



A welcoming, inclusive, Christian community

The Eucharist
Community Week
Festival of the Earth: GAIA

26th June 2022
10.00am

Welcome to Lancaster Priory

In the book of Genesis we are told that God created the world and “saw that it was good”. Rich, diverse and fragile, the creation reflected something of God’s glory. We are then told that humanity was created in God’s image as stewards of God’s creation. Reflecting in a particular way God’s creativity, wisdom and compassion, we are called to care for God’s creation.

Lancaster Priory is currently hosting Luke Jerram’s GAIA exhibition as part of a month long Festival of the Earth. Each of the weeks during this month has a theme and this week’s theme is ‘Community’. Throughout the week we are championing the individuals and organisations of the local area as well as reflecting together on how we work to build community in our church.

In preparation for the Church of England’s Online worship on Sunday 03 July, some aspects of this service are being filmed. Please sit in the south aisle or gallery if you do not wish to be on camera.

Today's Booklet is sponsored by...

Stephen & Barbara Gardner

To celebrate Ava's 3rd Birthday on the 27th of June.

Today's service (St Thomas/Trinity 3):

President: The Revd Leah Vasey-Saunders. Preacher: The Revd Dr Susan Salt

The Readers: Hilary and Peter Hopwood. Intercessions: Vasey-Saunders Family

Organist: Ian Pattinson FRCO, Priory Organist

Choir: Tenors and Basses of the Priory Choir. Setting: *Missa Orbis Factor*

Acknowledgements

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The Welcome and Notices

Young Church and their leaders gather at the front and the president prays with them before they go to their activities.

Please stand as the procession enters and we sing the hymn and the altar is censed.

Hymn (333)

1.All my hope on God is founded;
he doth still my trust renew.

Me through change and chance he guideth,
only good and only true.

God unknown,
he alone
calls my heart to be his own.

2.Pride of man and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust
but God's power,
hour by hour,
is my temple and my tower.

4.Daily doth th'Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand
at his hand;
joy doth wait on his command.

3.God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light and life attend him,
beauty springeth out of naught.
Evermore
from his store
new-born worlds rise and adore.

5.Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all:
ye who follow shall not fall.

Words R Bridges 1844-1930

Tune MICHAEL H Howells 1892-1983

The Greeting *The president says*

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.
The Lord be with you and also with you.

Prayers of Penitence *A minister introduces the confession*

We confess our sin, and the sins of our society, in the misuse of God's creation.

Silence.

God our Father, we are sorry
for the times when we have used your gifts carelessly, and acted ungratefully.
Hear our prayer, and in your mercy: forgive us and help us.

We enjoy the fruits of the harvest,
but sometimes forget that you have given them to us.
Father, in your mercy: forgive us and help us.

We belong to a people who are full and satisfied, but ignore the cry of the hungry. **Father, in your mercy: forgive us and help us.**

We are thoughtless, and do not care enough for the world you have made.
Father, in your mercy: forgive us and help us.

We store up goods for ourselves alone, as if there were no God and no heaven.
Father, in your mercy: forgive us and help us.

The president proclaims God's forgiveness

Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed: forgive you your sins, open your eyes to God's truth, strengthen you to do God's will and give you the joy of his kingdom through Jesus Christ our Lord. Amen.

Gloria in Excelsis (271) *The choir sings*

1.Glory be to God in heaven,
Peace on earth forevermore:
Honour, worship, thanks and glory
To the God whom we adore.
Jesus Christ, the world's Redeemer,
Lamb of God and Priest most high:
Take away our sin and weakness,
Hear your people as they cry.

2.Glory be to Christ our Saviour,
Sat at God's right hand above.
Glory be to God the Spirit,
Breath of God, the bond of love.
Glory be to God who calls us,
Heals us, feeds us, makes us one:
You alone we praise and worship
While unending ages run. Amen.

Words: Carrie Thompson Melody: HYFRYDOL

The Collect *The president says 'Let us pray' and silence is kept*

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Old Testament Reading 1 Kings 19.15-16,19-end *Please sit.*

A reading for the first book of Kings.

Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.'

So he set out from there, and found Elisha son of Shaphat, who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, 'Let me kiss my father and my mother, and then I will follow you.' Then Elijah said to him, 'Go back again; for what have I done to you?' He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant. For the word of the Lord. **Thanks be to God.**

Gradual Hymn (T.295)

1.God of freedom, God of Justice,
God whose love is strong as death,
God who saw the dark of prison,
God who knew the price of faith:
touch our world of sad oppression
with your Spirit's healing breath.

2.Rid the earth of torture's terror,
God whose hands were nailed to wood;
hear the cries of pain and protest,
God who shed both tears and blood;
move us in the power of pity
restless for the common good.

3. Make in us a captive conscience
quick to hear, to act, to plead;
make us truly siblings, neighbours
of whatever race or creed:
teach us to be fully human,
open to each other's need.

Words SE Murray (b.1931) Music PICARDY 17th Century French Carol

New Testament Reading Galatians 5:1, 13-25

A reading from the letter to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit. For the word of the Lord. **Thanks be to God.**

The Gospel Acclamation and Reading Luke 9.51-end

Please stand for the Gospel Acclamation, the cantor sings

Alleluia, alleluia, alleluia **Alleluia, alleluia, alleluia.**

God has spoken to us through his Son, through whom he created the worlds.

