

# **LANCASTER PRIORY**

A welcoming, inclusive, Christian community

## **THE EUCHARIST**

Trinity 20

**17 October 2021  
10.00am**

# Welcome to Lancaster Priory

We are really pleased that you are worshipping with us today. Wherever you have come from, this is your church and you are unconditionally welcome.

We are currently in the part of the church year known as the Sundays after Trinity (Sunday) or Ordinary Time. This is the part of the year where we are not celebrating one of the great festivals of our faith or preparing ourselves for celebration. It is a time to give thanks and praise for the ordinary, everyday blessings we know in our lives and to bring our concerns and failings to God, asking him to transform us and our world into his likeness.

The restrictions under which our services are being conducted at the moment are part of our responsibility to ensure that all who worship and visit the priory feel safe and valued. These are available on an additional flyer at the back of church. Thank you for your patience.

## **Today's services (Trinity 20):**

President/Preacher: The Revd Leah Vasey-Saunders, Vicar of Lancaster

The Readers: David Redmore, Peter Hopwood, Intercessor: Lois Kirtley

Organist: Ian Pattinson FRCO, Priory Organist Choir: Girls and lower voices.

Setting: *Darke in E* Final Voluntary: *Rhapsody No.3* (Howells)

## **4.00pm Family Service**

Officiant: The Revd Leah Vasey-Saunders, Vicar of Lancaster

## **6.30pm Choral Evensong (BCP)**

Officiant: The Revd Leah Vasey-Saunders, Vicar of Lancaster

## The Welcome and Notices

### Hymn (377) *Please stand.*

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessèd, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.

2. Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.

3. To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish; but naught changeth thee.

4. Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.

*W. Chalmers Smith 1824-1908*

## The Greeting

*The priest welcomes us saying*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**  
The Lord be with you **and also with you.**

## The Prayers of Penitence

*The Deacon says*

The Spirit of the Lord fills the world and knows our every word and deed. Let us then open ourselves to the Lord and confess our sins in penitence and faith.

Most merciful God, we confess to you,  
before the whole company of heaven and one another,  
that we have sinned in thought, word and deed  
and in what we have failed to do.

Forgive us our sins, heal us by your Spirit  
and raise us to new life in Christ. Amen.

### **The Kyrie** *The choir sings*

Lord have mercy upon us, Christ have mercy upon us, Lord have mercy upon us.

### **Words of Absolution**

*The priest pronounces God's forgiveness and all respond Amen.*

### **The Gloria** *The choir sing*

Glory be to God on high, and on earth peace, good will toward men.

We praise Thee, we bless Thee, we worship Thee, we glorify Thee,  
we give thanks to Thee for Thy great glory:

O Lord God, heavenly King; God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father: That takest away the sin of the world,  
have mercy upon us. Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy  
Ghost, art the most high in the glory of God the Father.

Amen.

### **The Collect** *The priest says 'let us pray' and silence is kept.*

God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's  
gifts equip us to live the Gospel of Christ and make us eager to do your will, that we  
may share with the whole creation the joys of eternal life; through Jesus Christ your  
son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one  
God, now and for ever.**Amen.**

*Please sit*

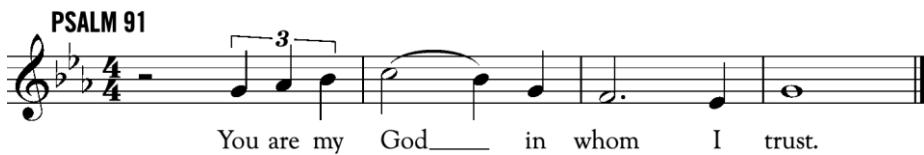
## The First Reading Isaiah 53.4-end

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

For the word of the Lord. **Thanks be to God.**

## Gradual Psalm The choir leads the psalm, we join in the response

**PSALM 91**



You are my God\_\_\_\_ in whom I trust.

Because you have made the Lord your refuge  
and the Most High your stronghold,  
There shall no evil happen to you,  
neither shall any plague come near your tent.

For he shall give his angels charge over you,  
to keep you in all your ways.  
They shall bear you in their hands,  
lest you dash your foot against a stone.

You shall tread upon the lion and adder;  
the young lion and the serpent you shall trample underfoot.  
Because they have set their love upon me,  
therefore will I deliver them;  
I will lift them up, because they know my name.

They will call upon me and I will answer them;  
I am with them in trouble,  
I will deliver them and bring them to honour.  
With long life will I satisfy them  
and show them my salvation.

