

LANCASTER PRIORY

St Mary with St George and St John

**A WELCOMING,
INCLUSIVE CHRISTIAN COMMUNITY,
SERVING THE PEOPLE OF LANCASTER**



PRIORY EUCHARIST ST JAMES THE APOSTLE THE EIGHTH SUNDAY AFTER TRINITY

**25 July 2021
at 10.00 am**

A very warm welcome to all our visitors, especially if you are visiting us for the first time. There will be many of our church family who will not yet feel able to worship with us in church—though they continue to join us on the live-stream . The collection plate will be at the back of Church or you can make an electronic payment, or join our Planned Giving Scheme. Happily, congregational singing is now permitted in church We encourage wearing of masks except when seated. Holy Communion will be given (only in one kind) at the chancel step, please follow the direction of the stewards, keeping social distancing as you line up and return via the side aisles to your seat.

We are encouraged to restrict socialising to outside the church after the service. We are grateful for your continued patience .

President: The Revd Canon Paul Warren, Hon Associate Priest

Sermon: The Revd Keith Brockbank, Hon Associate Priest

Readers: Barbara Gardner, Hilary Hopwood

Intercessor: Peter Hopwood

Choir: The Occasional Singers

Organist: Ian Pattinson FRCO, Priory Organist

Final Voluntary: *Toccata on 'St James'* (Self)

Choir setting: *Mass of St Cedd* (Nardone)

6.30pm Evening Prayer (BCP)

Officiant: Canon Christine Mullineaux, Licensed Lay Minister

Services next Sunday 1 August—Trinity 9

8.00am Holy Communion

President: The Revd Keith Brockbank, Hon Associate Priest,

10.00am Priory Eucharist

President: The Revd Canon Paul Warren, Hon Associate Priest

Sermon: The Revd Canon John Roff, Hon Associate Priest

6.30pm Evening Prayer (BCP)

Officiant: Mrs Lois Kirtley, Licensed Lay Minister



The Priory is taking a big hit from a drop in visitor income, venue income, and service collections.

If your income is keeping up, please consider using the QR code to make a donation to the work of the Priory.

We share a great sense of thanksgiving for all that God is inspiring around us in these difficult times.

THE WELCOME and Notices –

*Please join in the singing of the hymns and in saying the words in bold type
We stand at the entry of the ministers to sing the opening HYMN (271)*

**Ye that know the Lord is gracious,
ye for whom a corner-stone
stands, of God elect and precious,
laid that ye may build thereon,
see that on that sure foundation
ye a living temple raise,
towers that may tell forth salvation,
walls that may re-echo praise.**

**2. Living stones, by God appointed
each to his allotted place,
kings and priests, by God anointed,
shall ye not declare his grace?
Ye, a royal generation,
tell the tidings of your birth,
tidings of a new creation
to an old and weary earth.**

**3. Tell the praise of him who called you
out of darkness into light,
broke the fetters that enthralled you,
gave you freedom, peace and sight:
tell the tale of sins forgiven,
strength renewed and hope restored,
till the earth, in tune with heaven,
praise and magnify the Lord.**

C A Alington 1872-1955

The priest greets the congregation:

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you

and also with you.

The deacon invites us to confess our sins

We run the race set before us, surrounded by a great cloud of witnesses. Therefore, let us lay aside every weight, and the sin which clings so closely, bringing them to Jesus in penitence and faith.

Most merciful God,

Father of our Lord Jesus Christ,

we confess that we have sinned

in thought, word and deed.

We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

In your mercy forgive what we have been,

help us to amend what we are, and direct what we shall be;

that we may do justly, love mercy,

and walk humbly with you, our God. Amen.

