



LANCASTER PRIORY

A welcoming, inclusive, Christian community

THE EUCHARIST

The Last Sunday After Trinity

24 October 2021

10.00am

Welcome to Lancaster Priory

We are really pleased that you are worshipping with us today. Wherever you have come from, this is your church and you are unconditionally welcome.

We are currently in the part of the church year known as the Sundays after Trinity (Sunday) or Ordinary Time. This is the part of the year where we are not celebrating one of the great festivals of our faith or preparing ourselves for celebration. It is a time to give thanks and praise for the ordinary, everyday blessings we know in our lives and to bring our concerns and failings to God, asking him to transform us and our world into his likeness.

The restrictions under which our services are being conducted at the moment are part of our responsibility to ensure that all who worship and visit the priory feel safe and valued. These are available on an additional flyer at the back of church. Thank you for your patience.

Today's services (The Last Sunday after Trinity):

President: The Revd Canon Paul Warren, Hon. Associate Priest

Preacher: The Revd Michael Fielding, Hon Associate Minister

The Readers: Miriam Jenkinson, Gill Jenkinson. Intercessor: Tim Jenkinson

Organist: Ian Pattinson FRCO, Priory Organist. Choir: The Occasional Singers.

Setting: *Westmorland Mass* (Pattinson) Voluntary: *Fiddle Fugue in D Minor* (Bach)

12.15pm Baptism

Officiant: The Revd Canon Paul Warren, Hon. Associate Priest

6.30pm Evening Prayers with Hymns (BCP)

Officiant: Mrs Lois Kirtley, Licensed Lay Minister

The Welcome and Notices

Hymn (332) *Please stand.*

All hail the power of Jesu's name
let angels prostrate fall;
bring forth the royal diadem
to crown him Lord of all.

2. Crown him, ye morning stars of light,
who fixed this floating ball;
now hail the Strength of Israel's might,
and crown him Lord of all.

3. Crown him, ye martyrs of your God,
who from his altar call;
praise him whose way of pain ye trod,
and crown him Lord of all.

4. Ye seed of Israel's chosen race,
Ye ransomed of the fall,
hail him who saves you by his grace,
and crown him Lord of all.

5. Hail Him, ye heirs of David's line,
Whom David Lord did call;
The God incarnate, Man divine,
And crown him Lord of all.

6. Sinners, whose love can ne'er forget
the wormwood and the gall,
go spread your trophies at his feet,
and crown him Lord of all.

7. Let every tribe and every tongue
to him their hearts enthral,
lift high the universal song
and crown him Lord of all.

Edward Perronet 1726-1792 and others

The Greeting

The priest welcomes us saying

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
The Lord be with you **and also with you.**

Young Church and their leaders gather at the front and the president prays with them before they go to their activities.

The Prayers of Penitence

The Deacon says

Come to me, all who labour and are heavy laden, and I will give you rest. God shows his love for us in that while we were still sinners, Christ died for us. Let us then show our love for him by confessing our sins in penitence and faith.

Most merciful God, we confess to you,
before the whole company of heaven and one another,
that we have sinned in thought, word and deed
and in what we have failed to do.
Forgive us our sins, heal us by your Spirit
and raise us to new life in Christ. Amen.

The Kyrie *All sing*

Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.

Words of Absolution

The priest pronounces God's forgiveness and all respond Amen.

The Gloria *All sing*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect *The priest says 'let us pray' and silence is kept*

Blessed Lord, who caused all holy scriptures to be written for our learning: help us so to hear them, to read, mark, learn and inwardly digest them that, through patience, and the comfort of your holy word, we may embrace and for ever hold fast the hope of everlasting life, which you have given us in our saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit

The First Reading Jeremiah 31.7-9

For thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'Save, O Lord, your people, the remnant of Israel.' See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labour, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. For the word of the Lord. **Thanks be to God.**

Gradual Psalm *The choir leads the psalm, we join in the response*

PSALM 126



The Lord has done great things for us and we re-joiced.

