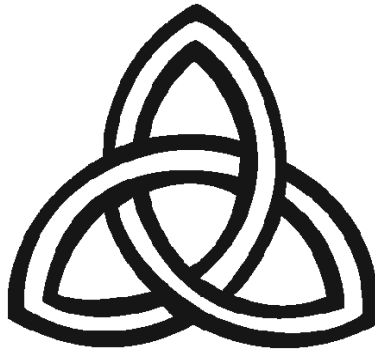


# **LANCASTER PRIORY**

**St Mary with St George and St John**

**A WELCOMING,  
INCLUSIVE CHRISTIAN COMMUNITY,  
SERVING THE PEOPLE OF LANCASTER**



**PRIORY EUCHARIST**

**TRINITY SUNDAY**

**16 June 2019  
at 10.00 am**

*A very warm welcome to all our visitors, especially if you are visiting us for the first time. Please join us for refreshments after the service. The Welcome, including Notices and Banns of Marriage, takes place just before 10.00am and is followed by a short period of silence. For the very young there are books and entertainment packs and a rug with soft toys available in the Refectory.*

President: The Revd Canon Chris Newlands, Vicar of Lancaster

Sermon: The Revd Dr Anderson Jeremiah, Associate Priest

Choir: Boys & ATB

Setting: Westmorland Mass—Pattinson

Readers: Kaarina Leong-Smith; Bella Leong-Smith

Intercessor: Peter Hopwood

11.15pm Prayers in the St Thomas Chapel

6.30pm Choral Evensong

Celebrant: The Revd Canon Tim Girling

Sermon: The Revd Dr Rebecca Aechnr

**PRAYERS** (*after the Priory Eucharist*). If you would like someone to talk to or pray with you, please make your way to the St Thomas Chapel after the service. If you're not sure where to go, please ask a sidesperson and they will be happy to direct you

Services next Sunday 23 June—Trinity 1—Corpus Christi

8.00am Holy Communion (BCP)

Celebrant: The Revd Dr Anderson Jeremiah

9.50am Vestry Prayers

10.00am Priory Eucharist

Presiding/

Sermon: The Revd Canon Chris Newlands, Vicar of Lancaster

11.15pm Prayers in the St Thomas Chapel

12.15pm Baptisms

6.30pm Choral Evensong

Sermon: Mrs Lois Kirtley

8.00pm Concert: Calum Robertson

On Sunday 23 June at the 10am service we will be celebrating 35 years of Ordained Ministry of our Vicar. There will be celebratory refreshments after the service.

**THE SERVICE SHEET THIS WEEK  
IS SPONSORED BY  
STEPHEN AND BARBARA GARDNER  
TO CELEBRATE THEIR  
41<sup>ST</sup> WEDDING ANNIVERSARY ON 17 JUNE**

**THE WELCOME and Notices** – The Revd Chris Newlands, Vicar of Lancaster  
*Please join in the singing of the hymns and in saying the words in **bold type***  
*We stand at the entry of the ministers to sing the opening **HYMN** (354)*

**Eternal Father, strong to save,**

*William Whiting (1826-1878)*

*The priest greets the congregation:*

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you

**and also with you.**

*The younger members of our congregation gather at the chancel steps and after a prayer they go to their classes.*

*The deacon invites us to confess our sins*

God the Father forgives us in Christ and heals us by the Holy Spirit.

Let us therefore put away all anger and bitterness, all slander and malice,  
and confess our sins to God our redeemer.

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed, through negligence,  
through weakness, through our own deliberate fault.**

**We are truly sorry and repent of all our sins.**

**For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past and grant that we may serve you  
in newness of life to the glory of your name. Amen.**

## **WE ALL SING THE KYRIE**

**Lord have mercy, Lord have mercy, Lord have mercy.  
Christ have mercy, Christ have mercy, Christ have mercy,  
Lord have mercy, Lord have mercy, Lord have mercy.  
Lord have mercy, Lord have mercy, Lord have mercy.**

*The priest pronounces the Words of Absolution*

Almighty God, who forgives all who truly repent, have mercy upon  
you, pardon and deliver you from all your sins, confirm and strengthen  
you in all goodness, and keep you in life eternal; through Jesus Christ our  
Lord. **Amen.**

## **WE ALL SING THE GLORIA**

**Glory to God in the highest, and peace to his people on earth. Lord God,  
heavenly King, almighty God and Father, we worship you, we give you  
thanks, we praise you for your glory. Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God, you take away the sin of the world: have  
mercy on us; you are seated at the right hand of the Father: receive our**

**prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **THE COLLECT**

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit for*

## **THE FIRST READING**

*A reading from the Book of Proverbs*

*(Proverbs 8.1-4,22-31)*

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: 'To you, O people, I call, and my cry is to all that live. The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth – when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.'

