

LANCASTER PRIORY

St Mary with St George and St John

**A WELCOMING,
INCLUSIVE CHRISTIAN COMMUNITY,
SERVING THE PEOPLE OF LANCASTER**



**The Order of Service for
The Institution by the Bishop of Blackburn
and Induction by the Archdeacon of Lancaster
of the Revd Canon Leah Vasey-Saunders
to the Cure of Souls as
Vicar of Lancaster St Mary (The Priory)**

**8 September 2021
7.30pm**



This service of induction is the time when the priest takes up their position as new incumbent for the parish. In the service the new priest declares their faith in Christ, as uniquely revealed in the Holy Scriptures and makes promises of allegiance to the Queen and obedience to the Bishop. It is also the time when, represented by visiting the Holy Table, the Lectern and the Font, both new priest and the people promise to uphold the ministry of word and sacrament and to fulfil the diocesan vision to make disciples, be witnesses and to grow leaders. It is a time of welcome, thanksgiving and celebration for everyone as a new ministry begins and a new chapter in the life of the parish opens up.

The collection at this service is for the Bishop's Ordination Fund.

The congregation is invited to give generously to this Fund, which is used to support Ordinands and their families during training.

Please will taxpayers use the Gift Aid envelope which is at your seat. This increases your donation by the amount of tax you have already paid, at no cost to you. A QR code to enable you to donate digitally can be found at the back of this service sheet

We encourage the wearing of masks except when seated.

Organ Music before the service played by Ian Pattinson FRCO, Priory Organist

Prelude on 'Schmücke dich, O liebe Seele' (Bach)

Prière à Notre-Dame (Boëllmann)

About Revd Leah Vasey-Saunders

Leah grew up in Grimsby, where her family still live, before going to study music at Huddersfield University. Whilst Leah plays a variety of instruments, singing is her passion. At University she joined the local church choir and bellringing group, became a committed Christian and was confirmed. Leah worked as a Pastoral Assistant and Children's and Youth worker in St Alban's diocese for 2 years following her music degree, whilst exploring what her future might hold. She then trained for ministry at Cranmer Hall in Durham where she met her husband Mark. Mark is also ordained and is an Academic Tutor at St Hild Theological College in Yorkshire. Leah and Mark have 4 children: Reuben (17), Jude (16), Elias (14) and Miriam (11), all of whom enjoy music and Warhammer 40k. They have a cat called Dora and a kitten called Ebbe. Leah has served in a variety of different churches in Newcastle, Lichfield and Southwell & Nottingham dioceses – from city to town and suburbs, predominantly in former mining communities. She joins us after being Canon Precentor of Wakefield Cathedral in the Diocese of Leeds. During this time she has also served on General Synod and has been working within the chaplaincy team preparing for the Lambeth Conference (postponed to 2022). She is also Chair of On Fire Mission, a charity working to support and enable renewal in the catholic tradition of the Church of England. When relaxing Leah enjoys fibre crafts and utopian novels, as well as going to the gym and swimming.

The Service of Institution and Induction to a Cure of Souls

The Gathering

The Bishop's Chaplain announces the Processional hymn and the Procession enters the Church in the following order:

The Servers
The Choir
A Verger
The Patron with the Incumbent designate
A Verger
The Dean of Wakefield
The Churchwardens
The Deacon of the Gospel and the Deacon of the Eucharist
The Archdeacon of Lancaster
The Hon. Bishop of the Diocese
The Bishop of Lancaster
The Head Verger
The Bishop of Blackburn
The Bishop's Chaplain

The Incumbent designate sits in the front pew

Processional Hymn: For all the saints (197)

Words: WILLIAM WALSHAM HOWE (1823-1897)

Tune: *Sine nomine* by RALPH VAUGHAN WILLIAMS (1872-1958)

- 1. For all the Saints who from their labours rest,
Who thee by faith before the world confest.
Thy name, O Jesu, be for ever blest.
Alleluya! Alleluya!**
- 2. Thou wast their Rock, their Fortress, and their Might;
Thou, Lord, their Captain in the well fought fight;
Thou in the darkness drear their one true Light.
Alleluya! Alleluya!**
- 3. O may thy soldiers, faithful, true, and bold,
Fight as the Saints who nobly fought of old,
And win, with them, the victor's crown of gold.
Alleluya! Alleluya!**

4. O blest communion! fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.
Alleluya! Alleluya!

5. And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong.
Alleluya! Alleluya!

6. The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest:
Sweet is the calm of Paradise the blest.
Alleluya! Alleluya!

