



LANCASTER PRIORY

A welcoming, inclusive, Christian community

THE EUCHARIST

Pentecost

5th June 2022

10.00am

Welcome to Lancaster Priory

We are really pleased that you are worshipping with us today. Wherever you have come from, this is your church and you are unconditionally welcome.

Today we are celebrating Pentecost. Pentecost was originally the Jewish Feast of Weeks, which was completed on the fiftieth day after Passover. The Christian church, however, remembers on this day the events that occurred on the Pentecost after the first Easter day. Jesus had commanded his followers to go out into all the world and take up his mission now he had ascended to be with the Father. At Pentecost, God sent the Holy Spirit to empower the church to obey that command.

At Pentecost we celebrate the Spirit and the Church, remembering and giving thanks for God's continuing promise to empower us to carry out his mission in the world.

Today's service (Pentecost):

President: The Revd Leah Vasey-Saunders

Preacher: The Revd Canon Brenda Harding

The Readers: Pauline Fielding, Dawn Cheetham Intercessor: Lois Kirtley

Organist: Ian Pattinson FRCO, Priory Organist

Choir: Full Choir. Setting: *Missa brevis* (Dove)

Today's Booklet is sponsored by...

Violet Houghrain

In memory of Joseph

Who died on 13 June 1998

Acknowledgements

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The Welcome and Notices

Please stand as the choir, servers and clergy enter and we sing the hymn and the altar is censed.

Hymn (137)

Come down, O Love divine
seek thou this soul of mine,
and visit it with thine own ardour glowing
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

2. O let it freely burn
till earthly passions turn
to dust and ashes in its heat consuming
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illumining.

3. Let holy charity,
mine outward vesture be,
and lowliness become mine inner clothing
True lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

4. And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace
till he become the place
wherein the Holy Spirit makes his dwelling.

tr: RF Littledale 1833-1890

The Greeting *The president says*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
Alleluia. Christ is risen. **He is risen indeed. Alleluia!**

Young Church and their leaders gather at the front and the president prays with them before they go to their activities.

Prayers of Penitence and Forgiveness *The deacon says*

What God has prepared for those who love him, he has revealed to us through the Spirit; for the Spirit searches everything. Therefore, let us in penitence open our hearts to the Lord, who has prepared good things for those who love him.

Lord Jesus, you raise us to new life. Lord, have mercy. **Lord, have mercy.**

Lord Jesus, you forgive us our sins. Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you feed us with the living bread. Lord, have mercy. **Lord, have mercy.**

The Absolution *The priest says*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

The Gloria *The choir sings*

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, Benedicimus te,
Adoramus te, Glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris,

Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,
miserere nobis.

Glory be to God on high,
and in earth peace,
goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

*O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.*

*Thou that takest away the sins of the
world,
have mercy upon us.*

*Thou that takest away the sins of the
world,
receive our prayer.*

*Thou that sittest at the right hand of God
the Father, have mercy upon us.*

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum sancto Spiritu, in gloria Dei
Patris. Amen.

For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God
the Father. Amen.

The Collect *The priest says 'let us pray' and silence is kept.*

Holy Spirit, sent by the Father, ignite in us your holy fire; strengthen your children with the gift of faith, revive your Church with the breath of love, and renew the face of the earth, through Jesus Christ our Lord. **Amen.**

Please sit.

The First Reading Acts 2.1-21

A reading from the Book of the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I

will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

For the Word of the Lord. **Thanks be to God**

Gradual Psalm (104 26-end)

I will sing to the Lord as long as I live.

O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. There is the sea, spread far and wide, and there move creatures beyond number, both small and great.

There go the ships, and there is that Leviathan which you have made to play in the deep. All of these look to you to give them their food in due season.

When you give it them, they gather it; you open your hand and they are filled with good. When you hide your face they are troubled; when you take away their breath, they die and return again to the dust.

When you send forth your spirit, they are created, and you renew the face of the earth. May the glory of the Lord endure for ever; may the Lord rejoice in his works; He looks on the earth and it trembles; he touches the mountains and they smoke.

I will sing to the Lord as long as I live; I will make music to my God while I have my being. So shall my song please him while I rejoice in the Lord. Let sinners be consumed out of the earth and the wicked be no more. Bless the Lord, O my soul. Alleluia.

I will sing to the Lord as long as I live.

