



A welcoming, inclusive, Christian community

THE EUCHARIST

Trinity 3

25th June 2023

10.00am

Welcome to Lancaster Priory

We are really pleased that you are worshipping with us today. Wherever you have come from, this is your church and you are unconditionally welcome.

We are currently in the part of the church year known as Ordinary Time. This is the part of the year where we are not celebrating one of the great festivals of our faith or preparing ourselves for celebration. It is a time to give thanks and praise for the ordinary, everyday blessings we know in our lives and to bring our concerns and failings to God, asking him to transform us and our world into his likeness.

Throughout this booklet you will find instructions regarding posture (sit and stand), these capture what is normal for our congregation but are not intended to be restrictive for those who may need to sit or indeed not sit for too long.

Notices are given at before the service, please see the notice sheet for more information.

Refreshments are served at the back of church following this service every week. Please join us.

The setting this morning is *Darke in F* and is sung by the choir.



CONTACTLESS CARD DONATIONS STATION—you can donate to the Priory using the contact-less card reader which stands beside the door.



You will find a full order of service, for digital use, on our website using this QR code:

The english text for the Gloria, Sanctus & Benedictus and Agnus Dei are from *The Mass of St Thomas* by Thorne.

Acknowledgements

Common Worship: Services and Prayers for the Church of England, Pastoral Services and Times and Seasons, material from which is included in this service, are copyright © The Archbishops' Council 2000, 2005 and 2006. The Scripture quotations contained herein are from The New Revised Standard Version Bible, Anglicised Edition, copyright © 1989, 1995, National Council of the Churches of Christ in the USA. Used by permission. All rights reserved. *Christian Copyright Licence 849167 and Music Reproduction Licence M267952, Lancaster Priory.*

The Welcome and Notices

Processional Hymn NEH 351

*Please stand as the choir, servers and clergy enter as we sing the hymn.
During the hymn the altar is censed.*

Come, ye faithful, raise the anthem,
cleave the skies with shouts of praise;
sing to him who found the ransom,
Ancient of eternal Days,
God of God, the Word incarnate,
whom the heaven of heaven obeys.

2. Ere he raised the lofty mountains,
formed the seas, or built the sky,
love eternal, free, and boundless,
moved the Lord of life to die,
fore-ordained the Prince of princes
for the throne of Calvary.

3. There, for us and our redemption,
see him all his life-blood pour!
There he wins our full salvation,
dies that we may die no more;
then, arising, lives for ever,
reigning where he was before.

4. High on yon celestial mountains
stands his sapphire throne, all bright,
midst unending alleluias
bursting from the sons of light;
Zion's people tell his praises,
victor after hard-won fight.

5. Bring your harps, and bring your
incense,
sweep the string and pour the lay;
let the earth proclaim his wonders,
King of that celestial day;
he the Lamb once slain is worthy,
who was dead, and lives for ay.

6. Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run. Amen.

Job Hupton 1762-1849 & J. M Neale 1818-66

The Greeting

The president says

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

And also with you.

*Young Church and their leaders gather at the front and the president prays
with them before they go to their activities.*

Prayers of Penitence and Forgiveness

The deacon says

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The Absolution

The priest says

Almighty God,
who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

The Choir sings

Or

We all sing

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, Benedicimus te,
Adoramus te, Glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris,

Qui tollis peccata mundi,
miserere nobis.

Qui tollis peccata mundi,
suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum Sancto Spiritu,
in gloria Dei Patris.
Amen.

Glory to God, glory to God, glory to
God in the Highest.

Glory to God in the highest, and
peace to his people on earth.

Lord God, heavenly King, almighty
God and Father, we worship you, we
give you thanks, we praise you for
your glory.

Glory to God, glory to God, glory to
God in the Highest.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the
Father: receive our prayer.

Glory to God, glory to God, glory to God
in the Highest.

For you alone are the Holy One, you
alone are the Lord,

you alone are the Most High, Jesus
Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Glory to God, glory to God, glory to
God in the Highest.

The Collect *The priest says 'let us pray' and silence is kept.*

God our saviour, look on this wounded world in pity and in power;
hold us fast to your promises of peace won for us by your Son,
our Saviour Jesus Christ.

Amen.

The First Reading Jeremiah 20: 7-13

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed.

I have become a laughing-stock all day long; everyone mocks me.

For whenever I speak, I must cry out, I must shout, 'Violence and destruction!'

For the word of the Lord has become for me a reproach and derision all day long.

If I say, 'I will not mention him, or speak any more in his name', then within me there is something like a burning fire shut up in my bones;

I am weary with holding it in, and I cannot.

For I hear many whispering: 'Terror is all around! Denounce him! Let us denounce him!'

All my close friends are watching for me to stumble. 'Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.'

But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail.

They will be greatly shamed, for they will not succeed.

Their eternal dishonour will never be forgotten.

O Lord of hosts, you test the righteous, you see the heart and the mind;

let me see your retribution upon them, for to you I have committed my cause.

Sing to the Lord; praise the Lord!

For he has delivered the life of the needy from the hands of evildoers.

For the Word of the Lord.

Thanks be to God

Gradual Hymn LP6

We stand to sing.

