



A welcoming, inclusive, Christian community

THE EUCHARIST

Trinity 4

2nd July 2023

10.00am

Welcome to Lancaster Priory

We are really pleased that you are worshipping with us today. Wherever you have come from, this is your church and you are unconditionally welcome.

We are currently in the part of the church year known as Ordinary Time. This is the part of the year where we are not celebrating one of the great festivals of our faith or preparing ourselves for celebration. It is a time to give thanks and praise for the ordinary, everyday blessings we know in our lives and to bring our concerns and failings to God, asking him to transform us and our world into his likeness.

Throughout this booklet you will find instructions regarding posture (sit and stand), these capture what is normal for our congregation but are not intended to be restrictive for those who may need to sit or indeed not sit for too long.

Notices are given at before the service, please see the notice sheet for more information.

Refreshments are served at the back of church following this service every week. Please join us.

The setting this morning is *Darke in E* and is sung by the choir.



CONTACTLESS CARD DONATIONS STATION—you can donate to the Priory using the contact-less card reader which stands beside the door.



You will find a full order of service, for digital use, on our website using this QR code:

The english text for the Gloria, Sanctus & Benedictus and Agnus Dei are from *The Mass of St Thomas* by Thorne.

Acknowledgements

Common Worship: Services and Prayers for the Church of England, Pastoral Services and Times and Seasons, material from which is included in this service, are copyright © The Archbishops' Council 2000, 2005 and 2006. The Scripture quotations contained herein are from The New Revised Standard Version Bible, Anglicised Edition, copyright © 1989, 1995, National Council of the Churches of Christ in the USA. Used by permission. All rights reserved. *Christian Copyright Licence 849167 and Music Reproduction Licence M267952, Lancaster Priory.*

The Welcome and Notices

Processional Hymn NEH 238

*Please stand as the choir, servers and clergy enter as we sing the hymn.
During the hymn the altar is censed.*

New every morning is the love
our wakening and uprising prove;
through sleep and darkness safely brought,
restored to life and power and thought.

2. New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiven,
new thoughts of God, new hopes of heaven.

3. If on our daily course our mind
be set to hallow all we find,
new treasures still, of countless price,
God will provide for sacrifice.

4. The trivial round, the common
task,
will furnish all we need to ask,
room to deny ourselves, a road
to bring us daily nearer God.

5. Only, O Lord, in thy dear love
fit us for perfect rest above;
and help us, this and every day,
to live more nearly as we pray.

John Keble 1792-1866

The Greeting

The president says

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

And also with you.

*Young Church and their leaders gather at the front and the president prays
with them before they go to their activities.*

Prayers of Penitence and Forgiveness

The deacon says

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The Absolution

The priest says

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.
Amen.

The Gloria

The Choir sings

Or

We all sing

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, Benedicimus te,
Adoramus te, Glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris,

Qui tollis peccata mundi,
miserere nobis.

Qui tollis peccata mundi,
suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum Sancto Spiritu,
in gloria Dei Patris.
Amen.

Glory to God, glory to God, glory to
God in the Highest.

Glory to God in the highest, and
peace to his people on earth.

Lord God, heavenly King, almighty
God and Father, we worship you, we
give you thanks, we praise you for
your glory.

Glory to God, glory to God, glory to
God in the Highest.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the
Father: receive our prayer.

Glory to God, glory to God, glory to God
in the Highest.

For you alone are the Holy One, you
alone are the Lord,

you alone are the Most High, Jesus
Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Glory to God, glory to God, glory to
God in the Highest.

The Collect *The priest says 'let us pray' and silence is kept.*

Gracious Father, by the obedience of Jesus you brought salvation to our
wayward world: draw us into harmony with your will, that we may find all
things restored in him, our Saviour Jesus Christ. **Amen.**

The First Reading Jeremiah 28:5-9

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord ; and the prophet Jeremiah said, 'Amen! May the Lord do so; may the Lord fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord , and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.'

For the Word of the Lord.

Thanks be to God

Gradual Hymn NEH 353

We stand to sing.

Dear Lord and Father of mankind,
forgive our foolish ways;
re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise.

2. In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

3. Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

4. Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire
speak through the earthquake, wind,
and fire,
O still small voice of calm.

John Greenleaf Whittier 1807-1892

The Second Reading Romans 6: 12-end

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have

been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. Slaves of Righteousness
What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

For the Word of the Lord.

Thanks be to God

The Gospel Reading Matthew 10:40-end

Please stand for the Gospel Acclamation, the cantor sings

Alleluia, alleluia, alleluia **Alleluia, alleluia, alleluia**

Jesus Christ is the Light of the world: a light no darkness can quench.

