

LANCASTER PRIORY

A welcoming, inclusive, Christian community

THE EUCHARIST

The Second Sunday Before Advent

14 November 2021

10.00am

Welcome to Lancaster Priory

We are really pleased that you are worshipping with us today. Wherever you have come from, this is your church and you are unconditionally welcome.

As we come towards the end of the church's liturgical year we have given thanks for all the saints, living and departed, we have prayed with those who mourn and remembered those who have died (All Souls Day), and today, on this Remembrance Sunday, we pay tribute to those who bear the cost of war and violence in current and past conflicts. We also begin to look toward the feast of Christ the King (21 November) and Advent, we set all of our remembering into the context of God's promise of an eternal and peaceable kingdom.

The restrictions under which our services are being conducted at the moment are part of our responsibility to ensure that all who worship and visit the priory feel safe and valued. These are available on an additional flyer at the back of church. Thank you for your patience.

Today's services (The Second Sunday Before Advent):

President: The Revd Canon Brenda Harding, Hon. Associate Priest

Preacher: The Revd Canon Paul Warren, Hon. Associate Priest

The Reader: Alec Crouch. Intercessor: Lois Kirtley

Organist: Jeremy Truslove. Choir: Girls & ATB

Setting: *Lancaster Priory Mass* (Gillthorpe)

Voluntary: *Chant heroique* (Langlais)

11.30am Civic Remembrance Day Service

President: The Revd Leah Vasey-Saunders, Vicar of Lancaster

6.30pm Choral Evensong (BCP)

Officiant: The Revd Leah Vasey-Saunders, Vicar of Lancaster

The Welcome and Notices

Hymn (285) *Please stand as the procession enter during an organ improvisation.*

We then sing

For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies,

*Lord of all, to thee we raise
this our sacrifice of praise.*

2. For the beauty of each hour
of the day and of the night,
hill and vale and tree and flower,
sun and moon and stars of light:

3. For the joy of ear and eye
For the heart and brain's delight,
For the mystic harmony
Linking sense to sound and sight:

4. For the joy of human love,
brother, sister, parent, child,
friends on earth, and friends above,
pleasures pure and undefiled:

5. For each perfect gift of thine,
to our race so freely given,
graces human and divine,
flowers of earth and buds of heaven:

6. For thy Church that evermore
lifteth holy hands above,
offering up on every shore
her pure sacrifice of love.

F.S. Pierpoint 1835-1917

The Greeting

The president says

Blessed be the Kingdom of the Father, the Son, and the Holy Spirit,
now and forever. **Amen.**

The Lord be with you.

And also with you.

Young Church and their leaders gather at the front and the president prays with them before they go to their activities.

Prayers of Penitence and Forgiveness

The deacon says

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'

So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith. *cf Matthew 4.17*

Most merciful God, we confess to you, before the whole company of heaven and one another, that we have sinned in thought, word and deed and in what we have failed to do. Forgive us our sins, heal us by your Spirit and raise us to new life in Christ. Amen.

The deacon says

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'

So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith. *cf Matthew 4.17*

Turn to us again, O God our Saviour, and let your anger cease from us:

Lord, have mercy.

Lord, have mercy.

Show us your mercy, O Lord, and grant us your salvation:

Christ, have mercy.

Christ, have mercy.

Your salvation is near for those that fear you, that glory may dwell in our land:

Lord, have mercy.

Lord, have mercy.

The Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

Amen.

The Gloria *All sing the refrain*

REFRAIN (to be sung after the organ fanfare each time)



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est.



Glo-ry to God, glo-ry to God, and peace to his peo-ple on earth.

Glory to God, Glory to God, Glory to God in the Highest.

Glory to God in the Highest, and peace to his people on earth. Lord God, Heavenly King, Almighty God and Father. We worship you, we give you thanks, we praise you for your glory.

Glory to God, Glory to God, Glory to God in the Highest.

Lord, Jesus Christ, only Son of the Father. Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.

Glory to God, Glory to God, Glory to God in the Highest.

For you alone are the Holy one, you alone are the Lord, you alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Glory to God, Glory to God, Glory to God in the Highest.

The Collect *The priest says 'let us pray' and silence is kept*

Heavenly Father, whose blessed Son was revealed to destroy the works of the devil and to make us the children of God and heirs of eternal life: grant that we, having this hope, may purify ourselves even as he is pure; that when he shall appear in power and great glory we may be made like him in his eternal and glorious kingdom; where he is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit

The Reading Hebrews 10. 11-14 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a

single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

For the word of the Lord. **Thanks be to God.**

The Gospel Reading Mark 13.1-8

Please stand for the Gospel Acclamation, the cantor sings

Alleluia, alleluia, alleluia **Alleluia, alleluia, alleluia**

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest heaven. **Alleluia, alleluia, alleluia**

The deacon says

The Lord be with you. **And also with you**

Hear the Gospel of our Lord Jesus Christ according to Mark

Glory to you, O Lord

As Jesus came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.' When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' Then Jesus began to say to them, 'Beware that no one leads you astray. Many will come in my name and say, "I am he!" and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

The Sermon *Please sit.*

The Creed *Please stand*

Let us declare our faith in God.

**We believe in God the Father,
from whom every family in heaven and on earth is named.**

**We believe in God the Son, who lives in our hearts through faith,
and fills us with his love.**

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God; Father, Son and Holy Spirit.