Speak, O Lord, as we come to You

To receive the food of Your Holy Word

Take Your truth, plant it deep in us

Shape and fashion us in Your likeness

That the light of Christ might be seen today

In our acts of love and our deeds of faith

Speak, O Lord, and fulfill in us

All Your purposes for Your glory

2. Teach us Lord, full obedience
Holy reverence, true humility
Test our thoughts and our attitudes
In the radiance of Your purity
Cause our faith to rise, cause our eyes to see
Your majestic love and authority
Words of pow'r that can never fail
Let their truth prevail over unbelief

3. Speak, O Lord, and renew our minds
Help us grasp the heights of Your plans for us
Truths unchanged from the dawn of time
That will echo down through eternity
And by grace we'll stand on Your promises
And by faith we'll walk as You walk with us
Speak, O Lord, till Your church is built
And the earth is filled with Your glory

Words and Music: Keith & Kristyn Getty

The Second Reading Romans 6: 1b-11

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

For the Word of the Lord.

Thanks be to God

The Gospel Reading Matthew 10:24-39

Please stand for the Gospel Acclamation, the cantor sings

Alleluia, alleluia, alleluia **Alleluia, alleluia, alleluia**

Jesus is the resurrection and the life: those who believe in him shall never die.
Alleluia alleluia, alleluia

The deacon says

The Lord be with you. **And also with you**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord

Jesus summoned the twelve and sent them out with the following instruction: 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

This is the Gospel of the Lord. **Praise to you, O Christ.**

The Sermon *Please sit.*

The Creed *Please stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.
Amen.

Prayers of Intercession

Please sit. This or another response is used

Lord, in your mercy **hear our prayer.**

And at the end

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace *Please stand.*

The president says

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you
and also with you

The deacon says

Let us offer one another a sign of peace.

We acknowledge one another with a sign of peace.

The Offertory Hymn NEH 400 (t484)

During this hymn a collection will be taken.

Light of the minds that know him,
may Christ be light to mine!
my sun in risen splendour,
my light of truth divine;
my guide in doubt and darkness,
my true and living way,
my clear light ever shining,
my dawn of heaven's day.

2. Life of the souls that love him,
may Christ be ours indeed!
the living bread from heaven
on whom our spirits feed;
who died for love of sinners
to bear our guilty load,
and make of life's brief journey
a new Emmaus road.

3. Strength of the wills that serve him,
may Christ be strength to me,
who stilled the storm and tempest,
who calmed the tossing sea;
his Spirit's power to move me,
his will to master mine,
his cross to carry daily
and conquer in his sign.

4. May it be ours to know him
that we may truly love,
and loving, fully serve him
as serve the saints above;
till in that home of glory
with fadeless splendour bright,
we serve in perfect freedom
our strength, our life, our light.

The Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

The choir sings

Or

We all sing

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
[Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.]

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

How wonderful the work of your hands, O Lord.

As a mother tenderly gathers her children,
you embraced a people as your own.

When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,

in whom all our hungers are satisfied.

He offered his life for sinners,

and with a love stronger than death

he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.
Remember, Lord, your Church in every land.
Reveal her unity, guard her faith, and preserve her in peace.
Bring us at the last with Mary, the God-bearer and all the saints
to the vision of that eternal splendour for which you have created us;
through Jesus Christ, our Lord, by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:
Blessing and honour and glory and power be yours for ever and ever.
Amen.

The Lord's Prayer

Gathering our prayers and praises into one,
let us pray as our Saviour taught us:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

The Giving of Communion

The congregation are invited to receive communion.

Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

The Agnus Dei

Please sit. The choir sings

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

Lamb of God,
you take away the sin of the world:
have mercy on us.

Lamb of God,
you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of
the world:
grant us peace.

The priest and people receive communion. We welcome communicant members of all Christian denominations to receive communion. If you would prefer to receive a blessing, please carry this booklet with you. Gluten-free hosts are available, please indicate this to the president, green cards are available from the sidespeople for this purpose.

Communion Anthem O Salutaris Hostia *Tallis*

Communion Hymn NEH 297

We remain seated to sing.

Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's Son;
cleansing our souls from all their sin,
pouring your love and goodness in;
Jesu, our love for you we sing,
living Lord.

2. Lord Jesus Christ,
now and every day-
teach us how to pray,
Son of God.
You have commanded us to do-
this in remembrance, Lord, of you:
into our lives your power breaks
through,
living Lord.

3. Lord Jesus Christ,
you have come to us,
born as one us,
Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see-
you are Lord.

4. Lord Jesus Christ,
I would come to you,
live my life for you
Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life your power breaks
through,
living Lord.

Patrick Appleford 1924-2018

Prayer After Communion *Please stand.*

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.
Amen.

The Blessing

The priest says

The Lord be with you.
And also with you.

The peace of God, which passes all understanding, keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son and the Holy Spirit, be
among you and remain with you always.
Amen.

Recessional Hymn NEH 388

During this hymn the servers, choir and clergy move to the west and all turn to face the font.

Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

2. People and realms of every tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his name.

3. Blessings abound where'er he reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the songs of want are blest.

4. Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the long Amen.

Isaac Watts 1674-1748

The Dismissal *The deacon says*

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary Postlude on a theme of Gibbons (Dyson)

Please remain standing while the servers, choir and clergy depart.