ALL SING THE KYRIE

**Lord have mercy upon us, Christ have mercy upon us,
Lord have mercy upon us.**

The priest pronounces the words of Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

ALL SING THE GLORIA

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship
you, we give you thanks, we praise you for your glory. Lord Jesus
Christ, only Son of the Father, Lord God, Lamb of God, you take
away the sin of the world: have mercy on us; you are seated at
the right hand of the Father: receive our prayer. For you alone
are the Holy One, you alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Merciful God, whose holy apostle Saint James, leaving his father and all that he had, was obedient to the calling of your Son Jesus Christ and followed him even to death: help us, forsaking the false attractions of the world, to be ready at all times to answer your call without delay; though Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Please sit for

THE FIRST READING

A reading from the Book of Jeremiah

(Jeremiah 45.1-5)

The word that the prophet Jeremiah spoke to Baruch son of Neriah, when he wrote these words in a scroll at the dictation of Jeremiah, in the fourth year of King Jehoiakim son of Josiah of Judah: Thus says the Lord, the God of Israel, to you, O Baruch: You said, 'Woe is me! The Lord has added sorrow to my pain; I am weary with my groaning, and I find no rest.' Thus you shall say to him, 'Thus says the Lord: I am going to break down what I have built, and pluck up what I

have planted—that is, the whole land. And you, do you seek great things for yourself? Do not seek them; for I am going to bring disaster upon all flesh, says the Lord; but I will give you your life as a prize of war in every place to which you may go.'

This is the word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM 126

The Lord has done great things for us and we rejoiced.

When the Lord restored the fortunes of Zion,
then were we like those who dream.
Then was our mouth filled with laughter
and our tongue with songs of joy.

Then said they among the nations,
'The Lord has done great things for them.'
The Lord has indeed done great things for us,
and therefore we rejoiced.
Restore again our fortunes, O Lord,
as the river beds of the desert.

Those who sow in tears
shall reap with songs of joy.
Those who go out weeping, bearing the seed,
will come back with shouts of joy,
bearing their sheaves with them.

The Lord has done great things for us and we rejoiced.

Please sit for

THE SECOND READING

A reading from the Acts of the Apostles (Acts 11.27-12.2)

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul. About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword.

This is the word of the Lord. **Thanks be to God**

THE GOSPEL

Please stand for the Gospel Acclamation:

Cantor: Alleluia, alleluia, alleluia
Alleluia, alleluia, alleluia

Alleluia, alleluia.
I do not call you servants but friends,
because I have made known to you
everything that I have heard from my Father.
Alleluia, alleluia, alleluia

Deacon: The Lord be with you
and also with you

Deacon: Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord

(Matthew 20.20-28)

Then the mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favour of him. And he said to her, 'What do you want?' She said to him, 'Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.' But Jesus answered, 'You do not know what you are asking. Are you able to drink the cup that I am about to drink?' They said to him, 'We are able.' He said to them, 'You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.'

When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, 'You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

SERMON The Revd Keith Brockbank

THE AFFIRMATION OF FAITH

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

These responses may be used

Leader: Lord, in your mercy **hear our prayer.**
Leader: Merciful Father,
accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.

All stand for

THE PEACE

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

Priest: The peace of the Lord be always with you
and also with you

Deacon: Let us offer one another a sign of peace.

All may exchange a sign of peace

THE OFFERTORY

The Gifts are brought to the Altar.

*The collection is taken as the **HYMN** (351) is sung:*

Come, ye faithful, raise the anthem,
cleave the skies with shouts of praise;
sing to him who found the ransom,
Ancient of eternal Days,
God of God, the Word incarnate,
whom the heaven of heaven obeys.

2. Ere he raised the lofty mountains,
formed the seas, or built the sky,
love eternal, free, and boundless,
moved the Lord of life to die,
fore-ordained the Prince of princes
for the throne of Calvary.

3. There, for us and our redemption,
see him all his life-blood pour!
There he wins our full salvation,
dies that we may die no more;
then, arising, lives for ever,
reigning where he was before.

4. High on yon celestial mountains
stands his sapphire throne, all bright,
midst unending alleluias
bursting from the sons of light;
Zion's people tell his praises,
victor after hard-won fight.

5. Bring your harps, and bring your incense,
sweep the string and pour the lay;
let the earth proclaim his wonders,
King of that celestial day;
he the Lamb once slain is worthy,
who was dead, and lives for aye.

6. Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run.

Job Hupton (1762-1849)

and JM Neale (1818-66)

*The priest gives thanks for the bread and wine;
in response to each bidding we say:*

Blessed be God for ever.

*(Please remain standing, if you feel able, until after we have recited the Lord's
Prayer together and seen the bread broken before us)*

THE PRAYER OF THANKSGIVING

Priest:

The Lord be with you

and also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good that we should give you thanks,
praise and glory, almighty and everlasting God, through Jesus
Christ your Son our Lord. For after his resurrection he sent out
his apostles and evangelists to preach the gospel to all nations
and lead us in the way of truth. Himself the chief cornerstone,
he founded his Church upon the apostles firmly to stand for
ever as a sign of your holiness upon earth and a living witness
to all of the way that leads to heaven.