Amen

Prayers of Intercession

Please sit. This response is used Lord, in your mercy **hear our prayer.**

And at the end.

Merciful Father, **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace *Please stand*

To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you **and also with you**

The deacon says Let us offer one another a sign of peace.

We acknowledge one another with a sign of peace.

The Offertory Hymn (52)

**O worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him: the Lord is his name.**

**2. Low at his feet lay thy burden of carefulness:
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.**

3. Fear not to enter his courts in the slenderness
of the poor wealth thou wouldst reckon as thine:
truth in its beauty, and love in its tenderness,
these are the offerings to lay on his shrine.

4. These though we bring them in trembling and fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling and hope for our fear.

5. O worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him: the Lord is his name.

J.S.B. Monsell 1811-1875

The Prayer of Thanksgiving

The Lord be with you. And also with you.
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give thanks and praise**

The priest gives thanks to God for his mighty acts and all sing

Org.

The musical score is written on five staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody is simple and hymn-like. The lyrics are printed below the notes. The score concludes with a double bar line.

Ho - ly, Ho - ly, Ho - ly Lord,
God of pow'r and might, God of pow'r and might, heav'n and earth are
full of Your glo - ry. Ho - san - na, ho - san - na, in the high - est.
Bless - ed is He who comes, who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.

The priest recalls the last supper and the deacon says Great is the mystery of faith
Christ has died: Christ is risen: Christ will come again.

The priest continues and ends with the doxology to which all respond by saying
Amen.

The Lord's Prayer

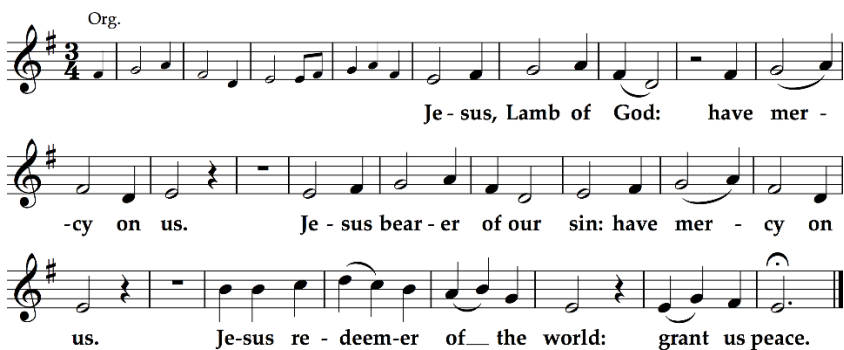
As our saviour taught us, so we pray
Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.
Though we are many, we are one body, because we all share in one bread.

The Agnus Dei *Please sit. All sing*

Org.



Je - sus, Lamb of God: have mer -
-cy on us. Je - sus bear - er of our sin: have mer - cy on
us. Je - sus re - deem - er of the world: grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you. Eat in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

The priest and people receive communion. We welcome communicant members of all Christian denominations to receive communion. If you would prefer to receive a blessing, please carry this booklet with you. Gluten-free hosts are available, please indicate this to the president, green cards are available from the sidespeople for this purpose.

Communion Anthem *The choir sings Call to remembrance (Farrant)*

Call to remembrance, O Lord, Thy tender mercies and Thy loving kindness, which hath been ever of old, O remember not the sins and offences of my youth: but according to Thy mercy think Thou on me, O Lord, for Thy goodness.

Communion Hymn (297) *We remain seated*

Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's Son;
cleansing our souls from all their sin,
pouring your love and goodness in;
Jesu, our love for you we sing,
living Lord.

2. Lord Jesus Christ,
now and every day-
teach us how to pray,
Son of God.
You have commanded us to do-
this in remembrance, Lord, of you:
into our lives your power breaks through,
living Lord.

3. Lord Jesus Christ,
you have come to us,
born as one us,
Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see-
you are Lord.

4. Lord Jesus Christ,
I would come to you,
live my life for you
Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life your power breaks through,
living Lord.

Patrick Appleford 1925-2018

Prayer After Communion

We pray together

Generous God, you have fed us at your heavenly table; set us on fire with your spirit that when Christ comes again we may shine like lights before his face, who with you and the Spirit lives for ever. Amen.

Hymn (361) *Please stand.*

1. Forth in the peace of Christ we go;
Christ to the world with joy we bring;
Christ in our minds, Christ on our lips,
Christ in our hearts, the world's true King.

2. King of our hearts, Christ makes us kings;
kingship with him, his servants gain;
with Christ, the Servant-Lord of all,
Christ's world we serve to share Christ's reign.

3. Priests of the world, Christ sends us forth
this world of time to consecrate,
our world of sin by grace to heal,
Christ's world in Christ to re-create.

4. We are the Church, Christ bids us show
that in his church all nations find
their hearth and home where Christ restores
true peace, true love, to all mankind.

James Quinn 1919-2010

The Blessing and Dismissal

The priest prays

Christ our King make you faithful and strong to do his will, that you may reign with him in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Deacon says

Our Eucharist is ended, let us go in peace to love and serve the Lord
In the name of Christ. Amen

Today's Booklet is sponsored by...

Joe Beighton

In memory of Barry Greenwood

Acknowledgements

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