



A welcoming, inclusive, Christian community

THE EUCHARIST

On the Sundays in Ordinary Time

Trinity Sunday 4th June 2023

10.00am

Welcome to Lancaster Priory

We are really pleased that you are worshipping with us today. Wherever you have come from, this is your church and you are unconditionally welcome.

We are currently in the part of the church year known as Ordinary Time. This is the part of the year where we are not celebrating one of the great festivals of our faith or preparing ourselves for celebration. It is a time to give thanks and praise for the ordinary, everyday blessings we know in our lives and to bring our concerns and failings to God, asking him to transform us and our world into his likeness.

Throughout this booklet you will find instructions regarding posture (sit and stand), these capture what is normal for our congregation but are not intended to be restrictive for those who may need to sit or indeed not sit for too long.

Notices are given at before the service, please see the notice sheet for more information.

Refreshments are served at the back of church following this service every week. Please join us.



CONTACTLESS CARD DONATIONS STATION—you can donate to the Priory using the contact-less card reader which stands beside the door.



You will find a full order of service, for digital use, on our website using this QR code:

The english text for the Gloria, Sanctus & Benedictus and Agnus Dei are from *The Mass of St Thomas* by Thorne.

Acknowledgements

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The Welcome and Notices

Processional Hymn NEH 433

1. O worship the King, all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.

2. O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder clouds form,
and dark is his path on the wings of the storm.

3. This earth, with its store of wonders untold,
Almighty, thy power hath founded of old:
Hath stablished it fast by a changeless decree,
And round it hath cast, like a mantle, the sea.

4. Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.

5. Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer and Friend.

6. O measureless might, ineffable love,
while angels delight to hymn thee above,
thy humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.

Robert Grant (1779-1838)
Psalm 104

The Greeting *The president says*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.
And also with you.

Young Church and their leaders gather at the front and the president prays with them before they go to their activities.

Prayers of Penitence and Forgiveness *The deacon says*

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The Absolution *The priest says*

Almighty God,
who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

The Choir sings

Or

We all sing

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, Benedicimus te,
Adoramus te, Glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris,

Qui tollis peccata mundi,
miserere nobis.

Qui tollis peccata mundi,
suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum Sancto Spiritu,
in gloria Dei Patris.
Amen.

Glory to God, glory to God, glory to
God in the Highest.

Glory to God in the highest, and
peace to his people on earth.

Lord God, heavenly King, almighty
God and Father, we worship you, we
give you thanks, we praise you for
your glory.

Glory to God, glory to God, glory to
God in the Highest.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the
Father: receive our prayer.

Glory to God, glory to God, glory to God
in the Highest.

For you alone are the Holy One, you
alone are the Lord,

you alone are the Most High, Jesus
Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Glory to God, glory to God, glory to
God in the Highest.

The Collect *The priest says 'let us pray' and silence is kept.*

Holy God, faithful and unchanging:
enlarge our minds with the knowledge of your truth,
and draw us more deeply into the mystery of your love,
that we may truly worship you,
Father, Son and Holy Spirit,
one God, now and for ever.

Amen.

The First Reading Isaiah 40.12-17, 27-end

Who has measured the waters in the hollow of his hand
and marked off the heavens with a span,
enclosed the dust of the earth in a measure,
and weighed the mountains in scales and the hills in a balance?
Who has directed the spirit of the Lord,
or as his counsellor has instructed him?
Whom did he consult for his enlightenment,
and who taught him the path of justice?
Who taught him knowledge, and showed him the way of understanding?
Even the nations are like a drop from a bucket,
and are accounted as dust on the scales;
see, he takes up the isles like fine dust.
Lebanon would not provide fuel enough,
nor are its animals enough for a burnt-offering.
All the nations are as nothing before him;
they are accounted by him as less than nothing and emptiness.

Why do you say, O Jacob, and speak, O Israel,
'My way is hidden from the Lord, and my right is disregarded by my God'?
Have you not known? Have you not heard?
The Lord is the everlasting God, the Creator of the ends of the earth.
He does not faint or grow weary; his understanding is unsearchable.
He gives power to the faint, and strengthens the powerless.
Even youths will faint and be weary, and the young will fall exhausted;
but those who wait for the Lord shall renew their strength,
they shall mount up with wings like eagles, they shall run and not be weary,
they shall walk and not faint.
For the Word of the Lord.

Thanks be to God

Gradual Hymn NEH 295

Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

2. King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture-
in the body and the blood-
he will give to all the faithful
his own self for heavenly food.

