



# **LANCASTER PRIORY**

A welcoming, inclusive, Christian community

## **THE EUCHARIST**

Trinity 1

**19<sup>th</sup> June 2022**

**10.00am**

# Welcome to Lancaster Priory

We are really pleased that you are worshipping with us today. Wherever you have come from, this is your church and you are unconditionally welcome.

We are currently in the part of the church year known as Ordinary Time (The Sundays after Trinity). This is the part of the year where we are not celebrating one of the great festivals of our faith or preparing ourselves for celebration. It is a time to give thanks and praise for the ordinary, everyday blessings we know in our lives and to bring our concerns and failings to God, asking him to transform us and our world into his likeness.

Today's service (Trinity 1):

President: The Revd Leah Vasey-Saunders

Preacher: The Revd Tim Evans

The Readers: Pauline Fielding, Gill Jenkinson Intercessor: Tim Jenkinson

Organist: Ian Pattinson FRCO, Priory Organist

Choir: ATB Setting: *Mass for three voyces* (Byrd)

Today's Booklet is sponsored by...

Stephen & Barbara Gardner

To mark our wedding anniversary on 17 June – 44 years

## Acknowledgements

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## The Welcome and Notices

*Please stand as the choir, servers and clergy enter and we sing the hymn and the altar is censed.*

### Hymn (205)

Christ is made the sure foundation,  
And the precious corner-stone,  
Who, the two walls underlying  
Bound in each, binds both in one.

Holy Sion's help for ever,  
and her confidence alone.

2. All that dedicated City,  
dearly loved by God on high,  
in exultant jubilation  
pours perpetual melody,  
God the One in Threefold glory,  
Singing everlastingly.

3. To this temple, where we call thee,  
come, O Lord of Hosts, to-day;  
with thy wonted loving-kindness  
hear thy people as they pray;  
and thy fullest benediction  
shed within its walls for ay.

4. Here vouchsafe to all thy servants  
Gifts of grace by prayer to gain;  
Here to have and hold for ever  
Those good things their prayers  
obtain,  
and hereafter, in thy glory  
with thy blessèd ones to reign.

5. Laud and honour to the Father;  
laud and honour to the Son;  
laud and honour to the Spirit;  
ever Three, and ever One:  
One in love and One in splendour,  
while unending ages run. Amen  
tr. John Mason Neale (1818-1866)

## The Greeting *The president says*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**  
The Lord be with you. **And also with you.**

*Young Church and their leaders gather at the front and the president prays with them before they go to their activities.*

## Prayers of Penitence and Forgiveness *The deacon says*

Compassion and forgiveness belong to the Lord our God, though we have rebelled against him. Let us then renounce our wilfulness and ask his mercy by confessing our sins in penitence and faith. In the wilderness we find your grace; you love us with an everlasting love.

## **The Kyrie** *The choir sings*

Kyrie eleison, Christe eleison, Kyrie eleison

Lord have mercy upon us, Christ have mercy upon us, Lord have mercy upon us.

## **The Absolution** *The priest says*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

## **The Gloria** *We all sing*

Glory to God in the heights of the heaven,  
And peace to all people on earth now be given:  
Great Father of glory, our worship we bring,  
Our praise and thanksgiving, O heavenly King.

Jesus, Messiah, the pure Lamb of God,  
Your love takes away the sin of the world.  
You sit with the Father, his only true heir:  
Have mercy upon us, receive our prayer.

Jesus, most holy, alone you are Lord,  
Alone the true Son, the Father's true Word:  
You reign with the Spirit in glory above,  
The Father's pure glory, the glory of love.

Words: Mother Carrie Thompson

## **The Collect** *The priest says 'let us pray' and silence is kept.*

God of truth, help us to keep your law of love and to walk in ways of wisdom, that we may find true life in Jesus Christ your Son. **Amen.**

*Please sit.*

## **The First Reading** Isaiah 65.1-9

*A reading from the Book of Isaiah*

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, 'Here I am, here I am', to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face

continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, 'Keep to yourself, do not come near me, for I am too holy for you.' These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, 'Do not destroy it, for there is blessing in it', so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there. For the Word of the Lord. **Thanks be to God**

## **Gradual Hymn** (353) *We stand to sing*

Dear Lord and Father of mankind,  
forgive our foolish ways;  
re-clothe us in our rightful mind,  
in purer lives thy service find,  
in deeper reverence praise.

2. In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word  
rise up and follow thee.

3. O Sabbath rest by Galilee!  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity,  
interpreted by love!

4. Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace.

5. Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire  
speak through the earthquake, wind, and fire,  
O still small voice of calm.

John Greenleaf Whittier 1807-1892

## **The Second Reading** Galatians 3.23-end

*A reading from the letter of Paul to the Galatians*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer

subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise. For the Word of the Lord. **Thanks be to God**

## **The Gospel Reading** Luke 8.26-39

*Please stand for the Gospel Acclamation, the cantor sings*

Alleluia, alleluia, alleluia **Alleluia, alleluia, alleluia.**

I am the living bread that came down from heaven, says the Lord. Whoever eats of this bread will live for ever. **Alleluia, alleluia, alleluia**

*The deacon says* The Lord be with you **and also with you**

Hear the Gospel of our Lord Jesus Christ according to Luke **Glory to you, O Lord**

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked

Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord. **Praise to you, O Christ.**

## **The Sermon** *Please sit.*

## **The Creed** *Please stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of Intercession** *Please sit.*

*This response is used* Lord, in your mercy **hear our prayer.**

*And at the end* Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

## **The Peace** *Please stand.*

Peace to you from God our heavenly Father. Peace from his Son Jesus Christ who is our peace. Peace from the Holy Spirit, the life-giver.