Alleluia alleluia, alleluia

The deacon says

The Lord be with you. **And also with you**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord

‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and

whoever gives even a cup of cold water to one of these little ones in the name of a disciple-truly I tell you, none of these will lose their reward.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

The Sermon *Please sit.*

The Creed *Please stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of Intercession

Please sit. This or another response is used

Lord, in your mercy **hear our prayer.**

And at the end

Merciful Father,
accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.

The Peace *Please stand.*

The president says

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you
and also with you

The deacon says

Let us offer one another a sign of peace.
We acknowledge one another with a sign of peace.

The Offertory Hymn NEH 438 (t296i)

During this hymn a collection will be taken.

Praise to God whose word was spoken
In the deed which made the earth;
His the voice that called a nation,
His the fires that tried her worth.
God has spoken:
Praise him for his saving world.

2. Praise to God whose word was written
In the Scripture's sacred page,
Record of the revelation
Showing him to every age.
God has spoken:
Praise him for his saving world.

3. Praise to God whose Word incarnate
Glorified the flesh of man,
Deeds and words and death and rising
Tell the grace in heaven's plan.
God has spoken:
Praise him for his saving world.

4. Praise to God who through his Spirit
Ever speaks his word to man;
Spirit, dwelling deep within us,
Show us all the Father's plan.
God has spoken:
Praise him for his saving world.

R.T. Brooks 1918-85

The Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

The choir sings

Or

We all sing

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
[Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.]

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

How wonderful the work of your hands, O Lord.

As a mother tenderly gathers her children,
you embraced a people as your own.

When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.
Remember, Lord, your Church in every land.
Reveal her unity, guard her faith, and preserve her in peace.
Bring us at the last with Mary, the God-bearer and all the saints
to the vision of that eternal splendour for which you have created us;
through Jesus Christ, our Lord, by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:
**Blessing and honour and glory and power
be yours for ever and ever.**
Amen.

The Lord's Prayer

Gathering our prayers and praises into one,
let us pray as our Saviour taught us:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

The Giving of Communion

The congregation are invited to receive communion.

Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

The Agnus Dei

Please sit. The choir sings

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

Lamb of God,
you take away the sin of the world:
have mercy on us.

Lamb of God,
you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of
the world:
grant us peace.

The priest and people receive communion. We welcome communicant members of all Christian denominations to receive communion. If you would prefer to receive a blessing, please carry this booklet with you. Gluten-free hosts are available, please indicate this to the president, green cards are available from the sidespeople for this purpose.

Communion Anthem Upon Your Heard Daley

Communion Hymn LP 4

We remain seated to sing.

Restore, O Lord,
The honour of Your name,
In works of sovereign power
Come shake the earth again;
That men may see
And come with reverent fear
To the living God,
Whose kingdom shall outlast the years.

2. Restore, O Lord,
In all the earth Your fame,
And in our time revive
The church that bears Your name.
And in Your anger,
Lord, remember mercy,
O living God,
Whose mercy shall outlast the
years.

3. Bend us, O Lord,
Where we are hard and cold,
In Your refiner's fire
Come purify the gold.
Though suffering comes
And evil crouches near,
Still our living God
Is reigning, He is reigning here.

4. Restore, O Lord,
The honour of Your name,
In works of sovereign power
Come shake the earth again;
That men may see
And come with reverent fear
To the living God,
Whose kingdom shall outlast the years.

Graham Kendrick & Chris Rolinson
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Prayer After Communion *Please stand.*

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.
Amen.

The Blessing

The priest says

The Lord be with you.
And also with you.

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.
Amen.

Recessional Hymn NEH 427

During this hymn the servers, choir and clergy move to the west and all turn to face the font.

O praise ye the Lord! Praise him in the height;
rejoice in his word, ye angels of light;
ye heavens adore him by whom ye were made,
and worship before him, in brightness arrayed.

2. O praise ye the Lord! Praise him upon earth,
in tuneful accord, ye sons of new birth;
praise him who hath brought you his grace from above,
praise him who hath taught you to sing of his love.

3. O praise ye the Lord! All things that give sound;
each jubilant chord re-echo around;
loud organs, his glory forth tell in deep tone,
and, sweet harp, the story of what he hath done.

4. O praise ye the Lord! Thanksgiving and song
to him be outpoured all ages along:
for love in creation, for heaven restored,
for grace of salvation, O praise ye the Lord!

HW Baker 1821-77

The Dismissal *The deacon says*

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary Festival March (Moore)

Please remain standing while the servers, choir and clergy depart.