

LANCASTER PRIORY

A welcoming, inclusive, Christian community

ALL AGE EUCHARIST

Trinity Sunday

12th June 2022

10.00am

Welcome to Lancaster Priory

We are really pleased that you are worshipping with us today. Wherever you have come from, this is your church and you are unconditionally welcome.

Trinity Sunday is the first Sunday after Pentecost in the Western Christian liturgical calendar, and the Sunday of Pentecost in Eastern Christianity. Trinity Sunday celebrates the Christian doctrine of the Trinity, the three Persons of God: the Father, the Son, and the Holy Spirit.

Today's service (Trinity Sunday):

President & Preacher: The Revd Dr Susan Salt

The Reader: Rosemary Rodwell Intercessions: Katie Schad

Organist: Ian Pattinson FRCO, Priory Organist

Choir: Boys, ATB & Children's Choir. Setting: *Lincoln Service* (Archer)

Today's Booklet is sponsored by...

Rebekah and Martin Mulligan

To celebrate

their first wedding anniversary

And also sponsored by...

Jeremy Truslove

In gratitude for the safe arrival of Sophia Faith

on Thursday 2 June 2022

to Jenifer & Nathan Kimber

Before the service starts, look around at the things in the building. What can you see from your seat? Can you see...

a cross a brass eagle a crown organ pipes a candle

Acknowledgements

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The Welcome and Notices

Please stand as the choir, servers and clergy enter and we sing the hymn and the altar is censed.

Hymn (373 T:Coe Fen LP3)

1. How shall I sing that Majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?

3. Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.

2. Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.

4. How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.

Words J Mason c 1645-94

Tune COE FEN K N Naylor 1931-91

The Greeting *The president says*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
The grace of our Lord Jesus Christ, the love of God, and the Fellowship of the Holy Spirit be with you all. **And also with you.**

Prayers of Penitence and Forgiveness *The deacon says*

As we gather to offer our praises to the holy and undivided Trinity, and to worship him in spirit and in truth, let us call to mind our sins.

*Watch how some people move their hands in front of them during this prayer.
What shape are they making?*

The Kyrie *We all sing*

Org. **Upper voices**

Lord have mer- cy, Lord have mer- cy, Lord have mer- cy. ___

Lower voices **Full**

___ Christ have mer- cy, Christ have mer- cy, Christ have mer- cy. ___ Lord have

mer- cy, Lord have mer- cy, Lord have mer - - cy. ___

The musical score is written on three staves. The first staff is for the Organ (Org.) and Upper voices, with lyrics 'Lord have mer- cy, Lord have mer- cy, Lord have mer- cy. ___'. The second staff is for Lower voices and Full, with lyrics '___ Christ have mer- cy, Christ have mer- cy, Christ have mer- cy. ___ Lord have'. The third staff continues the lyrics 'mer- cy, Lord have mer- cy, Lord have mer - - cy. ___'. The music is in 3/4 time and B-flat major.

Lord have mercy, Lord have mercy, Lord have mercy.

Christ have mercy, Christ have mercy, Christ have mercy.

Lord have mercy, Lord have mercy, Lord have mercy.

The Absolution *The priest says*

May almighty God forgive us our sins, heal us by his Holy Spirit and raise us to new life in Christ. **Amen.**

The Gloria *We all sing* (T: Hyfrydol 271)

1. Glory be to God in heaven,
Peace on earth for evermore:
Honour, worship, thanks and glory
To the God whom we adore.

2. Jesus Christ, the world's Redeemer,
Lamb of God and Priest most high:
Take away our sin and weakness,
Hear your people as they cry.

3. Glory be to Christ our Saviour,
Sat at God's right hand above.
Glory be to God the Spirit,
Breath of God, the bond of love.

4. Glory be to God who calls us,
Heals us, feeds us, makes us one:
You alone we praise and worship
While unending ages run. Amen.

The Collect *The priest says 'let us pray' and silence is kept.*

Holy God, faithful and unchanging: enlarge our minds with the knowledge of your truth, and draw us more deeply into the mystery of your love, that we may truly worship you, Father, Son and Holy Spirit, one God, now and for ever. **Amen**

Please sit.