7. But lo! there breaks a yet more glorious day;
The Saints triumphant rise in bright array:
The King of glory passes on his way.
Alleluya! Alleluya!

8. From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost.
Alleluya! Alleluya!

The Greeting

Bishop In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

Bishop Brothers and sisters in Christ, we are here as the family of God
in our Father's presence to offer Him our worship and praise,
to hear and receive His holy word, and to pray for His blessing
on all who work in his name.

Today we thank God for the ministry and mission of His Church over the years in this parish and for those who have shared in it during the time of vacancy.

And now we welcome Leah and as we commission *her* to this new ministry

so we rededicate ourselves to the call of God, to make disciples, to be witnesses and to grow leaders, that we may fulfil our calling to be a healthy church that transforms its community.

Let us pray that, inspired and guided by the Holy Spirit, God will renew us in ministry and mission.

Bishop Heavenly Father, bless this parish and those who minister here, that with Leah they may fulfil your loving purposes for those who live and work in this place. We ask this in the name of Jesus Christ our Lord.

All **Amen**

The Presentation

The Bishop sits. Gary Rycroft (representing the patrons), the Incumbent designate and the Churchwardens stand before the bishop.

Patron Bishop Julian, I present Leah to be instituted to the Church of St Mary, Lancaster (The Priory)

Bishop Thank you for your presentation, which I accept.
Brothers and sisters in Christ, I declare to you that I have appointed Leah be Vicar of this benefice and that I intend to collate her.

*Words of commendation are offered from the priest's previous church—
The Very Revd Simon Cowling, Dean of Wakefield*

The Incumbent designate turns to face the congregation

Bishop It is my pleasure to introduce Leah to you who is to be your new *Incumbent*.

People of this parish and all who share in Christ's ministry here, will you support each other in that ministry and now welcome Leah among you?

People **In Christ's name we will.**

Bishop Jill Duff of Lancaster holds a short conversation with Leah

The Incumbent designate returns to the front pew

The Liturgy of the Word

Collect

Bishop Almighty and everlasting God,
by whose spirit the whole body of the Church is governed
and sanctified:
hear our prayer for all Your servants,
especially for Your Church in this place;
that each of us in our vocation and ministry
may serve You in holiness and truth,
to the glory of Your name and the good of Your Church
and give to Your servant Leah, now to be Instituted, the
needful gifts of grace, through our Lord and Saviour Jesus
Christ.

All **Amen.**

Old Testament Reading

Isaiah 35:3-6

Read by Rebecca Novell

A reading from the prophet Isaiah.

Strengthen the weak hands,
and make firm the feeble knees.
Say to those who are of a fearful heart,
'Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.'

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;

For the word of the Lord.

All

Thanks be to God.

New Testament Reading

Ephesians 4.1-6

Read by Malachi Powers

A reading from the letter to the Ephesians

I therefore, the prisoner in the Lord,
beg you to lead a life worthy of the calling
to which you have been called,
with all humility and gentleness,
with patience, bearing with one another in love,
making every effort to maintain
the unity of the Spirit in the bond of peace.
There is one body and one Spirit,
just as you were called to the one hope of your calling,
one Lord, one faith, one baptism,
one God and Father of all,
who is above all and through all and in all.

For the word of the Lord.

All

Thanks be to God.

We stand as the choir sing

Psalm 150 (Laudate Dominum)

Music by SIR CHARLES VILLIERS STANFORD (1852-1924)

*O praise God in his holiness:
praise him in the firmament of his power.
Praise him in his noble acts:
praise him according to his excellent greatness.*

*Praise him in the sound of the trumpet:
praise him upon the lute and harp.
Praise him in the cymbals and dances:
praise him upon the strings and pipe.*

*Praise him upon the well-tuned cymbals:
praise him upon the loud cymbals.
Let every thing that hath breath : praise the Lord.*

*Glory be to the Father, and to the Son: and to the Holy
Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.*

Gospel Alleluia

*Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.
Go out into the whole world
and make disciples of all the nations. *Matthew 28.19*
Alleluia, alleluia, alleluia.*

The Gospel

Luke 10:1-11

*The congregation remains standing for the Gospel read by The Revd
Canon Brenda Harding, Hon. Associate Priest.*

Hear the Gospel of our Lord Jesus Christ according to *Luke
10:1-11.*

All **Glory to you, O Lord.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."^{*} But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near."

