

# **LANCASTER PRIORY**

**St Mary with St George and St John**

**A WELCOMING, INCLUSIVE CHRISTIAN COMMUNITY,  
SERVING THE PEOPLE OF LANCASTER**



## **PRIORY EUCHARIST**

### **THE EIGHTH SUNDAY AFTER TRINITY**

**2 August 2020  
at 10.00 am**

*A very warm welcome to everyone who is joining us “virtually” through our Facebook page. From next week, we shall return to worshipping with a congregation present in the Priory! We look forward to welcoming you then. We will do all that we can to ensure that when we gather together in the Priory, we will do so safely—so please book in, and follow the directions of the sidesfolk. We do encourage you to wear facemasks when you arrive and leave church.*

*We will, however, continue to live-stream the 10.00 am service on our Facebook page, and you will be most welcome to join in through your computer or tablet.*

Celebrant &

Sermon: The Revd Canon Chris Newlands, Vicar of Lancaster

Organist: Ian Pattinson FRCO, Priory Organist

Readings Nigel Stewart, Dawn Cheetham

Intercessions: Nigel Stewart

Introit: Prelude on 'The Lord's Prayer' (Georg Böhm)

Offertory: Pange lingua (Juan Bermudo)

Final: Allegro (Concerto in A minor) (Bach/ Vivaldi)

**There will still be a Zoom Chat over Coffee. All are welcome to take part.**

**From next week, It will be hosted by Kenneth Wilkinson-Roberts. Please email him if you would like to take part. [k.wilkinson-roberts@lancaster.ac.uk](mailto:k.wilkinson-roberts@lancaster.ac.uk)**

*In your prayers, please remember those who are sick:*

**Liam Aspden, Gwendolen Boyd-Wasson, Esme Bradbury, Vona Corbet,  
Ian Corbet, Bernice Dalton, Bron England, Wendy Foster, Stephen Gardner,  
Anne Goulding, Michael Greenhalgh, Christine Heywood,  
Violet Houghrain, Brooke Hunter, Marilyn Kenny, Joan Pinches,  
The Revd John Reeves, Brenda Storrie, Richard Thompson,  
and Gordon Tyson.**

## THE WELCOME and Notices – The Revd Canon Chris Newlands

*Please join in saying the words in **bold type**.*

*The priest greets the congregation:*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

The Lord be with you  
**and also with you.**

When Christ appears we shall be like him, because we shall see him as he is. As he is pure, all who have grasped this hope make themselves pure. So let us confess our sins that mar his image in us.

**Most merciful God,  
Father of our Lord Jesus Christ,  
We confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
That we may do justly, love mercy,  
and walk humbly with you, Our God. Amen.**

Your unfailing kindness, O Lord, is in the heavens, and your faithfulness reaches to the clouds: Lord, have mercy.  
**Lord, have mercy.**

Your righteousness is like the strong mountains,  
and your justice as the great deep: Christ, have mercy.  
**Christ, have mercy.**

For with you is the well of life and in your light shall we see light:  
Lord, have mercy. **Lord, have mercy.**

*The priest pronounces the*

## **WORDS OF ABSOLUTION**

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

## THE GLORIA

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT

Lord God,  
Your Son left the riches of heaven  
And became poor for our sake:  
When we prosper, save us from pride,  
When we are needy, save us from despair,  
That we may trust in you alone,  
through Jesus Christ our Lord. **Amen.**

*Please sit for*

## THE FIRST READING

*A reading from the Book of Isaiah*

*Isaiah 55.1-5*

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

For the word of the Lord. **Thanks be to God**

## RESPONSORIAL PSALM 145 vv 14-22

**Response: I will bless you and praise you for ever, O God my King.**

The Lord is sure in all his words and faithful in all his deeds.

The Lord upholds all those who fall and lifts up those who are bowed down. R/

The eyes of all wait upon you, O Lord, and you give them their food in due season.

You open wide your hand and fill all things living with plenty.

The Lord is righteous in all his ways and loving in all his works. R/

The Lord is near to those who call upon him, to all who call upon him faithfully.

He fulfils the desire of those who fear him; he hears their cry and saves them. R/

The Lord watches over those who love him, but all the wicked shall he destroy.

My mouth shall speak the praise of the Lord, and let all flesh bless his holy name for ever and ever. R/

**Response: I will bless you and praise you for ever, O God my King.**

*Please sit for*

### THE SECOND READING

*A reading from the Letter of St Paul to the Romans*

*(Romans 9.1-5)*

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

For the Word of the Lord. **Thanks be to God**

### THE GOSPEL

*Please stand for the Gospel Acclamation:*

*Priest:* Alleluia, alleluia, alleluia,  
**Alleluia, alleluia, alleluia,**

Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.

**Alleluia, alleluia, alleluia**

The Lord be with you.

**And also with you**

Hear the Gospel of our Lord Jesus Christ according to Matthew  
**Glory to you, O Lord.**

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **SERMON**

### **THE AFFIRMATION OF FAITH**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated  
at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

*These responses may be used*

*Leader:* Lord, in your mercy  
**hear our prayer.**

*Leader:* Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*All stand for*

## **THE PEACE**

Christ will transfigure our human body and give it a form like that of his own glorious body. We are the body of Christ.  
We share his peace. The peace of the triune God be always with you  
**and also with you**

*Deacon:* Let us offer one another a sign of peace.

*All may exchange a sign of peace*

## **THE OFFERTORY** The Gifts are brought to the Altar.

*The priest prepares the bread and wine*

Yours, Lord, is the greatness,  
the power, the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.  
**All things come from you, and of your own do we give you.**

*Please remain standing, if you feel able, until after we have said the Lord's Prayer,  
and seen the bread broken before us.*

## THE PRAYER OF THANKSGIVING

The Lord be with you

**and also with you**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever. From the beginning you have created all

things and all your works echo the silent music of your praise.

In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

## THE SANCTUS AND BENEDICTUS

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Deacon: This is the mystery of faith

**Christ has died: Christ is risen: Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of



your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord. Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power be yours for ever and ever.  
Amen.**

Rejoicing in God's new creation,  
as our Saviour taught us, so we pray:

*(each in our own language)*

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **THE BREAKING OF THE BREAD**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*Please kneel or sit for*

## **THE AGNUS DEI**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

*The priest invites the congregation to receive communion*

Jesus said, 'This is my body, given for you'.

Come. Take. Eat.

## THE COMMUNION

*As an Act of Spiritual Communion, you may wish to give thanks for the saving death and resurrection of Jesus and ask him to be with you now by saying this prayer:*

**Thanks be to you, Lord Jesus Christ,  
for all the benefits you have given me,  
for all the pains and insults you have borne for me.  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day. Amen.**

## PRAYER AFTER COMMUNION

Holy God, we see your glory in the face of Jesus Christ:  
may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save.  
This we ask through Jesus Christ our Lord.  
**Amen.**

*The priest gives*

## THE BLESSING

Christ Jesus, the splendour of the Father and the image of his being,  
draw you to himself that you may live in his light and share his glory;  
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.  
**Amen.**

*Deacon:*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

**The Priory is taking a big hit from a drop in visitor income, venue income, and service collections.**

**If your income is keeping up, please consider using the barcode to make a donation to the work of the Priory.**

**We share a great sense of thanksgiving for all that God is inspiring around us in these difficult times.**



© The Archbishops' Council Copyright Licence and Music Reproduction Licence number M267952

