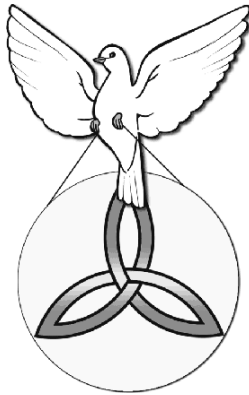


LANCASTER PRIORY

St Mary with St George and St John

**A WELCOMING, INCLUSIVE CHRISTIAN COMMUNITY,
SERVING THE PEOPLE OF LANCASTER**



PRIORY EUCHARIST

**THE SEVENTEENTH SUNDAY
AFTER TRINITY**

**26 September 2021
at 10.00 am**

Welcome to Lancaster Priory

We are really pleased that you are worshipping with us today. Wherever you have come from, this is your church and you are unconditionally welcome. The restrictions under which our services are being conducted at the moment are part of our responsibility to ensure that all who worship and visit the priory feel safe and valued. We continue to pray that God will guide and protect us through challenging times. Thank you for your patience.

Please note:

- this service is being live-streamed on Facebook. If you do not wish to appear in the broadcast please sit in the south aisle or underneath the gallery;
- the wearing of face coverings is now optional in places of worship
- but we ask you to consider using them when moving around the priory.
- if you wish to maintain social distancing, please make your way to the north aisle of the church (nearest to the Regimental Chapel) where people are seated in every other row only.
- you will be asked to record your name and contact number as you arrive to comply with recommendations of 'Track and Trace';
- you will be asked to sanitise your hands as you enter church, and again as you queue to receive Holy Communion;
- we ask you to not share the Peace during this service; however, congregational singing is now permitted, please join in if you feel able;
- Holy Communion will be administered in one kind (i.e. just the bread);
- please observe social distancing whilst queuing for communion;
- if you have used a single-use order of service, please take it home with you;
- if you would like to make a donation to the priory, please use the plate at the back of church, the contactless point or our online giving QR code on the notice sheet: Gift Aid envelopes are available on request: please ask a sidesperson;
- Throughout the booklet there are instructions regarding posture; eg please sit and stand. We encourage you to use these as a pattern to follow as you are comfortable to do so or not.
- Refreshments are available after this service in the Regimental Chapel.

President: The Revd Canon Brenda Harding, Hon. Associate Priest

Sermon: The Revd Leah Vasey-Saunders, Vicar of Lancaster

The Readers: John Dickinson, Christine Dickinson

Intercessor: Nigel Stewart

Organist: Ian Pattinson FRCO, Priory Organist

Choir: Boys & ATB

Setting: *Mass of St Thomas* (Thorne)

Final Voluntary: *Prelude in E* (Bach)

12.15pm Holy Baptism of Jaxson Scott Andrew Bailey

4pm Holy Baptisms of Kim Steff & Bella Rose Hollins

6.30pm Choral Evensong (BCP)

Officiant: The Revd Canon Brenda Harding, Hon. Associate Priest

The Welcome and Notices –

*Please join in with the words in **bold** type. We stand to sing*

Hymn (332)

All hail the power of Jesu's name;
let angels prostrate fall;
bring forth the royal diadem
to crown him Lord of all.

2. Crown him, ye morning stars of light,
who fixed this floating ball;
now hail the strength of Israel's might,
and crown him Lord of all.

3. Crown him, ye martyrs of your God,
who from his altar call;
praise him whose way of pain ye trod,
and crown him Lord of all.

4. Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail him who saves you by his grace,
And crown him Lord of all.

5. Hail him, ye heirs of David's line,
Whom David Lord did call;
The God incarnate, Man divine,
And crown him Lord of all.

6. Sinners, whose love can ne'er forget
The wormwood and the gall,
Go spread your trophies at his feet,
And crown him Lord of all.

7. Let every tribe and every tongue
to him their hearts enthal,
lift high the universal song
and crown him Lord of all.

Edward Perronet 1726-1792 and others

The Greeting

The president says

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**
The Lord be with you **and also with you.**

The junior members of our congregation gather at the chancel steps and after a prayer they go to their classes.

The Prayers of Penitence

The deacon invites us to confess our sins

Jesus said: Before you offer your gift, go and be reconciled.
As brothers and sisters in God's family,
we come together to ask our Father for forgiveness.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,**

forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The Kyrie *The Choir sings*

Lord have mercy, Lord have mercy
Christ have mercy, Christ have mercy
Lord have mercy, Lord have mercy.

The President pronounces God's forgiveness

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who with heartfelt repentance and true faith turn to him: have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. **Amen.**

The Gloria *All sing*

(Mass of Saint Thomas – Thorne)

**Glory to God, Glory to God, Glory to God in the Highest.
Glory to God in the Highest, and peace to his people on earth.
Lord God, Heavenly King, Almighty God and Father.
We worship you, we give you thanks, we praise you for your glory.
Glory to God, Glory to God, Glory to God in the Highest.
Lord, Jesus Christ, only Son of the Father.
Lord God, Lamb of God, you take away the sin of the world;
have mercy on us; you are seated at the right hand of the Father;
receive our prayer.
Glory to God, Glory to God, Glory to God in the Highest.
For you alone are the Holy one, you alone are the Lord,
you alone are the most high, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God, Glory to God in the Highest.**

The Collect

The President says 'Let us pray' and silence is kept

Almighty God, you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city where we shall see
you face to face; through Jesus Christ your Son our Lord, who is
alive and reigns with you, in the unity of the Holy Spirit, one God,
now and for ever.

Amen.

The First Reading

A reading from the Book of Numbers (Numbers. 11.4-6,10-16,24-29)

The rabble among them had a strong craving; and the Israelites also wept again, and said, 'If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.'

