



A welcoming, inclusive, Christian community

# THE EUCHARIST

Trinity 2  
18<sup>th</sup> June 2023  
10.00am

## Welcome to Lancaster Priory

We are really pleased that you are worshipping with us today. Wherever you have come from, this is your church and you are unconditionally welcome.

We are currently in the part of the church year known as Ordinary Time. This is the part of the year where we are not celebrating one of the great festivals of our faith or preparing ourselves for celebration. It is a time to give thanks and praise for the ordinary, everyday blessings we know in our lives and to bring our concerns and failings to God, asking him to transform us and our world into his likeness.

*Throughout this booklet you will find instructions regarding posture (sit and stand), these capture what is normal for our congregation but are not intended to be restrictive for those who may need to sit or indeed not sit for too long.*

Notices are given at before the service, please see the notice sheet for more information.

Refreshments are served at the back of church following this service every week. Please join us.

The setting this morning is *Thorne's* Mass of St Thomas for the Gloria, Sanctus and Benedictus. The Agnus Dei is *Byrd's* Mass for four Voyces.



**CONTACTLESS CARD DONATIONS STATION**—you can donate to the Priory using the contact-less card reader which stands beside the door.



You will find a full order of service, for digital use, on our website using this QR code:

The english text for the Gloria, Sanctus & Benedictus and Agnus Dei are from *The Mass of St Thomas* by Thorne.

### Acknowledgements

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## The Welcome and Notices

### Processional Hymn NEH 272

*Please stand as the choir, servers and clergy enter as we sing the hymn.  
During the hymn the altar is censed.*

All for Jesus! all for Jesus!  
this our song shall ever be;  
for we have no hope, nor Saviour,  
if we have not hope in thee.

2. All for Jesus! thou wilt give us  
strength to serve thee, hour by hour;  
none can move us from thy presence  
while we trust thy love and power.

3. All for Jesus! at thine altar  
thou wilt give us sweet content;  
there, dear Saviour, we receive thee  
in thy holy sacrament.

4. All for Jesus! thou hast loved us;  
all for Jesus! thou hast died;  
all for Jesus! thou art with us;  
all for Jesus, glorified!

5. All for Jesus! all for Jesus!  
this the Church's song shall be,  
till, at last, the flock is gathered  
one in love and one in thee.

WJ Sparrow-Simpson 1859-1952

## The Greeting

*The president says*

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you.

**And also with you.**

*Young Church and their leaders gather at the front and the president prays  
with them before they go to their activities.*

## Prayers of Penitence and Forgiveness

*The deacon says*

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.

## The Absolution

*The priest says*

Almighty God,  
who forgives all who truly repent, have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
Amen.

## The Gloria

*The Choir sings*

*Or*

*We all sing*

Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, Benedicimus te,  
Adoramus te, Glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex coelestis  
Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris,

Qui tollis peccata mundi,  
miserere nobis.

Qui tollis peccata mundi,  
suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,  
miserere nobis.

Quoniam tu solus sanctus.  
Tu solus Dominus.  
Tu solus altissimus, Jesu Christe.  
Cum Sancto Spiritu,  
in gloria Dei Patris.  
Amen.

Glory to God, glory to God, glory to  
God in the Highest.

Glory to God in the highest, and  
peace to his people on earth.

Lord God, heavenly King, almighty  
God and Father, we worship you, we  
give you thanks, we praise you for  
your glory.

Glory to God, glory to God, glory to  
God in the Highest.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

you are seated at the right hand of the  
Father: receive our prayer.

Glory to God, glory to God, glory to God  
in the Highest.

For you alone are the Holy One, you  
alone are the Lord,

you alone are the Most High, Jesus  
Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

Glory to God, glory to God, glory to  
God in the Highest.

**The Collect** *The priest says 'let us pray' and silence is kept.*

Faithful Creator, whose mercy never fails:

deepen our faithfulness to you and to your living Word, Jesus Christ our Lord.

**Amen.**

## The First Reading Exodus 19:2-8

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.'

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: 'Everything that the Lord has spoken we will do.' Moses reported the words of the people to the Lord.

For the Word of the Lord.

Thanks be to God

## Gradual Hymn NEH 376

*We stand to sing.*

I heard the voice of Jesus say,  
'Come until me and rest;  
Lay down, thou weary one, lay down  
Thy head upon my breast:'  
I came to Jesus as I was,  
Weary, and worn, and sad;  
I found in him a resting-place,  
And he has made me glad.

2. I heard the voice of Jesus say,  
'Behold, I freely give  
The living water, thirsty one;  
Stoop down, and drink, and live:'  
I came to Jesus, and I drank  
Of that live-giving stream;  
My thirst was quenched, my soul revived,  
And now I live in him.

3. I heard the voice of Jesus say,  
'I am this dark world's Light;  
Look unto me, thy morn shall rise,  
And all thy day be bright:'  
I looked to Jesus, and I found  
In him my Star, my Sun;  
And in that light of life I'll walk  
Till travelling days are done.

Horatius Bonar 1808-89

## The Second Reading Romans 5: 1-8

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

For the Word of the Lord.

**Thanks be to God**

## The Gospel Reading Matthew 9:35 - 10:8

*Please stand for the Gospel Acclamation, the cantor sings*

Alleluia, alleluia, alleluia

**Alleluia, alleluia, alleluia**

Go out into the whole world and make disciples of all the nations.

**Alleluia alleluia, alleluia**

*The deacon says*

The Lord be with you.

**And also with you**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: ‘Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, “The kingdom of heaven has come near.” Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town.