Alleluia, alleluia, alleluia

A minister says The Lord be with you **and also with you.**

Hear the gospel of our Lord Jesus Christ according to Luke. **Glory to you, O Lord.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, ‘Lord, do you want us to command fire to come down from heaven and consume them?’ But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, ‘I will follow you wherever you go.’ And Jesus said to him, ‘Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.’ To another he said, ‘Follow me.’ But he said, ‘Lord, first let me go and bury my father.’ But Jesus said to him, ‘Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.’ Another said, ‘I will follow you, Lord; but let me first say farewell to those at my home.’ Jesus said to him, ‘No one who puts a hand to the plough and looks back is fit for the kingdom of God.’ This is the Gospel of the Lord. **Praise to you, O Christ.**

The Sermon *Please sit.*

The Creed *We stand*

We believe in God the father;
from whom every family in heaven and earth is named.

We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.

We believe in the Holy Spirit, who strengthens us with power from on high.
We believe in God; Father, Son and Holy Spirit. Amen.

Prayers of Intercession *Please kneel or sit for the intercessions.*

This response is used Creator God hear our prayer.

And at the end Merciful Father,
accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace *Please stand. The president introduces the Peace*

To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you **and also with you.**

A minister says Let us offer one another a sign of peace.

All may exchange a sign of peace

Offertory Hymn (LP)

O Lord my God! when I in awesome wonder
consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
thy power throughout the universe displayed:

Then sings my soul, my Saviour God to thee,
'how great thou art, how great thou art!'
then sings my soul, my Saviour God to thee,
'how great thou art, how great thou art!'

When through the woods and forest glades I wander
and hear the birds sing sweetly in the trees;
when I look up from lofty mountain grandeur,
and hear the brook, and feel the gentle breeze:

And when I think that God his Son not sparing,
sent him to die – I scarce can take it in,
that on the cross, my burden gladly bearing,
he bled and died to take away my sin:

When Christ shall come with shout of acclamation
and take me home – what joy shall fill my heart!
Then shall I bow in humble adoration
and there proclaim, my God, how great thou art!

Words S K Hine 1899-1989

Tune HOW GREAT THOU ART

Swedish folk melody

Arr. S K Hine 1899-1989

The Eucharistic Prayer *The president sings*

The Lord be with you **and also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever. From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

The choir sings

Sanctus, Sanctus,

Sanctus, Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, Holy,

Holy Lord God of hosts.

Heaven and earth are full of thy glory.

Hosanna in the highest.

*Blessed is he who cometh in the name of
the Lord.*

Hosanna in the highest.

The president continues How wonderful the work of your hands, O Lord.

As a mother tenderly gathers her children, you embraced a people as your own.

When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

A minister says Great is the mystery of faith: **Christ has died: Christ is risen:
Christ will come again.**

The president continues

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory. Bring us at the last with the Blessed Virgin Mary and all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:
Blessing and honour and glory and power, be yours forever and ever. Amen.

The Lord's Prayer *We pray together in our preferred version or language.*

Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily bread. And
forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil. For thine is the
kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread *The president breaks the consecrated bread*

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Agnus Dei *The choir sings*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God
that takest away the sins of the world,
grant us thy peace.*

The Giving of Communion *The president says*

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom.

The priest and people receive communion. We welcome communicant members of all Christian denominations to receive communion. If you would prefer to receive a blessing, please carry this booklet with you. Gluten-free hosts are available, please indicate this to the president, green cards are available from the sidespeople for this purpose.

Anthem *Ubi Caritas* (Dalitz)

English Translation: Where charity and love are, there is God. Christ's love has gathered us in one. Let us rejoice and be pleased in him. Let us fear and love the living God, and love each other with a sincere heart. Where charity... As we are gathered in one, beware that we are not divided in our spirit. Let malign strife go, let controversy cease, and in our midst be God Christ. Where charity... May we see together with the Saints Thy face in glory, God Christ, with joy that is immense and good unto the world without end. Where charity and love, there is God.

Communion Hymn (T.385)

1. How good it is, what pleasure comes,
when people live as one.

When peace and justice light the way
the will of God is done.

2. True friendship then like fragrant oil
surrounds us with delight;
and blessings shine like morning dew
upon the mountain height.

3. How good it is when walls of fear
Come tumbling to the ground.
When arms are changed to farming tools
the fruits of life abound.

4. What quiet joy can bloom and grow
when people work for peace,
when hands and voices join as one
that hate and war may cease.

Words RC Duck (b.1947)

Music ST BOTOLPH G Slater (1896-1979)

Prayer after Communion *All pray together*

Lord of all creation, as we have received the bread and wine, fruits of the earth and tokens of salvation, so with joy we celebrate your goodness and commit ourselves to serve you on your earth, through Jesus Christ our Lord. Amen.

Hymn (LP)

1. For the fruits of all creation,
thanks be to God;
for the gifts to every nation,
thanks be to God;
for the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe keeping,
thanks be to God.

2. In the just reward of labour,
God's will is done;
in the help we give our neighbour,
God's will is done;
in our world-wide task of caring
for the hungry and despairing,
in the harvests men are sharing,
God's will is done.

3. For the harvests of the Spirit,
thanks be to God;
for the good we all inherit,
thanks be to God;
for the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.

Words F Pratt Green 1903-2000

Tune EAST ACKLAM Francis Jackson b. 1917

The Blessing and Dismissal *The president says*

The Lord be with you. And also with you.

May God, the Father of our Lord Jesus Christ, the source of all goodness and growth, pour his blessing upon all things created, and upon you his children, that you may use his gifts to his glory and the welfare of all peoples; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

A minister says

Jesus said to the disciples,
'Go into all the world and proclaim the good news to the whole creation' *Mark 16.15*
Thanks be to God.

Organ Voluntary *Little 'Praeludium' in E Minor (Bruhns)*

Please remain standing while the servers, choir and clergy depart.