The Reading Romans 5.1-5

A reading from the Letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For the word of the Lord. **Thanks be to God**

The Gospel Reading John 16.12-15

Please stand for the Gospel Acclamation, the cantor sings

Alleluia, alleluia, alleluia **Alleluia, alleluia, alleluia.**

Glory to the Father, and to the Son, and to the Holy Spirit, one God, who was, and who is, and who is to come, the Almighty. **Alleluia, alleluia, alleluia**

The deacon says The Lord be with you. **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John **Glory to you, O Lord**

During these words, some people make the sign of the cross with their thumbs on their heads, mouth and chest. This reminds us that the words in the gospel should be in our minds, on our lips and in our hearts.

Jesus said to his disciples: 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

The Sermon *Please sit.*

The Affirmation of Faith *Please stand*

We believe in God the father; from whom every family in heaven and earth is named. We believe in God the Son, who lives in our hearts through faith, and fills us with his love. We believe in the Holy Spirit, who strengthens us with power from on high. We believe in God; Father, Son and Holy Spirit. Amen.

Sometimes people light candles when they say prayers. How many lit candles can you count around the church today?

Prayers of Intercession *Please sit.*

Please follow the instructions of the intercessor and at the end of the prayers we say together **Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Peace *Please stand.*

Peace to you from God our heavenly Father. Peace from his Son Jesus Christ who is our peace. Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you **and also with you**

The deacon says Let us offer one another a sign of peace.

We acknowledge one another with a sign of peace.

The Offertory Hymn (146) *During this hymn a collection will be taken.*

1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art and evermore shalt be.

3 Holy, holy, holy! Though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy; there is none beside thee,
perfect in pow'r, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth, and sky and sea.
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

Words R Heber (1783-1826) Tune NICAEA. B. Dykes (1823-76)

*What is happening on the altar during this hymn? Can you see all of the things
that we are offering to God with thanks?*

*Look out for the person with smoke (this represents our prayers rising to God).
Listen out for the bell ringing too!*

The Prayer of Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give thanks and praise**

It is always right to give you thanks, God our Creator, loving and faithful, holy and strong. You made us and the whole universe, and filled your world with life.

Holy, Holy, Holy.

You sent your Son to live among us, Jesus our Saviour, Mary's child.

He suffered on the cross; he died to save us from our sins;

he rose in glory from the dead.

Holy, Holy, Holy.

You send your Spirit to bring new life to the world, and clothe us with power from on high. And so we join the angels to celebrate and sing:

Org. Full

Ho - ly, ho - ly, ho - ly Lord, God of

power and might, hea - ven and earth are full of your glo - ry. Ho - san - na

in the high - est, Ho - san - na in the high - est. Org.

Full

Bles - sed is he who comes in the name of the Lord, in the name of the Lord.

Ho - san - na in the high - est, Ho - san - na in the high - est.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The president continues

Father, on the night before he died, Jesus shared a meal with his friends. He took the bread, and thanked you. He broke it, and gave it to them, saying: Take and eat; this is my body, given for you. Do this to remember me.

After the meal, Jesus took the cup of wine. He thanked you, and gave it to them, saying: Drink this, all of you. This is my blood, the new promise of God's unfailing love. Do this to remember me.

The deacon says

Great is the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

The president continues

Father, as we bring this bread and wine, and remember his death and resurrection, send your Holy Spirit, that we who share these gifts may be fed by Christ's body and his blood. Pour your Spirit on us that we may love one another, work for the healing of the earth, and share the good news of Jesus, as we wait for his coming in glory.

