priest and people receive communion. We welcome communicant members of all Christian denominations to receive communion. If you would prefer to receive a blessing, please carry this booklet with you. Gluten-free hosts are available, please indicate this to the president, green cards are available from the sidespeople for this purpose.

Communion Anthem *Steal away* (Trad arr. Truslove)

The choir sings the anthem.



Whilst we wait quietly for everyone to receive communion or a blessing, have another look around. Look at the stained glass windows.

Can you see any animal pictures in the windows? What else can you see?

Communion Hymn Jesus is Lord (CP170; HON270)

We remain seated to sing.

Jesus Is Lord! Creation's Voice Proclaims It,
For By His Power Each Tree And Flower
Was Planned And Made.

Jesus Is Lord! The Universe Declares It,
Sun, Moon And Stars In Heaven
Cry, 'Jesus Is Lord!'

*Jesus Is Lord! Jesus Is Lord!
Praise Him With Hallelujahs
For Jesus Is Lord!*

Jesus Is Lord! Yet From His Throne Eternal
In Flesh He Came To Die In Pain
On Calvary's Tree.

Jesus Is Lord! From Him All Life Proceeding,
Yet Gave His Life A Ransom
Thus Setting Us Free.

*Jesus Is Lord! Jesus Is Lord!
Praise Him With Hallelujahs
For Jesus Is Lord!*

Jesus Is Lord! Over Sin The Mighty Conqueror,
From Death He Rose, And All His Foes
Shall Own His Name.

Jesus Is Lord! God Sent His Holy Spirit
To Show By Works Of Power
That Jesus Is Lord.

*Jesus Is Lord! Jesus Is Lord!
Praise Him With Hallelujahs
For Jesus Is Lord!*

David John Mansell (b. 1936)

Prayer after Communion

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you:

look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.

Amen.

The Blessing *Please stand. The president says*

The Lord be with you.

And also with you.

The president blesses the congregation.

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Hymn NEH 372

He who would valiant be
'Gainst all disaster,
Let him in constancy
Follow the Master.
There's no discouragement
Shall make him once relent
His first avowed intent
To be a pilgrim.

2 Who so beset him round
With dismal stories,
Do but themselves confound--
His strength the more is.
No foes shall stay his might,
Though he with giants fight:
He will make good his right
To be a pilgrim.

3 Since, Lord, thou dost defend
Us with thy Spirit,
We know we at the end
Shall life inherit.
Then fancies flee away!
I'll fear not what men say,
I'll labor night and day
To be a pilgrim.

John Bunyan (1628-88)
and Percy Dearmer (1867-1936)

The Sending Out

The deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.



Organ Voluntary

Voluntary in four parts (Gibbons)

Please leave quietly during the voluntary as our organists are offering their music as worship and many want to listen and pray through it.