The peace of the Lord be always with you **and also with you**

*The deacon says* Let us offer one another a sign of peace.

*We acknowledge one another with a sign of peace.*

## **The Offertory Hymn** (271) *During this hymn a collection will be taken.*

Alleluia! Sing to Jesus!  
His the sceptre, his the throne;  
Alleluia! His the triumph,  
his the victory alone:  
hark! The songs of peaceful Sion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.

2. Alleluia! Not as orphans  
are we left in sorrow now;  
Alleluia! He is near us,  
faith believes, nor questions how:  
though the cloud from sight received him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
"I am with you evermore"?

3. Alleluia! Bread of Angels,  
thou on earth our food, our stay;  
Alleluia! Here the sinful  
flee to thee from day to day:  
intercessor, Friend of sinners,  
Earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

4. Alleluia! King eternal,  
thee the Lord of Lords we own;  
alleluia! Born of Mary,  
earth thy footstool, heaven thy throne:  
thou within the veil hast entered,  
robed in flesh, our great high priest;  
thou on earth both Priest and Victim  
in the Eucharistic Feast.

William Chatterton Dix 1837-1898

## **The Prayer of Thanksgiving**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give thanks and praise**

It is indeed right and good, our duty and salvation always and everywhere to give you thanks and praise holy Father, almighty and eternal God, through Jesus Christ our great high priest. He offered himself to you as the Lamb without blemish, the acceptable gift that gives you perfect praise. At the Last Supper, seated with his apostles, he left this memorial of his passion to bring us its saving power until the end of time. In this great sacrament you feed your people and strengthen them in holiness, so that throughout the world the human family may be enlightened by one faith and drawn together in one communion of love. We come to this foretaste



of your heavenly banquet to be transformed by your grace and restored in the image and likeness of the risen Christ. Therefore earth unites with heaven to sing a new song of praise; we too join with angels and archangels as they proclaim your glory without end:

*The choir sings*

Sanctus, Sanctus, Sanctus,

Dominus Deus Sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

*Holy, holy, holy,*

*Lord God of hosts,*

*heaven and earth are full of thy glory. Glory  
be to thee, O Lord most high.*

*The priest continues*

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

*The deacon says* Great is the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord. Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power be yours for ever and ever. Amen.**

**The Lord's Prayer** *We pray together in our preferred version or language.*

Gathering our prayers and praises into one, let us pray as our Saviour taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

We break this bread to share in the body of Christ.  
Though we are many, we are one body, because we all share in one bread.

## **The Agnus Dei** *Please sit. The choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.	<i>O Lamb of God that takest away the sins of the world, have mercy upon us.</i>
Agnus Dei, qui tollis peccata mundi, miserere nobis.	<i>O Lamb of God that takest away the sins of the world, have mercy upon us.</i>
Agnus Dei, qui tollis peccata mundi, dona nobis pacem..	<i>O Lamb of God that takest away the sins of the world, grant us thy peace.</i>

## **The Giving of Communion**

*The congregation are invited to receive communion.*

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*The priest and people receive communion. We welcome communicant members of all Christian denominations to receive communion. If you would prefer to receive a blessing, please carry this booklet with you. Gluten-free hosts are available, please indicate this to the president, green cards are available from the sidespeople for this purpose.*

## **Communion Anthem** *The choir sings Sacerdotes Domini (Byrd)*

Sacerdotes Domini incensum et panes offerunt Deo: et ideo sancti erunt Deo suo et non pollutent nomen eius. Alleluia.

Then did priests make offering of incense and loaves of finest wheat to God: and therefore shall they be holy to their Lord and shall not defile his most holy name. Alleluia.

## **Communion Hymn** (305) *We remain seated*

Soul of my Saviour, sanctify my breast,  
body of Christ, be thou my saving guest,  
blood of my Saviour, bathe me in thy tide,  
wash me with water flowing from thy side.

2. Strength and protection may thy Passion be,  
O Blessèd Jesus, hear and answer me;  
deep in thy wounds, Lord, hide and shelter me,  
so shall I never, never part from thee.

3. Guard and defend me from the foe malign,  
in death's dread moments make me only thine;  
call me, and bid me come to thee on high  
where I may praise thee with thy saints for ay.

Latin 14<sup>th</sup> century

## **Prayer After Communion** *The president prays*

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord. **Amen**

## **Hymn** (CP453) *Please stand*

Great is thy faithfulness, O God my father,  
There is no shadow of turning with thee;  
Thou changest not, thy compassions they fail not,  
As thou hast been, thou for ever wilt be.

*Great is thy faithfulness, great is thy faithfulness,  
Morning by morning, new mercies I see,  
All I have needed thy hand hath provided,  
Great is thy faithfulness, Lord unto me,*

2. Summer and winter, and springtime and harvest,  
Sun, moon and stars in their courses above,  
Join with all nature in manifold witness-  
To thy great faithfulness, mercy and love.

*Great is thy faithfulness, great is thy faithfulness,  
Morning by morning, new mercies I see,  
All I have needed thy hand hath provided,  
Great is thy faithfulness, Lord unto me,*

3. Pardon for sin and a peace that endureth;  
Thine own dear presence to cheer and to guide;  
Strength for today and bright hope for tomorrow:  
Blessing all mine, with ten thousand beside!

*Great is thy faithfulness . . .*

Thomas Chisholm 1866-1960

## **The Blessing and Dismissal** *The priest prays*

The Lord be with you. **And also with you.**

Christ, who has nourished us with himself the living bread, make you one in praise and love, and raise you up at the last day; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*The deacon says* Let us go in peace to love and serve the Lord  
**In the name of Christ. Amen**

**Organ Voluntary** *Voluntary in D minor (Op.5 No.8) (Stanley)*  
*Please remain standing while the servers, choir and clergy depart.*