When the Lord restored the fortunes of Zion,
then were we like those who dream.

Then was our mouth filled with laughter
and our tongue with songs of joy.

Then said they among the nations,
'The Lord has done great things for them.'

The Lord has indeed done great things for us,
and therefore we rejoiced.

Restore again our fortunes, O Lord,
as the river beds of the desert.

Those who sow in tears
shall reap with songs of joy.

Those who go out weeping, bearing the seed,
will come back with shouts of joy,
bearing their sheaves with them.

The Lord has done great things for us and we rejoiced

The Second Reading Hebrews 7.23-end

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

For the Word of the Lord. **Thanks be to God.**

The Gospel Reading Mark 10. 46-end

Please stand for the Gospel Acclamation, the cantor sings

Alleluia, alleluia, alleluia **Alleluia, alleluia, alleluia**

'Rabbi, you are the Son of God! You are the King of Israel' **.Alleluia, alleluia, alleluia**

The deacon says

The Lord be with you. **And also with you**

Hear the Gospel of our Lord Jesus Christ according to Mark

Glory to you, O Lord

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

This is the Gospel of the Lord. **Praise to you, O Christ.**

The Sermon *Please sit.*

The Creed *Please stand*

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

Prayers of Intercession

Please sit. This response is used Lord, in your mercy hear our prayer.

And at the end.

Merciful Father, accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.

The Peace *Please stand*

Blessed are the peacemakers: they shall be called children of God. We meet in the name of Christ and share his peace.

The peace of the Lord be always with you **and also with you**

The deacon says Let us offer one another a sign of peace.

We wave and nod at one another as a sign of peace.

The Offertory Hymn (377)

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessèd, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

2. Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

3. To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but naught changeth thee.

4. Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

W. Chalmers Smith 1824-1908

The Prayer of Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give thanks and praise**

The priest gives thanks to God for his mighty acts and all sing

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The priest recalls the last supper and the deacon says Great is the mystery of faith
Christ has died: Christ is risen: Christ will come again.

The priest continues and ends with the doxology to which all respond by saying
Blessing and honour and glory and power, be yours forever and ever. Amen.

The Lord's Prayer

As our saviour taught us, so we pray
Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.
Though we are many, we are one body, because we all share in one bread.

The Agnus Dei *Please sit. All sing*

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sin: have mercy on us.
Jesus, redeemer of the world, grant us peace.

The Giving of Communion

The priest invites us to receive communion or a blessing.

The priest and people receive communion. We welcome communicant members of all Christian denominations to receive communion. If you would prefer to receive a blessing, please carry this booklet with you. Gluten-free hosts are available, please indicate this to the president, green cards are available from the sidespeople for this purpose.

Communion Anthem *The choir sings Deck thyself, my soul (Cruger, arr. Vaughan Williams)*

Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness;
come into the daylight's splendour,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded:
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.

Sun, who all my life dost brighten,
Light, who dost my soul enlighten,
Joy, the sweetest man e'er knoweth,
Fount, whence all my being floweth,
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.

Jesus, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited:
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heaven receive me.

Communion Hymn (CP393, LP31) *We remain seated*

Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

2. We are pilgrims on a journey
and companions on the road;
we are here to help each other
walk the mile and bear the load.

3. I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

4. I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.

5. When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

6. Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

Richard Gillard b. 1953

Prayer After Communion

The president says the post communion prayer and we respond Amen.

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Hymn (439i) *Please stand.*

Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

2. O loving wisdom of our God!
when all was sin and shame,
a second Adam to the fight
and to the rescue came.

3. O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;

4. And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.

5.O generous love! that he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo;

6.And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

7.Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

John Henry Newman 1801-1890

The Blessing and Dismissal

The priest prays for God's blessing and we respond **Amen.**

The Deacon says

Our Eucharist is ended, let us go in peace to love and serve the Lord
In the name of Christ. Amen

Today's Booklet is sponsored by...

Colin Whiteside and family

In memory of Dorothy

whose anniversary falls on the 25 October

Acknowledgements

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