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sit

Sermon Rt Revd Dr Jill Duff, the Bishop of Lancaster

The Institution

Declaration and Oaths

The Declaration of Assent

Bishop The Church of England is part of the One, Holy Catholic and Apostolic Church worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the

Holy Scriptures and set forth in the Catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has born witness to Christian truth in its historic formularies, the Thirty Nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Incumbent designate makes the following declaration:

I, Leah Beverley Vasey-Saunders, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the Catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will only use the forms of service which are authorised or allowed by Canon.

All stand

The Incumbent designate takes the Oaths, holding the Bible in her right hand and facing the congregation

The Oath of Allegiance

I, Leah Beverley Vasey-Saunders, do swear that I will be faithful and bear true allegiance to her Majesty, Queen Elizabeth the Second, her heirs and Successors, according to Law; so help me God.

The Oath of Canonical Obedience, facing the Bishop

I, Leah Beverley Vasey-Saunders, do swear by almighty God that I will pay true and canonical obedience to the Lord Bishop of Blackburn and his Successors in all things lawful and honest; so help me God.

The Bishop then replies

Thank you for this declaration of loyalty. On behalf of our diocese I, with all God's people here, undertake to support and uphold you in your new ministry.

The Promises of Priest and People

Bishop Beloved in Christ, before we proceed to the Institution, let priest and people be reminded of their duties within the Church of God and affirm their readiness to share in fulfilling our vision as healthy churches transforming communities.

The Bishop's Chaplain leads the Incumbent designate, Churchwardens, Archdeacon and the Bishop to the sanctuary.

Bread and wine may be placed on the Holy Table.

Archdeacon It is the duty of the parish priest to be,
like Christ the true High Priest,
a faithful minister in the Church of God;
to celebrate the sacrament of Holy Communion
and to nourish the people of God.

Bishop Leah, relying on the power of the Spirit,
will you act as a faithful steward of the mysteries
of God, lead your people in worship and prayer, and raise up
leaders,
that together you may proclaim God's saving love to his world?

Priest By God's grace, I will.

Bishop People of this parish will you be faithful in public
worship and private prayer?
Will you delight in obeying Jesus' command to remember His
death until He comes again and to receive the sacrament of Holy
Communion regularly as part of your growth in discipleship?

People **By God's grace, we will.**

Parishioner: Mrs Sarah Hutchins, Head Server

Leah, be among us to break the bread and bless the cup,
so that we may obey the command of Christ to do this in
remembrance of Him.

The procession moves to the lectern and a Bible may be placed upon it.

Archdeacon It is the duty of the parish priest to be, like Christ, a teacher;
to study and reflect upon the truth of Holy Scripture;
through preaching and teaching to proclaim the truths of the
Gospel;
and to help all people grow as disciples of Christ.

Bishop Leah, relying on the power of the Spirit,
will you be faithful in studying, teaching and proclaiming the
truth of Holy Scripture, ordering your life to reflect to others
the Gospel of Christ?

Priest By God's grace, I will.

Bishop People of this parish, will you be faithful in Bible Study
and seek to grow as disciples of Christ?

People **By God's grace we will.**

Parishioner: Professor John Schad

Leah, be among us as one who helps us joyfully hear and obey
and proclaim the Word of God.

*The procession moves to the font and water may be poured into it. All turn
to face the font.*

Archdeacon It is the duty of the parish priest to be like Christ,
a herald of God's Kingdom and a servant of the needy,
to administer the sacrament of Baptism with due care and
preparation,
to nurture within the faith those who have been baptised and
to prepare members of the Church for confirmation,

Bishop Leah, relying on the power of the Spirit,
will you give yourself gladly and willingly
to serving the spiritual and material needs of this community,
to baptise them in the faith and equip them to be witnesses in
the world?

Priest By God's grace, I will.

Bishop People of this parish will you work to transform this community with the love of Christ, giving willingly of your time, money and energy to make God's Kingdom visible in this place?

People **By God's grace, we will.**

Parishioner: Mrs Beverley Roberts

Leah, be among us as one who helps us to obey Christ's command to be his witnesses in word and deed.