3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

4. At his feet the six-winged seraphs,
cherubim with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry,
Alleluia, alleluia,
alleluia! Lord most high.

tr: Gerard Moultrie 1829-1885

The Second Reading 2 Corinthians 13.11-end

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you
For the Word of the Lord.

Thanks be to God

The Gospel Reading Matthew 28.16-end

Please stand for the Gospel Acclamation, the cantor sings

Alleluia, alleluia, alleluia
Alleluia, alleluia, alleluia

Glory to the Father, and to the Son, and to the Holy Spirit,
one God, who was, and who is, and who is to come,
the Almighty.

Alleluia alleluia, alleluia

The deacon says

The Lord be with you.

And also with you

Hear the Gospel of our Lord Jesus Christ according to *Matthew*.

Glory to you, O Lord

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

This is the Gospel of the Lord.

Praise to you, O Christ.

The Sermon

Please sit.

The Creed

Please stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of Intercession

Please sit. This or another response is used

Lord, in your mercy
hear our prayer.

And at the end

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

The Peace

Please stand. The president says

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the Lord be always with you **and also with you**

The deacon says

Let us offer one another a sign of peace.

We acknowledge one another with a sign of peace.

The Offertory Hymn LP31 *During this hymn a collection will be taken.*

Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

2. We are pilgrims on a journey
and companions on the road;
we are here to help each other
walk the milk and bear the load.

3. I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

4. I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorry
till we've seen this journey through

5. When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

6. Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

Richard Gillard b. 1953

The Prayer of Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For with your only-begotten Son and the Holy Spirit you are one God, one Lord. All that you reveal of your glory, the same we believe of the Son and of the Holy Spirit, without any difference or inequality. We, your holy Church, acclaim you, Father of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide. Three Persons we adore, one in being and equal in majesty. And so with angels and archangels, with cherubim and seraphim, we sing for ever of your glory:

The choir sings

Or

We all sing

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
[Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.]

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

We praise and bless you, loving Father, through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said: Take, eat; this is my body which
is given for you; do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the
cross. Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

The deacon says

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Lord of all life, help us to work together for that day
when your kingdom comes and justice and mercy will be seen in all the earth.
Look with favour on your people, gather us in your loving arms
and bring us with the Blessed Virgin Mary all the saints to feast at your table in
heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy

Spirit, all honour and glory are yours, O loving Father, for ever and ever.
Amen.

The Lord's Prayer

Gathering our prayers and praises into one,
let us pray as our Saviour taught us:

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

The Giving of Communion

The congregation are invited to receive communion.

Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

The Agnus Dei *Please sit. The choir sings*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

**Lamb of God,
you take away the sin of the world:
have mercy on us.**

**Lamb of God,
you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of
the world:
grant us peace.**

The priest and people receive communion. We welcome communicant members of all Christian denominations to receive communion. If you would prefer to receive a blessing, please carry this booklet with you. Gluten-free hosts are available, please indicate this to the president, green cards are available from the sidespeople for this purpose.

Communion Anthem *Holy, holy, holy, God Almighty Lord!* by Schubert

Communion Hymn

We remain seated to sing.

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

2 Take my hands, and let them move,
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.

3 Take my voice and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from thee.

4 Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
every power as thou shalt choose.

5 Take my will, and make it thine:
it shall be no longer mine;
take my heart: it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure-store;
take myself, and I will be
ever, only, all for thee.

Frances Ridley Havergal 1836-1879

Prayer After Communion *The president prays*

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith, that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God, now and for ever.
Amen.

The Blessing *The priest says*

The Lord be with you.
And also with you.

God the Holy Trinity make you strong in faith and love,
defend you on every side, and guide you in truth and peace;
and the blessing of God almighty, the Father, the Son and the Holy Spirit, be
among you and remain with you always.
Amen.

Recessional Hymn NEH 146

During this hymn the servers, choir and clergy move to the west and all turn to face the font.

1. Holy, holy, holy! Lord God Almighty!
early in the morning our song shall rise to thee;
holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!
2. Holy, holy, holy! all the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art and evermore shalt be.
3. Holy, holy, holy! though the darkness hide thee,
though the eye made blind by sin thy glory may not see,
only thou art holy, there is none beside thee
perfect in power, in love, and purity.
4. Holy, holy, holy! Lord God Almighty!
all thy works shall praise thy name in earth and sky and sea;
holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Reginald Heber 1783-1826

The Dismissal *The deacon says*

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary *Toccata on 'Laus Deo' by Self*

Please remain standing while the servers, choir and clergy depart.