The Second Reading Romans 8.14-17

A reading from the letter of Paul to the Romans

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

For the Word of the Lord. **Thanks be to God**

The Gospel Reading John 14.8-27

Please stand for the Gospel Acclamation, the cantor sings

Alleluia, alleluia, alleluia **Alleluia, alleluia, alleluia.**

Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love. **Alleluia, alleluia, alleluia**

The deacon says Alleluia. Christ is risen. **He is risen indeed. Alleluia!**

Hear the Gospel of our Lord Jesus Christ according to John **Glory to you, O Lord**

Philip said to Jesus, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

The Sermon *Please sit.*

The Creed *Please stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and

for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession *Please sit.*

This response is used Lord, in your mercy **hear our prayer.**

And at the end Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Peace *Please stand.*

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you **and also with you**

The deacon says Let us offer one another a sign of peace.

We acknowledge one another with a sign of peace.

The Offertory Hymn (LP T: Townsend Getty) *During this hymn a collection will be taken.*

Holy Spirit, living breath of God,
Breathe new life into my willing soul.
Let the presence of the risen Lord,
Come renew my heart and make me whole.
Cause Your Word to come alive in me;
Give me faith for what I cannot see,
Give me passion for Your purity;
Holy Spirit, breathe new life in me.

2. Holy Spirit, come abide within,
May Your joy be seen in all I do.
Love enough to cover every sin,
In each thought and deed and attitude.
Kindness to the greatest and the least,
Gentleness that sows the path of peace.
Turn my strivings into works of grace;
Breath of God show Christ in all I do.

3. Holy Spirit, from creation's birth,
Giving life to all that God has made,
Show Your power once again on earth,
Cause Your church to hunger for your ways.
Let the fragrance of our prayers arise;
Lead us on the road of sacrifice,
That in unity the face of Christ
May be clear for all the world to see.
Stuart Townend & K&K Getty

The Prayer of Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give thanks and praise**

It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and everlasting God, through Jesus Christ, your only Son our Lord. This day we give you thanks because in fulfilment of your promise you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of many tongues in the confession of one faith. Your Spirit gives us grace to call you Father, to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name, for ever praising you and *singing*:

The choir sings

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of hosts,
heaven and earth are full of thy glory. Glory
be to thee, O Lord most high.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The priest continues

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his

disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

The deacon says Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

The Lord's Prayer *We pray together in our preferred version or language.*

Gathering our prayers and praises into one, let us pray as our Saviour taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

The Agnus Dei *Please sit. The choir sings*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem..

*O Lamb of God
that takest away the sins of the world,
grant us thy peace.*

The Giving of Communion *The congregation are invited to receive communion.*

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The priest and people receive communion. We welcome communicant members of all Christian denominations to receive communion. If you would prefer to receive a blessing, please carry this booklet with you. Gluten-free hosts are available, please indicate this to the president, green cards are available from the sidespeople for this purpose.

Communion Anthem *The choir sings God be in my head (Rutter)*

God be in my head, and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in mine heart, and in my thinking; God be at my end, and in my departing.

Communion Hymn (431) *We remain seated*

O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart!

2. There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

3. Jesus, confirm my heart's desire
to work and speak, and think for thee;
still let me guard the holy fire,
and still stir up the gift in me.

4. Ready for all thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.

Charles Wesley 1707-1788

Prayer After Communion *The president prays*

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen**

Hymn (352 T: Diademata) *Please stand*

Come, Holy Spirit, come!
Inflame our souls with love,
Transforming every heart and home
With wisdom from above.
Let none of us despise
The humble path Christ trod,
But choose, to shame the worldly wise,
The foolishness of God.

2. Come with the gift to heal
The wounds of guilt and fear,
And to oppression's face reveal
The kingdom drawing near.
Where chaos longs to reign,
Descend, O holy Dove,
And free us all to work again
The miracles of love.

3. Spirit of truth, arise;
Inspire the prophet's voice:
Expose to scorn the tyrant's lies,
And bid the poor rejoice.
O Spirit, clear our sight,
All prejudice remove,
And help us to discern the right,
And covet only love.

4. Give us the tongues to speak
The word of love and grace
To rich and poor, to strong and weak,
In every time and place.
Enable us to hear
The words that others bring,
Interpreting with open ear
The special song they sing.

5. Come, Holy Spirit, dance
Within our hearts today,
Our earthbound spirits to entrance,
Our mortal fears allay.
And teach us to desire,
All other things above,
That self-consuming holy fire,
The perfect gift of love.

Words Michael Forster (b. 1946)

George Elvey (1816-93)

The Blessing and Dismissal *The priest prays*

Alleluia. Christ is risen. **He is risen indeed. Alleluia!**

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The deacon says Glory to God, whose power, at work among us, can do infinitely more than all we can ask or conceive; to him be glory in the Church and in Christ Jesus, for ever and ever. **Amen**

Organ Voluntary *Toccata on 'Veni Creator Spiritus' (Peeters)*

Please remain standing while the servers, choir and clergy depart.