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, 'Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, "Carry them in your bosom, as a nurse carries a sucking child", to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, "Give us meat to eat!" I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favour in your sight—and do not let me see my misery.' So the LORD said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.' And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' But Moses said to him, 'Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!'

For the word of the Lord. **Thanks be to God.**

Please sit

Gradual Psalm

*We remained seated as the choir leads the psalm, please join in the response in **bold***



The law of the Lord is perfect, reviving the soul;
the testimony of the Lord is sure
and gives wisdom to the simple.

The statutes of the Lord are right and rejoice the heart;
the commandment of the Lord is pure
and gives light to the eyes.

The fear of the Lord is clean and endures for ever;
the judgements of the Lord are true
and righteous altogether.

More to be desired are they than gold,
more than much fine gold,
sweeter also than honey,
dripping from the honeycomb.

By them also is your servant taught
and in keeping them there is great reward.
Who can tell how often they offend?
O cleanse me from my secret faults!

Keep your servant also from presumptuous sins
lest they get dominion over me;
so shall I be undefiled,
and innocent of great offence.

Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O Lord, my strength and my redeemer.

The heavens are telling the glory of God.

The Second Reading

A reading from the Letter of James

(James 5. 13-end)

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of

the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

For the Word of the Lord. **Thanks be to God.**

The Gospel

Please stand for the Gospel Acclamation:

Cantor: Alleluia, alleluia, alleluia

Alleluia, alleluia, alleluia

Jesus proclaimed, 'Those who find their life will lose it, and those who lose their life for my sake will find it.'

Alleluia, alleluia, alleluia

Deacon: The Lord be with you.

And also with you

Deacon: Hear the Gospel of our Lord Jesus Christ according to Mark

Glory to you, O Lord

(Mark 9.38-end)

John said to him, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.' But Jesus said, 'Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. 'If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell.' And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. 'For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

Please sit

Sermon The Vicar

The Affirmation of Faith *Please stand*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Please sit. These responses may be used

Leader: Lord, in your mercy **hear our prayer.**

Leader: Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace *Please stand*

We are all one in Christ Jesus. We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you

And also with you.

Deacon: Let us offer one another a sign of peace.

All may exchange a sign of peace

The Offertory Hymn (377)

The Gifts are brought to the Altar.

**Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.**

**2. Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.**

**3. To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but naught changeth thee.**

**4. Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.**

W. Chalmers Smith 1824-1908

The president takes the bread and wine and prays

Open the heavens, Lord our God, and send your
transforming Spirit on us, and on these gifts. **Amen.**

The Prayer of Thanksgiving

The Lord be with you **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give thanks and praise

You are worthy of our thanks and praise, Lord God of truth, for by the breath of your mouth you have spoken your word, and all things have come into being. You fashioned us in your image and placed us in the garden of your delight. Though we chose the path of rebellion you would not abandon your own. Again and again you drew us into your covenant of grace. You gave your people the law and taught us by your prophets to look for your reign of justice, mercy and peace. As we watch for the signs of your kingdom on earth, we echo the song of the angels in heaven, evermore praising you and singing:

All sing the Sanctus and Benedictus

**Holy, holy, holy Lord, God of power and might, heaven and earth
are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the
highest.**

The president continues

Lord God, you are the most holy one, enthroned in splendour and light, yet in the coming of your Son Jesus Christ you reveal the power of your love made perfect in our human weakness.

Embracing our humanity, Jesus showed us the way of salvation; loving us to the end, he gave himself to death for us; dying for his own, he set us free from the bonds of sin, that we might rise and reign with him in glory. On the night he gave up himself for us all he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight. Look with favour on your people and in your mercy hear the cry of our hearts. Bless the earth, heal the sick, let the oppressed go free and fill your Church with power from on high.

Gather your people from the ends of the earth to feast with all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Amen.

Let us pray with confidence as our Saviour has taught us.

(each in our own language)

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation; but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Please sit

The Agnus Dei *All sing*

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The Giving of Communion

The president says

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

The President and people receive Communion.

We welcome communicant members of all Christian denominations to receive Communion. If you would prefer to receive a blessing, please carry this booklet with you. Gluten-free hosts are available, please indicate this to the president, green cards are available from the sidespeople for this purpose.

Communion Anthem The choir sings: *Ave verum corpus (Byrd)*

Ave, verum corpus natum de Maria Virgine, Vere passum immolatum in Cruce pro homine, Cujus latus perforatum unda fluxit et sanguine, Esto nobis praegustatum in mortis examine.

Hail, true body born of the Virgin Mary, Who truly suffered, sacrificed on the Cross for mankind, Whose pierced side overflowed with water and blood, Be for us a foretaste In the test of death.

Communion Hymn (CP393)

We remain seated as we sing

**Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

**2. We are pilgrims on a journey
and companions on the road;
we are here to help each other
walk the mile and bear the load.**

**3. I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**

**4. I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.**

5. When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

6. Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

Richard Gillard b. 1953

Prayer After Communion

Lord, we pray that your grace may always precede and follow us,
and make us continually to be given to all good works; through
Jesus Christ our Lord. **Amen.**

Please stand

Hymn (439i)

**Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.**

2. O loving wisdom of our God!
when all was sin and shame,
a second Adam to the fight
and to the rescue came.

3. O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;

4. And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.

5. O generous love! that he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo;

6. And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

7. Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

John Henry Newman 1801-1890

The Blessing and Dismissal

The president says

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son,
and the Holy Spirit, be among you and remain with you always.
Amen.

Deacon:

Our Eucharist is ended, let us go in peace to love and serve the Lord.
In the name of Christ. Amen