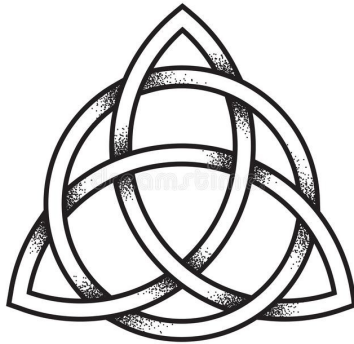


LANCASTER PRIORY

St Mary with St George and St John

**A WELCOMING,
INCLUSIVE CHRISTIAN COMMUNITY,
SERVING THE PEOPLE OF LANCASTER**



PRIORY EUCHARIST

THE SEVENTH SUNDAY AFTER TRINITY

**18 July 2021
at 10.00 am**

A very warm welcome to all our visitors, especially if you are visiting us for the first time. There will be many of our church family who will not yet feel able to worship with us in church—though they continue to join us on the live-stream . To ensure the safety of all who are present in the Priory it is still mandatory to wear face masks unless exempt for medical reasons.

Please use the pews marked green and respect social distancing regulations when you take your seat.

Unfortunately, as singing is not yet permitted there are no hymns, though we are able to appreciate the organ and the choir. The collection plate will be at the back of Church or you can make an electronic payment, or join our Planned Giving Scheme.

Holy Communion will be given (only in one kind) at the chancel step, please follow the direction of the stewards, keeping social distancing as you line up and return via the side aisles to your seat.

We are encouraged to restrict socialising to outside the church after the service. We are grateful for your continued patience .

President: The Revd Canon John Roff, Hon Associate Priest

Sermon: The Revd Tim Evans, Hon Associate Priest

Readers: Sue Calrk, Malachi Powers

Intercessor: Rachel Ann Powers

Organist: Ian Pattinson FRCO, Priory Organist

Introit: *Voluntary in B flat* (Battishill)

Offertory: *Adagio in C* (Mozart)

Final Voluntary: *Finale* (Symphony No.1) (Vierne)

Choir setting: *Spatzenmesse* (Mozart)

4.00pm Family Service. President: The Revd Canon Brenda Harding

6.30pm Festal Evensong (BCP)

Officiant: The Revd Keith Brockbank, Hon Associate Priest

Services next Sunday 25 July—Trinity 8

8.00am Holy Communion

President: The Revd Tim Girling, Hon Associate Priest,

10.00am Priory Eucharist

President: The Revd Canon Paul Warren, Hon Associate Priest

Sermon: The Revd Keith Brockbank, Hon Associate Priest

6.30pm Evening Prayer (BCP)

Officiant: Canon Christine Mullineaux, Licensed Lay Minister

THE WELCOME and Notices—

*Please join in saying the words in **bold** type.*

We stand at the entry of the ministers

The priest greets the congregation:

In the name of the Father, and of the Son,

and of the Holy Spirit. **Amen.**

The Lord be with you **and also with you.**

The junior members of our congregation are invited to join Young Church.

The deacon invites us to confess our sins

Hear the words of comfort our Saviour Christ says to all who truly turn to him: 'Come to me, all who labour and are heavy laden, and I will give you rest'. Let us welcome his invitation and confess our sins in penitence and faith.

**Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.**

We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

In your mercy forgive what we have been,

help us to amend what we are, and direct what we shall be;

that we may do justly, love mercy,

and walk humbly with you, our God. Amen.

THE CHOIR SING THE KYRIE

Lord have mercy upon us, Christ have mercy upon us,

Lord have mercy upon us.

*The priest pronounces the **WORDS OF ABSOLUTION***

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

THE CHOIR SINGS THE GLORIA

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

*you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone
are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Please sit for

THE FIRST READING

A reading from the Book of the Prophet Jeremiah (Jer 23.1-6)

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore, thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The LORD is our righteousness.'

For the word of the Lord. **Thanks be to God**

THE CHOIR SINGS PSALM 23

The Lord is my shepherd, there is nothing I shall want

The Lord is my shepherd;
therefore can I lack nothing.
He makes me lie down in green pastures
and leads me beside still waters.
He shall refresh my soul
and guide me in the paths of righteousness for his name's sake.

Though I walk through the valley of the shadow of death,
I will fear no evil;
for you are with me;
your rod and your staff, they comfort me.

You spread a table before me
in the presence of those who trouble me;
you have anointed my head with oil
and my cup shall be full.

Surely goodness and loving mercy shall follow me
all the days of my life,
and I will dwell in the house of the Lord for ever.
Show us, O Lord, your mercy.

Please sit for

THE SECOND READING

A reading from the Letter to the Ephesians (Ephesians 2.11-end)

So then, remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’—a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

For the Word of the Lord. **Thanks be to God**

THE GOSPEL

Please stand for the Gospel Acclamation:

Cantor: Alleluia, alleluia, alleluia **Alleluia, alleluia, alleluia**

This is he who goes through Galilee proclaiming the message,
and casting out demons **Alleluia, alleluia, alleluia**

Deacon: The Lord be with you.

