

LANCASTER PRIORY

St Mary with St George and St John

**A WELCOMING,
INCLUSIVE CHRISTIAN COMMUNITY,
SERVING THE PEOPLE OF LANCASTER**



PRIORY EUCHARIST

THE THIRD SUNDAY AFTER TRINITY

**20 June 2021
at 10.00 am**

A very warm welcome to all our visitors, especially if you are visiting us for the first time. There will be many of our church family who will not yet feel able to worship with us in church—though they continue to join us on the live-stream . To ensure the safety of all who are present in the Priory it is still mandatory to wear face masks unless exempt for medical reasons.

Please use the pews marked green and respect social distancing regulations when you take your seat.

Unfortunately, as singing is not yet permitted there are no hymns, though we are able to appreciate the organ and the choir. The collection plate will be at the back of Church or you can make an electronic payment, or join our Planned Giving Scheme.

Holy Communion will be given (only in one kind) at the chancel step, please follow the direction of the stewards, keeping social distancing as you line up and return via the side aisles to your seat.

We are encouraged to restrict socialising to outside the church after the service. We are grateful for your continued patience .

President: The Revd Keith Brockbank, Hon. Associate Priest

Sermon: The Revd Canon John Roff, Hon. Associate Priest

Readers: Tim Jenkinson, Barbara Gardner

Intercessor: Gill Jenkinson

Organist: Ian Pattinson FRCO, Priory Organist

Introit: Prelude in G (Harris)

Offertory: Canzonetta on 'Repton' (Self)

Final Voluntary: Trumpet Tune in D (Purcell)

Choir setting: Missa Mariae (Gillthorpe)

11.30am Holy Baptism

4.00pm Family Service. President: The Revd Canon Brenda Harding

6.30pm Choral Evensong (BCP)

Officiant: Mrs Lois Kirtley, Licensed Lay Minister

Services next Sunday 27 June—Trinity 4

8.00am Holy Communion

President: The Revd Gareth Beresford Jones, Hon. Associate Priest

10.00am Priory Eucharist

President: The Revd Dr Gary Bowness, Hon. Associate Priest

Sermon: The Revd Canon Paul Warren, Hon. Associate Priest

11.30am Holy Baptism

6.30pm Choral Evensong (BCP)

Officiant: The Revd Canon Brenda Harding, Hon. Associate Priest

THE WELCOME and Notices –

*Please join in saying the words in **bold** type. We stand at the entry of the ministers*

The priest greets the congregation:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you **and also with you.**

The deacon invites us to confess our sins

When the Lord comes, he will bring to light things now hidden in darkness, and will disclose the purposes of the heart.
Therefore in that light, we confess our sins.

Most merciful God,

Father of our Lord Jesus Christ,

we confess that we have sinned in thought, word and deed.

We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

In your mercy forgive what we have been,

help us to amend what we are, and direct what we shall be;

that we may do justly, love mercy,

and walk humbly with you, our God. Amen.

THE CHOIR SINGS THE KYRIE

*Lord have mercy upon us, Christ have mercy upon us,
Lord have mercy upon us.*

The priest pronounces the

WORDS OF ABSOLUTION

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

THE CHOIR SINGS THE GLORIA

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.*

THE COLLECT

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Please sit for

THE FIRST READING

Job 38: 1-11, 10-16

A reading from the Book of the Prophet Job

Then the LORD answered Job out of the whirlwind: ‘Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me.

‘Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

‘Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, “Thus far shall you come, and no farther, and here shall your proud waves be stopped”?

For the word of the Lord. **Thanks be to God.**

THE CHOIR SINGS PSALM 107

Give thanks to the Lord, give thanks to the Lord, for he is gracious.

*Those who go down to the sea in ships
and ply their trade in great waters,
These have seen the works of the Lord
and his wonders in the deep.*

*For at his word the stormy wind arose
and lifted up the waves of the sea.*

*They were carried up to the heavens
and down again to the deep;
their soul melted away in their peril.
They reeled and staggered like a drunkard
and were at their wits' end.
Then they cried to the Lord in their trouble,
and he brought them out of their distress.
He made the storm be still
and the waves of the sea were calmed.*

*Then were they glad because they were at rest,
and he brought them to the haven they desired.
Let them give thanks to the Lord for his goodness
and the wonders he does for his children.
Let them exalt him in the congregation of the people
and praise him in the council of the elders.*

Give thanks to the Lord, give thanks to the Lord, for he is gracious.