Bishop Priest and people, together we have made solemn promises to serve God and His world. Let us pray for the guiding and empowering of God's Spirit that we may fulfil the vision He has entrusted to us:

All say together the Vision Prayer

**Heavenly Father,
we embrace Your call for us to make disciples,
to be witnesses, to grow leaders
and inspire children and young people.
Give us eyes to see Your vision,
ears to hear the prompting of Your Spirit
and courage to follow in the footsteps of Your Son,
our Lord and Saviour Jesus Christ. Amen.**

All stand for the hymn as the procession returns to the Bishop's chair.

Hymn: Brother, sister, let me serve you (LP31)

Words: RICHARD GILLARD (b.1953)

Tune: *Servant song* by RICHARD GILLARD (b.1953),

arr. BETTY PULKINGHAM (1928-2019)

**1. Brother, sister let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

**2. We are pilgrims on a journey
and companions on the road;
we are here to help each other
walk the mile and bear the load.**

**3. I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**

**4. I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.**

**5. When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**

**6. Brother, sister let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

The Institution

All kneel, the Incumbent designate kneeling before the Bishop who invites the people to pray in silence.

Bishop Leah, do not forget the trust of those who have chosen you. In your work and ministry, and with your colleagues, care alike for young and old, strong and weak, rich and poor.

By your words and in your life preach the gospel,
and show to people the glory and beauty of Jesus.
Give time for yourself, your family and friends.
Love and serve Christ's people. Nourish them
by word and sacrament and strengthen them to glorify
God in this life and in the life to come.

The Bishop sits and reads the Deed of Institution and gives it to the priest with the words.

Receive your cure and mine;
in the name of the Father,
and of the Son, and of the Holy Spirit. Amen.

The bishop stands and, taking his staff, blesses the priest:

Leah, the Lord give you courage, wisdom, strength
and love to do his will:
and the blessing of God Almighty, Father, Son
and Holy Spirit, rest upon you and remain with you always.
Amen.

The Induction

Stand

Bishop Archdeacon David I ask you now to induct Leah, in the presence of the Churchwardens and this congregation, and to support her, so inducted.

Archdeacon I invite representatives of the Parochial Church Council, the Churchwardens and the Bishop's Chaplain to accompany me to the main door of the Church.

The Bishop moves to his seat in the sanctuary and the Archdeacon's procession moves to the main door of the church. The Archdeacon places the hand of the Incumbent on the handle of the door and says to her

By authority of the Bishop, I induct you Leah into the real, actual and corporal possession of the Church of St Mary, Lancaster (The Priory).

The Lord watch over your going out and your coming in, from this time forth for evermore. Amen.

The Archdeacon and the Incumbent with the churchwardens process to the St Thomas chapel where the Incumbent rings the bell as a sign of taking possession of the benefice and then proceeds to the Vicar's stall.

The Installation

The Archdeacon takes the Incumbent by the hand and places her in her seat. The priest sits down and the Archdeacon says to her

Leah, I place you in the accustomed seat of the Vicar of this parish, and may God's blessing rest upon your ministry.

Priest Amen.

The Prayers

All kneel or sit as the Incumbent leads the people in prayer, using this response:

Priest Father, Your Kingdom come:

All **Your will be done.**

Sit

The Welcome

The new Incumbent may be welcomed by the Churchwardens, representatives of the parish, of the deanery, of other churches and the community.

The Incumbent then invites the people to join with her when she first preaches the Word of God and celebrates the Holy Communion in this church, gives any notices and she then announces the hymn.

The Peace

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

Bishop The peace of the Lord be always with you

All **and also with you.**

The Deacon of the Eucharist says

Let us offer one another a sign of peace.

Offertory Hymn: There's a wideness in God's mercy (NEP700)

Words: FREDERICK WILLIAM FABER (1814-1863)

Tune: *Corvedale* by MAURICE BEVAN (1921-2006)

1. There's a wideness in God's mercy

Like the wideness of the sea,

There's a kindness in his justice

Which is more than liberty.

There is no place where earth's sorrows

Are more felt than up in heaven;

There is no place where earth's failings

Have such kindly judgement given.

2. For the love of God is broader

Than the measure of man's mind,

And the heart of the Eternal

Is most wonderfully kind.

But we make his love too narrow

With false limits of our own,

And we magnify his strictness

With a zeal he will not own.

3. There is plentiful redemption

In the Blood that has been shed;

There is joy for all the members

In the Sorrows of the Head.

There is grace enough for thousands

Of new worlds as great as this;

There is room for fresh creations

In that upper room of bliss.