And so with angels and archangels and with all the company of heaven we lift our voices and join in their unending hymn of praise:

ALL SING THE SANCTUS AND BENEDICTUS

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord. Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever. Amen.

Priest:

Let us pray with confidence as our Saviour has taught us.
(*Each in our own language*)

Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil. For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

Please kneel or sit as

ALL SING THE AGNUS DEI

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

The priest invites the congregation to receive communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

THE GIVING OF COMMUNION

All Christians who are members in good standing of their own denominations are invited to receive Holy Communion (only the Bread). Please follow directions from the stewards and maintain social distancing as you line up. Holy Communion is received from the priest at the chancel step, as the communion wafer is placed on your palm. If you would prefer to receive a Blessing, please bring this order of service with you. If you require a gluten free wafer please bring a green card which you can find near the entrance to the church.

During the Communion the choir sings the anthem: Blest are the pure in heart (NEH 341)

*Blest are the pure in heart, for they shall see our God; the secret of the Lord is theirs, their soul is Christ's abode.
The Lord who left the heavens our life and peace to bring, to dwell in*

*lowliness with men, their pattern and their King;
Still to the lowly soul he doth himself impart, and for his dwelling
and his throne chooseth the pure in heart.
Lord, we thy presence seek; may ours this blessing be; give us a
pure and lowly heart, a temple meet for thee.*

John Keble 1792-1866 and others

still sitting, we sing the **HYMN**

**As the deer pants for the water
so my soul longs after you.
you alone are my hearts desire
and I long to worship You.**

**2. You alone are my strength, my shield,
to you alone may my spirit yield.
You alone are my heart's desire
and I long to worship you.**

**3. I want you more than gold or silver
only you can satisfy.**

**You alone are the real joy-giver
and the apple of my eye**

**4. You're my friend and you are my
brother,
even though you are a king.
I want you more than any other,
so much more than anything..**

Martin Nystrom, based on Psalm 42:1-2 © 1983 Restoration Music Ltd/Sovereign Lifestyle

PRAYER AFTER COMMUNION

Almighty God, who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: by the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love; through Jesus Christ our Lord. **Amen.**

HYMN (214)

**1. Let the round world with songs rejoice,
Let heaven return the joyful voice,
All mindful of the Apostles' fame,
Let heaven and earth their praise
proclaim.**

**2. Ye servants who once bore the light
Of gospel truth o'er heathen night,
Still may your work that light impart,
To glad our eyes and cheer our heart.**

**3. O God, by whom to them was given
The key that shuts and opens heaven,
Our chains unbind, our loss repair,
And grant us grace to enter there.**

**4. For at thy will they preached the word
Which cured disease, which health
conferred;
O may thy healing power once more
Our souls to grace and health restore.**

**5. That when as judge thy Son shall come
To bring his ransomed people home,
He may with them pronounce us blest,
And place us in thine endless rest.**

**6. To God the Father, God the Son,
And God the Spirit, Three in One,
Be honour, praise and majesty,
Now and throughout eternity. Amen.**

Latin 10th Century

Tr Richard Mant 1776-1848

The priest gives **THE BLESSING**

God, who has prepared for you a city with eternal foundations, bring you, with all the saints, to the eternal and triumphant joy of that city; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Deacon: May the infinite and glorious Trinity,
the Father, the Son, and the Holy Spirit,
direct our life in good works,
and after our journey through this world,
grant us eternal rest with the saints.

Amen.

Happy
90th
Birthday

**THE SERVICE SHEET THIS WEEK
IS SPONSORED IN CELEBRATION OF
COLIN WHITESIDE'S 90TH BIRTHDAY
ON 27TH JULY.
WITH LOVE AND BEST WISHES
FROM ALL HIS FAMILY AND FRIENDS.**

Happy
90th
Birthday

**AND BY SYLVIA BAXTER
IN LOVING MEMORY OF MY BELOVED HUSBAND PAUL
AND MUCH LOVED DAD AND GRANDAD,
WHO DIED ON 23RD JULY 2017**

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