THE SECOND READING

A reading from the 2nd Letter of Paul to the Corinthians (2 Corinthians 6.1-13)

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.' See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

For the Word of the Lord. **Thanks be to God**

THE GOSPEL

Please stand for the Gospel Acclamation:

Cantor: Alleluia, alleluia, alleluia

Alleluia, alleluia, alleluia

Jesus arose and enquired, 'Why are you afraid?

Have you so little faith?'

Alleluia, alleluia, alleluia

Deacon: The Lord be with you. **And also with you**

Deacon: Hear the Gospel of our Lord Jesus Christ according to Mark

Glory to you, O Lord

(Mark 4.35-41)

When evening had come, Jesus said to his disciples, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

This is the Gospel of the Lord. **Praise to you, O Christ.**

SERMON The Revd Canon John Roff, Hon. Associate Priest

THE AFFIRMATION OF FAITH

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

These responses may be used

Leader: Lord, in your mercy
hear our prayer.

Leader: Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

All stand for

THE PEACE

Once we were far off, but now in union with Christ Jesus we have
been brought near through the shedding of Christ's blood,
for he is our peace.

The peace of the Lord be always with you
and also with you.

Deacon: Let us offer one another a sign of peace.

All may exchange a sign of peace

THE OFFERTORY

The Gifts are brought to the Altar.

The priest prepares the bread and wine.

The congregation responds to each petition:

Blessed be God for ever.

Please remain standing, if you feel able, until after we have recited the Lord's Prayer together and seen the bread broken before us.

THE PRAYER OF THANKSGIVING

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord. For he is your living Word; through him you have created all things from the beginning, and formed us in your own image. Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession. And now we give you thanks because you are the source of light and life; you made us in your image and called us to new life in him. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and *singing*:

THE CHOIR SINGS THE SANCTUS AND BENEDICTUS

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for

the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Deacon: Great is the mystery of faith

Christ has died, Christ is risen, Christ will come again

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord. Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

Let us pray with confidence as our Saviour has taught us.
(each in our own language)

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Please kneel or sit as

THE CHOIR SINGS THE AGNUS DEI

*Lamb of God, you take away the sin of the world,
have mercy on us.*

*Lamb of God, you take away the sin of the world,
have mercy on us.*

Lamb of God, you take away the sin of the world, grant us peace.

The priest invites the congregation to receive communion

Jesus said, 'This is my body, given for you'. Come. Take. Eat.

THE GIVING OF COMMUNION

All Christians who are members in good standing of their own denominations are invited to receive Holy Communion (only the Bread). Please follow directions from the stewards and maintain social distancing as you line up. Holy Communion is received from the priest at the chancel step, as the communion wafer is placed on your palm. If you would prefer to receive a Blessing, please bring this order of service with you. If you require a gluten free wafer please bring a green card which you can find near the entrance to the church.

During the Communion the choir sings the anthem: Beati quorum via (Stanford)

Beati quorum via integra est, Qui ambulant in lege Domini.

Blessed are those who go the way of integrity,
Who walk the path of God's law.

PRAYER AFTER COMMUNION

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour.

Amen

The priest gives

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Deacon: Our Eucharist is ended,
let us go in peace to love and serve the Lord
In the name of Christ. Amen

**THE SERVICE SHEET THIS WEEK
IS SPONSORED BY
STEPHEN AND BARBARA GARDNER
TO MARK THEIR WEDDING ANNIVERSARY
ON 17 JUNE**



A Prayer during the Vacancy at Lancaster Priory

**Almighty God,
in the company of your saints,
in the footsteps of those who have worshipped here before us,
we, your pilgrim people of Lancaster Priory
wait upon your Spirit in calling a priest to your service here.
Bless our Patrons and Patronage Committee,
our PCC and all concerned for this appointment.
With those who feel drawn to serve you in this place,
help us to discern your purpose,
nourish our hopes for our new life together,
prepare us afresh for witness to our Lord and Saviour Jesus Christ.
Amen.**



The Priory is taking a big hit from a drop in visitor income, venue income, and service collections.

If your income is keeping up, please consider using the QR code to make a donation to the work of the Priory. We share a great sense of thanksgiving for all that God is inspiring around us in these difficult times.

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