For the word of the Lord. **Thanks be to God**

## **HYMN (358)**

**Father of heaven, whose love profound**

*Edward Cooper 1770-1833*

## **THE SECOND READING**

*A reading from the Letter of Paul to the Romans*

*(Romans 5.1-5)*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For the word of the Lord. **Thanks be to God**

## THE GOSPEL

*Please stand for the Gospel Acclamation:*

*Cantor:* Alleluia, alleluia, alleluia

**Alleluia, alleluia, alleluia**

Glory to the Father, and to the Son, and to the Holy Spirit, one God, who was, and who is, and who is to come, the Almighty.

**Alleluia, alleluia, alleluia**

*Deacon:* The Lord be with you

**and also with you**

*Deacon:* Hear the Gospel of our Lord Jesus Christ according to John

**Glory to you, O Lord**

*(John 16.12-15)*

Jesus said to his disciples: 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

**SERMON** The Revd Dr Anderson Jeremiah

## THE AFFIRMATION OF FAITH

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made, of one  
Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,**

who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
**Amen.**

## PRAYERS OF INTERCESSION

*These responses may be used*

*Leader:* Lord, in your mercy  
**hear our prayer.**

*Leader:* Merciful Father,  
accept these prayers for the sake of your Son,  
**our Saviour Jesus Christ. Amen.**

*All stand for*

## THE PEACE

Peace to you from God our heavenly Father. Peace from his Son Jesus Christ who is our peace. Peace from the Holy Spirit, the life-giver. The peace of the triune God be always with you  
**and also with you**

*Deacon:* Let us offer one another a sign of peace.  
*All may exchange a sign of peace*

## THE OFFERTORY

*The Gifts are brought to the Altar. The collection is taken as the hymn is sung.*

## HYMN

**I bind unto myself today**

*Cecil Frances Alexander 1818-1895*

## THE PRAYER OF THANKSGIVING

*The priest gives thanks for the bread and wine;*

Look upon us in mercy not in judgement;  
draw us from hatred to love;  
make the frailty of our praise a dwelling place for your glory.  
**Amen.**

*(Please remain standing, if you feel able, until after we have recited the Lord's Prayer together and seen the bread broken before us)*

The Lord be with you  
**and also with you**

Lift up your hearts  
**We lift them to the Lord**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

you It is indeed right, our duty and our joy, always and everywhere to give thanks, holy Father, almighty and eternal God. For with your only-begotten Son and the Holy Spirit you are one God, one Lord.

All that you reveal of your glory, the same we believe of the Son and of the Holy Spirit, without any difference or inequality. We, your holy Church, acclaim you, Father of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide. Three Persons we adore, one in being and equal in majesty. And so with angels and archangels, with cherubim and seraphim, we sing for ever of your glory:

## **WE ALL SING THE SANCTUS AND BENEDICTUS**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

by Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord. Through him, and

with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power be yours for ever and ever. Amen.**

Rejoicing in the presence of God here among us, as our Saviour taught us, so we pray (*each in our own language*) :

**Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*Please kneel or sit as*

## **WE ALL SING THE AGNUS DEI**

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us peace.**

*The priest invites the congregation to receive communion*

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word,  
and I shall be healed.**

## **THE GIVING OF COMMUNION**

*All Christians who are members in good standing of their own denominations are invited to receive Holy Communion.*

*If you would prefer to receive a Blessing, please bring this order of service with you.*

*If you require a gluten free wafer please bring a green card which you can find near the entrance to the church.*

*During the Communion the choir sings the anthem: Holy, holy, holy (Tchaikovsky)  
and then, still sitting, we sing HYMN (LP12)*

**May the mind of Christ my Saviour**



live in me from day to day,  
by his love and power controlling  
all I do and say.

2

May the word of God dwell richly  
in my heart from hour to hour,  
so that all may see I triumph  
only through His power.

3

May the peace of God my Father  
rule my life in everything,  
that I may be calm to comfort  
sick and sorrowing.

## PRAYER AFTER COMMUNION

Almighty and eternal God,  
you have revealed yourself as Father, Son and Holy Spirit,  
and live and reign in the perfect unity of love:  
hold us firm in this faith,  
that we may know you in all your ways and evermore rejoice in  
your eternal glory, who are three Persons yet one God,  
now and for ever.

**Amen.**

*Please stand for the final hymn.*

## HYMN (146)

**Holy, holy, holy! Lord God Almighty!**

*Reginald Heber 1783-1826*

*The priest gives the Blessing*

God the Holy Trinity make you strong in faith and love,  
defend you on every side, and guide you in truth and peace;  
and the blessing of God almighty, the Father, the Son,  
and the Holy Spirit, be among you and remain with you always.

**Amen.**

*Deacon:* Our Eucharist is ended, let us go in peace to love and serve the Lord  
In the name of Christ.

**Amen.**

*Voluntary:* Paeon (Leighton)

© The Archbishops' Council Copyright Licence and  
Music Reproduction Licence number M267952