And also with you

Deacon: Hear the Gospel of our Lord Jesus Christ according to Mark

Glory to you, O Lord

(Mark 6. 30-34, 53-end)

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord. **Praise to you, O Christ.**

SERMON The Revd Tim Evans

THE AFFIRMATION OF FAITH

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION *These responses may be used*

Leader: Lord, in your mercy **hear our prayer.**

Leader: Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

All stand for

THE PEACE

God has made us one in Christ. He has set his seal upon us and as a
pledge of what is to come has given the Spirit to dwell in our hearts.
The peace of the Lord be always with you **and also with you**

Deacon: Let us offer one another a sign of peace.

All may exchange a sign of peace

THE OFFERTORY *The Gifts are brought to the Altar.*

The priest prepares the bread and wine

With this bread that we bring
we shall remember Jesus.

With this wine that we bring
we shall remember Jesus.

Bread for his body, wine for his blood,
gifts from God to his table we bring.
we shall remember Jesus.

*Please remain standing, if you feel able, until after we have recited the Lord's Prayer
together and seen the bread broken before us.*

THE PRAYER OF THANKSGIVING

The Lord be with you **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give thanks and praise

You are worthy of our thanks and praise. Lord God of truth, for by the breath of your mouth you have spoken your word, and all things have come into being. You fashioned us in your image and placed us in the garden of your delight. Though we chose the path of rebellion you would not abandon your own. Again and again you drew us into your covenant of grace. You gave your people the law and taught us by your prophets to look for your reign of justice, mercy and peace. As we watch for the signs of your kingdom on earth, we echo the song of the angels in heaven, evermore praising you and singing:

THE CHOIR SING THE SANCTUS

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Lord God, you are the most holy one, enthroned in splendour and light, yet in the coming of your Son Jesus Christ you reveal the power of your love made perfect in our human weakness. Embracing our humanity, Jesus showed us the way of salvation; loving us to the end, he gave himself to death for us; dying for his own, he set us free from the bonds of sin, that we might rise and reign with him in glory.

On the night he gave up himself for us all he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight. Look with favour on your people and in your mercy hear the cry of our hearts. Bless the earth, heal the sick, let the oppressed go free and fill your Church with power from on high.

Gather your people from the ends of the earth to feast with all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Amen.

Let us pray with confidence as our Saviour has taught us.

(each in our own language)

Our Father,

who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done; on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

THE CHOIR SING THE AGNUS DEI

*Lamb of God, you take away the sin of the world,
have mercy on us.*

*Lamb of God, you take away the sin of the world,
have mercy on us.*

Lamb of God, you take away the sin of the world, grant us peace.

The priest invites the congregation to receive communion

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

THE GIVING OF COMMUNION

All Christians who are members in good standing of their own denominations are invited to receive Holy Communion (only the Bread). Please follow directions from the stewards and maintain social distancing as you line up. Holy Communion is received from the priest at the chancel step, as the communion wafer is placed on your palm. If you would prefer to receive a Blessing, please bring this order of service with you. If you require a gluten free wafer please bring a green card which you can find near the entrance to the church.

During the Communion the choir sings the anthem: Ave Maria (Parsons)

Ave Maria, gratia plena

Dominus tecum,

Benedicta tu in mulieribus,

Et benedictus fructus ventris tui: Jesus.

Sancta Maria, mater Dei,

Ora pro nobis peccatoribus

Nunc et in hora mortis nostrae. Amen

Hail Mary, full of grace,

The Lord is with you.

Blessed are you among women,

And blessed is the fruit of your womb: Jesus.

Holy Mary, mother of God,

Pray for us sinners,

Now and at the hour of our death. Amen

PRAYER AFTER COMMUNION

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.

Amen.

The priest gives

THE BLESSING

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honour everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Deacon: Our Eucharist is ended, let us go in peace to love and serve the Lord
In the name of Christ. Amen



A Prayer during the Vacancy at Lancaster Priory

**Almighty God,
in the company of your saints,
in the footsteps of those who have worshipped here before us,
we, your pilgrim people of Lancaster Priory
wait upon your Spirit in calling a priest to your service here.
Bless our Patrons and Patronage Committee,
our PCC and all concerned for this appointment.
With those who feel drawn to serve you in this place,
help us to discern your purpose,
nourish our hopes for our new life together,
prepare us afresh for witness to our Lord and Saviour Jesus Christ.
Amen.**



The Priory is taking a big hit from a drop in visitor income, venue income, and service collections.

If your income is keeping up, please consider using the QR code to make a donation to the work of the Priory. We share a great sense of thanksgiving for all that God is inspiring around us in these difficult times.

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