If our love were but more simple,

We should take him at his word;

And our lives would be all gladness

In the joy of Christ Lord.

Prayer at the Preparation of the Table

All **Heavenly Father,**
as we set before you these gifts of bread and wine,
bless also the gift of our hearts and minds
as we offer our lives in your service;
for Jesus Christ's sake. Amen.

The Eucharist

The Lord be with you:

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise

It is indeed right and good, our duty and our salvation,
always and everywhere to give you thanks
through your servant Jesus Christ our Lord.

At his baptism he was revealed as your beloved Son
and coming among us as one who serves,
he taught that they are greatest in your kingdom
who make themselves least and the servants of all.

Although he was their teacher and their Lord,
he washed the feet of his disciples,
and commanded us to do the same.

Through your Holy Spirit you bestow upon your people
a rich diversity of gifts and ministries,
and from this royal priesthood

you raise up men and women to proclaim your word,
to care for your people
and to be the stewards of the mysteries of Christ.

You call them to serve the world your Son redeemed
and build up his body, the Church,
to the greater glory of your name.

And so with angels and archangels
and all the heavenly host,

we proclaim your glory
and join their unending hymn of praise:

*The choir sings the **Sanctus and Benedictus** (Missa brevis – Jonathan Dove)*

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of
sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

All Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with St Mary and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The breaking of the Bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

*The choir sings the **Agnus Dei** (Missa brevis – Jonathan Dove)*

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

*Lamb of God,
you take away the sin of the world,
grant us peace.*

The invitation to Communion

*Draw near with faith. Receive the body of our Lord Jesus
Christ which he gave for you.*

*Eat in remembrance that Christ died for you, and feed on
him in your hearts by faith with thanksgiving*

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Communion motet: Ubi caritas

MAURICE DURUFLÉ (1902-1986)

*Translation: Where charity and love are, God is there. The love of Christ
has united us. Let us rejoice and be glad in him. Let us fear and love the
living God and adore him from a sincere heart. Where charity and love
are, God is there. Amen.*

Post-communion prayer

Lord of the harvest,
you have fed your people in this sacrament
with the fruits of creation made holy by your Spirit:
by your grace raise up among us faithful labourers
to sow your word and reap the harvest of souls;
through Jesus Christ our Lord.

Amen

**Almighty God, we thank you for feeding us with the body
and blood of your Son Jesus Christ. Through him we offer
you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit to live and work to
your praise and glory.**

Amen.

Hymn: Hope of our calling (T.186)

Words: ALLY BARRETT (b.1975)

Tune: *Woodlands* by WALTER GREATOREX (1877-1949)

1. Hope of our calling: hope through courage won;

By those who dared to share all Christ had done.

Saints of today, Christ's banner now unfurled,

We bring his gospel to a waiting world.

2. Hope of our calling: hope with strength empowered,

Inspired by all that we have seen and heard;

This call is ours, for we are chosen too,

To live for God in all we say and do.

3. Hope of our calling: hope with grace outpoured,

From death's despair the gift of life restored;

Our call to serve, to wash each others' feet,

To bring Christ's healing touch to all we meet.

4. Hope of our calling: hope by faith made bold;

To sow God's righteousness throughout the world;

Bring peace from conflict, fruitfulness from weeds,

The kingdom's harvest from a mustard seed.

**5. Hope of our calling: Spirit-filled, unbound,
Old joys remembered and new purpose found,
Our call refreshed by sacrament and word,
We go in peace to love and serve the Lord.**

The Dismissal

The Blessing

The Bishop gives the blessing

May the boldness of the Spirit transform you,
may the gentleness of the Spirit lead you,
may the gifts of the Spirit equip you
to serve and worship God;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be with you and those whom you love
this day and always.

Amen.

Organ Voluntary

Carillon-sortie (Mulet)

Played by Ian Pattinson, FRCO, Priory Organist

During the voluntary the procession leaves Church in the following order.

The Servers
The Choir
A Verger
The Patron
A Verger
The Dean of Wakefield
The Churchwardens
The Deacon of the Gospel and the Deacon of the Eucharist
The Archdeacon of Lancaster
The Hon. Bishop of the Diocese
The Bishop of Lancaster
The Head Verger
The Bishop of Blackburn
The Bishop's Chaplain with the new Incumbent

**The collection at this service is for the Bishop's Ordination Fund.
Donations can be made by using the QR code:**



**LANCASTER
PRIORY**

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