For honour and praise belong to you, Father, with Jesus your Son, and the Holy Spirit: one God, for ever and ever. **Amen.**

The Lord's Prayer *We pray together in our preferred version or language.*

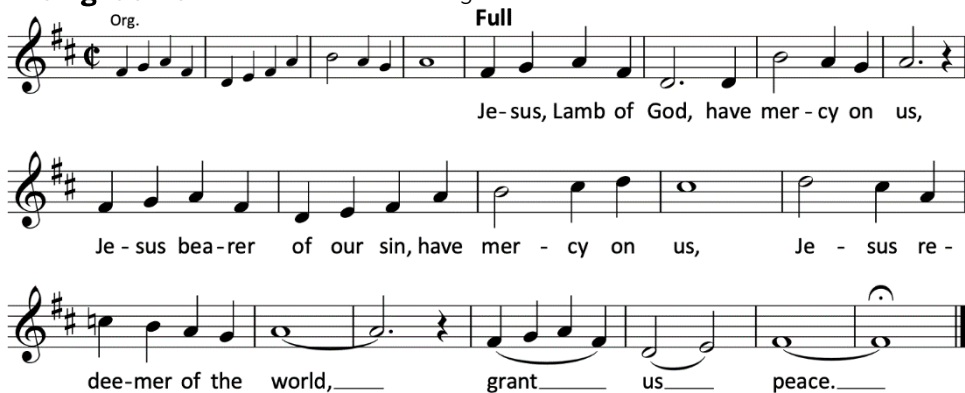
Gathering our prayers and praises into one, let us pray as our Saviour taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

The Agnus Dei *Please sit as we all sing*



Je-sus, Lamb of God, have mer-cy on us,
Je-sus bea-rer of our sin, have mer-cy on us, Je-sus re-
dee-mer of the world, grant us peace.

Jesus, Lamb of God, have mercy on us.
Jesus bearer of our sin, have mercy on us.
Jesus redeemer of the world, grant us peace.

The Giving of Communion *The congregation are invited to receive communion.*

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The priest and people receive communion. We welcome communicant members of all Christian denominations to receive communion. If you would prefer to receive a blessing, please carry this booklet with you. Gluten-free hosts are available, please indicate this to the president, green cards are available from the sidespeople for this purpose.

Whilst we wait quietly for everyone to receive communion or a blessing, have another look around. Look at the stained glass windows. What else can you see?

Communion Anthem *The choir sings O lux beati trinitas (Katy Cooper)*

O Lux beata Trinitas, et principalis Unitas, iam sol recedit igneus, infunde lumen cordibus. Te mane laudum carmine, te deprecemur vespere: te nostra supplex gloria per cuncta laudet saecula. Deo Patri sit gloria, eiusque soli Filio, cum Spiritu Paraclito, et nunc, et in perpetuum.

Translation: O Trinity of blessed Light, O Unity of sovereign might, as now the fiery sun departs, shed Thou Thy beams within our hearts. To Thee our morning song of praise, to Thee our evening prayer we raise; Thee may our glory evermore in lowly reverence adore. All laud to God the Father be; all praise, Eternal Son, to Thee; all glory, as is ever meet, to God the Holy Paraclete.

Communion Hymn (LP11) *We remain seated*

1. Be still for the presence of the Lord
The Holy one is here
Come bow before him now
In reverence and fear
In Him no sin is found
We stand on Holy ground
Be still for the presence of the Lord
The Holy one is here.

2. Be still for the glory of the Lord
Is shining all around
He burns with Holy fire
With splendour He is crowned
How awesome is the sight
Our radiant King of light
Be still for the glory of the Lord
Is shining all around.

3. Be still for the power of the Lord
Is moving in this place
He comes to cleanse and heal
To minister His grace
No work too hard for Him
In faith receive from Him
Be still for the power of the Lord
Is moving in this place.

Words and Music: David J Evans (b 1957)

Prayer After Communion *The president prays*

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. **Amen.**

Hymn (145) *Please stand*

1. All hail, adorèd Trinity!

All hail, eternal Unity!

O God the Father, God the Son,
and God the Spirit, ever One.

2. Three Persons praise we evermore,
one only God our hearts adore;
in thy sweet mercy ever kind
may we our sure protection find.

3. O Trinity! O Unity!

Be present as we worship thee;
and with the songs that angels sing
unite the hymns of praise we bring.

Words Latin c 10th century

Trans. J. D. Chambers, 1852

Tune ILLSLEY *John Bishop* (1665-1737)

The Blessing and Dismissal *The priest prays*

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The deacon says

Let us go in peace to love and serve the Lord In the name of Christ. **Amen**

Organ Voluntary *Choral Song* (Wesley)

Please remain standing while the servers, choir and clergy depart.