**You are my God in whom I trust**

## **The Second Reading** Hebrews 5.1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, ‘You are my Son, today I have begotten you’; as he says also in another place, ‘You are a priest for ever, according to the order of Melchizedek.’ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

For the Word of the Lord. **Thanks be to God.**

## **The Gospel Reading** Mark 10.35-45

*Please stand for the Gospel Acclamation, the cantor sings*

Alleluia, alleluia, alleluia **Alleluia, alleluia, alleluia**

I have called you friends, says the Lord, for all that I have heard from my Father I have made known to you. **Alleluia, alleluia, alleluia**

*The deacon says*

The Lord be with you. **And also with you**

Hear the Gospel of our Lord Jesus Christ according to Mark

**Glory to you, O Lord**

James and John, the sons of Zebedee, came forward to him and said to him, ‘Teacher, we want you to do for us whatever we ask of you.’ And he said to them, ‘What is it you want me to do for you?’ And they said to him, ‘Grant us to sit, one at your right hand and one at your left, in your glory.’ But Jesus said to them, ‘You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?’ They replied, ‘We are able.’ Then Jesus said to them, ‘The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.’

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, ‘You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.’

This is the Gospel of the Lord. **Praise to you, O Christ.**

## **The Sermon** *Please sit.*

## **The Creed** *Please stand*

We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead  
and the life of the world to come. Amen.

## Prayers of Intercession

*Please sit. This response is used Lord, in your mercy hear our prayer.*

*And at the end.*

Merciful Father, accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.

## The Peace *Please stand*

We are all one in Christ Jesus. We belong to him through faith, heirs of the promise  
of the Spirit of peace.

The peace of the Lord be always with you **And also with you.**

*The deacon says Let us offer one another a sign of peace.*

*We wave and nod at one another as a sign of peace.*

## The Offertory Hymn

From heav'n you came, helpless babe,  
entered our world, your glory veil'd,  
Not to be served, but to serve,  
and give Your life that we might live.

*This is our God, the servant King,  
he calls us now to follow him,  
to bring our lives as a daily offering  
of worship to the Servant King.*

2. There in the garden of tears  
My heavy load he chose to bear.  
His heart with sorrow was torn,  
'Yet not my will but Yours,' He said.

*This is our God . . .*

3. Come see His hands and His feet,  
The scars that speak of sacrifice  
Hands that flung stars into space  
To cruel nails surrendered.

*This is our God . . .*

4 So let us learn how to serve  
And in our lives enthrone him.  
Each other's needs to prefer,  
For it is Christ we're serving.

*This is our God . . .*

## The Prayer of Thanksgiving

The Lord be with you. And also with you.  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God. It is right to give thanks and praise

*The priest gives thanks to God for his mighty acts and the choir sing*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*The priest recalls the last supper and the deacon says Great is the mystery of faith  
Christ has died: Christ is risen: Christ will come again.*

*The priest continues and ends with the doxology to which all respond by saying  
Blessing and honour and glory and power, be yours forever and ever. Amen.*

## The Lord's Prayer

As our saviour taught us, so we pray  
**Our Father, who art in heaven,**  
hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory, for ever and ever.  
Amen.

## The Breaking of the Bread

We break this bread to share in the body of Christ.  
**Though we are many, we are one body, because we all share in one bread.**

## The Agnus Dei *Please sit as the Choir sing*

O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

## The Giving of Communion

*The priest invites us to receive communion or a blessing.*

*The priest and people receive communion. We welcome communicant members of all Christian denominations to receive communion. If you would prefer to receive a blessing, please carry this booklet with you. Gluten-free hosts are available, please indicate this to the president, green cards are available from the sidespeople for this purpose.*

## **Communion Anthem** *The choir sings If ye love me (Tallis)*

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may 'bide with you forever, e'en the spirit of truth.

## **Communion Hymn** (457) *We remain seated*

The King of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his  
and he is mine for ever.

2. Where streams of living water flow  
my ransomed soul he leadeth,  
and where the verdant pastures grow  
with food celestial feedeth.

3. Perverse and foolish oft I strayed,  
but yet in love he sought me,  
and on his shoulder gently laid,  
and home rejoicing brought me.

5. Thou spread'st a table in my sight;  
thy unction grace bestoweth;  
and O what transport of delight  
from thy pure chalice floweth!

4. In death's dark vale I fear no ill  
with thee, dear Lord, beside me;  
thy rod and staff my comfort still,  
thy cross before to guide me.

6. And so through all the length of days  
thy goodness faileth never:  
good Shepherd, may I sing thy praise  
within thy house for ever.

HW Baker 1821-77

## **Prayer After Communion**

God our Father. Whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life and walk in it without stumbling; through Jesus Christ our Lord. Amen.

## **Hymn** (368) *Please stand.*

Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand:  
Bread of heaven,  
feed me now and evermore.

2. Open now the crystal fountain  
whence the healing stream doth flow;  
let the fiery cloudy pillar  
lead me all my journey through:  
strong deliverer,  
be thou still my strength and shield.

3. When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs and praises  
I will ever give to thee.

William Williams 1717-1791

## **The Blessing and Dismissal**

*The priest prays for God's blessing and we respond Amen.*

*The Deacon says*

Go in the peace of Christ. **Thanks be to God.**

Today's Booklet is sponsored by...

Margaret Stevens

In memory of a dear friend Jean Slater  
who died 1 year ago.

## **Acknowledgements**

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