‘See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.

This is the Gospel of the Lord.

**Praise to you, O Christ.**



## The Sermon

*Please sit.*

## The Creed

*Please stand.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

## Prayers of Intercession

*Please sit. This or another response is used*

Lord, in your mercy  
hear our prayer.

*And at the end*

Merciful Father,  
accept these prayers for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.

## The Peace

*Please stand.*

*The president introduces the peace and says*

The peace of the Lord be always with you **and also with you**

*The deacon says*

Let us offer one another a sign of peace.

*We acknowledge one another with a sign of peace.*

## The Offertory Hymn LP 39

*During this hymn a collection will be taken.*

1. Beauty for brokenness, hope for despair

Lord, in Your suffering world this is our prayer.

Bread for your children, justice, joy, peace,

Sunrise to sunset Your kingdom increase!

2. Shelter for fragile lives, cures for their ills,

Work for the craftsmen, trade for their skills;

Land for the dispossessed, rights for the weak,

Voices to plead the cause of those who can't speak.

*God of the poor, friend of the weak,*

*Give us compassion we pray;*

*Melt our cold hearts, let tears fall like rain;*

*Come, change our love from a spark to a flame.*

3. Refuge from cruel wars, havens from fear,  
Cities for sanctuary, freedom to share.  
Peace to the killing-fields, scorched earth to green,  
Christ for the bitterness, His cross for the pain.

4. Rest for the ravaged earth, oceans and streams  
Plundered and poisoned – our future, our dreams.  
Lord, end our madness, carelessness, greed;  
Make us content with the things that we need.

*God of the poor, friend of the weak...*

5. Lighten our darkness, breathe on this flame  
Until Your justice burns brightly again;  
Until the nations learn of Your ways,  
Seek your salvation and bring You their praise.

*God of the poor, friend of the weak,  
Give us compassion we pray;  
Melt our cold hearts, let tears fall like rain;  
Come, change our love from a spark to a flame.*

Words and Music by  
Graham Kendrick

## The Prayer of Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Blessed are you, Lord God, our light and our salvation;  
to you be glory and praise for ever.  
From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image, the crown of all creation.  
You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

*The choir sings*

*Or*

*We all sing*

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.  
[Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.]

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.  
From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.  
He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.  
On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*The deacon says*

Great is the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.  
Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.  
As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.  
Remember, Lord, your Church in every land.  
Reveal her unity, guard her faith,  
and preserve her in peace.  
Bring us at the last with Mary, the God-bearer and all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:  
**Blessing and honour and glory and power be yours for ever and ever. Amen.**

## The Lord's Prayer

Gathering our prayers and praises into one,  
let us pray as our Saviour taught us:

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## The Giving of Communion

*The congregation are invited to receive communion.*

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,  
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

## The Agnus Dei

*Please sit. The choir sings*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

**Lamb of God,  
you take away the sin of the world:  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of  
the world:  
grant us peace.**

*The priest and people receive communion. We welcome communicant members of all Christian denominations to receive communion. If you would prefer to receive a blessing, please carry this booklet with you. Gluten-free hosts are available, please indicate this to the president, green cards are available from the sidespeople for this purpose.*

## Communion Anthem *Sacerdotes Domini Byrd*

## Communion Hymn CH4 675

*We remain seated to sing.*

Now let us from this table rise  
renewed in body, mind and soul;  
with Christ we die and rise again,  
his selfless love has made us whole.

2. With minds alert, upheld by grace,  
to spread the word in speech and deed,  
we follow in the steps of Christ,  
at one with all in hope and need.

3. To fill each human house with love,  
it is the sacrament of care;  
the work that Christ began to do  
we humbly pledge ourselves to share.

4. Then grant us grace, Companion-God,  
to choose again the pilgrim way,  
and help us to accept with joy  
the challenge of tomorrow's day.

Fred Kaan (1929-2009)

## Prayer After Communion *Please stand.*

Loving Father,  
we thank you for feeding us at the supper of your Son:  
sustain us with your Spirit,  
that we may serve you here on earth  
until our joy is complete in heaven,  
and we share in the eternal banquet  
with Jesus Christ our Lord.  
**Amen.**

## The Blessing *The priest says*

The Lord be with you.  
**And also with you.**

The peace of God, which passes all understanding, keep your hearts and  
minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;  
and the blessing of God almighty, the Father, the Son and the Holy Spirit, be  
among you and remain with you always.  
**Amen.**

## Recessional Hymn NEH 427

*During this hymn the servers, choir and clergy move to the west and all turn to face the font.*

O praise ye the Lord! Praise him in the height;  
rejoice in his word, ye angels of light;  
ye heavens adore him by whom ye were made,  
and worship before him, in brightness arrayed.

2. O praise ye the Lord! Praise him upon earth,  
in tuneful accord, ye sons of new birth;  
praise him who hath brought you his grace from above,  
praise him who hath taught you to sing of his love.

3. O praise ye the Lord! All things that give sound;  
each jubilant chord re-echo around;  
loud organs, his glory forth tell in deep tone,  
and, sweet harp, the story of what he hath done.

4. O praise ye the Lord! Thanksgiving and song  
to him be outpoured all ages along:  
for love in creation, for heaven restored,  
for grace of salvation, O praise ye the Lord! HW Baker 1821-77

## The Dismissal *The deacon says*

Go in peace to love and serve the Lord.  
In the name of Christ. Amen.

## Organ Voluntary Fantasia in G (Parry)

*Please remain standing while the servers, choir and clergy depart.*