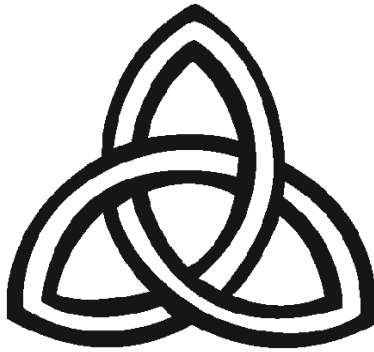


# **LANCASTER PRIORY**

**St Mary with St George and St John**

**A WELCOMING,  
INCLUSIVE CHRISTIAN COMMUNITY,  
SERVING THE PEOPLE OF LANCASTER**



## **PRIORY EUCHARIST**

### **TRINITY 2**

**21 June 2020**

**at 10.00 am**

*A very warm welcome to everyone who is joining us “virtually” through our Facebook page.*

*It is a great delight to be in our spiritual home of Lancaster Priory for today’s service.*

Celebrant: The Revd Canon Chris Newlands, Vicar of Lancaster  
Reader: Dr David Cheung  
Organist: Ian Pattinson FRCO, Priory Organist  
Introit: Melody (Samuel Coleridge Taylor)  
Offertory: Schmücke dich, O liebe Seele (Sigfrid Karg-Elert)  
Voluntary: Prelude to Te Deum (Marc-Antoine Charpentier)

**After the service there will be Coffee (or sherry, or prosecco\*) and Cake, and a chance to catch up with others, in a Zoom Coffee Morning. All are welcome to come and take part. You need to have Zoom installed on your computer, smartphone, or tablet, with a working camera and microphone. It will be an opportunity to see each others faces, and have virtual chat, at least! Please email me in advance if you would like to participate: [chris@lancasterpriory.org](mailto:chris@lancasterpriory.org)  
\*Please provide your own drinks and cake!**

**A Prayer to use during this present crisis.**

*Keep us, good Lord,  
under the shadow of your mercy  
in this time of uncertainty and distress.  
Sustain and support the anxious and fearful,  
and lift up all who are brought low;  
that we may rejoice in your comfort  
knowing that nothing can separate us  
from your love in Christ Jesus our Lord.  
Amen.*

*In your prayers, please remember those who are sick:*

**Liam Aspden, Esme Bradbury, Vona Corbet, Ian Corbet,  
Bernice Dalton, Bron England, Wendy Foster, Stephen Gardner,  
Anne Goulding, Michael Greenhalgh, Christine Heywood,  
Brooke Hunter, Marilyn Kenny, Joan Pinches,  
The Revd John Reeves, Brenda Storrie, Richard Thompson,  
and Gordon Tyson.**

*And those recently departed: **Tony Moss**  
Please pray for Pauline Moss and all of their family*

## THE WELCOME and Notices – The Revd Canon Chris Newlands

*Please join in saying the words in **bold type**.*

The priest greets the congregation:

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you **and also with you.**

The deacon invites us to confess our sins

Jesus said to his apostles, ‘You are my friends if you obey my commands.’ Let us now confess our disobedience to him.

**Most merciful God, Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and deed.**

**We have not loved you with our whole heart.**

**We have not loved our neighbours as ourselves.**

**In your mercy forgive what we have been,  
help us to amend what we are, and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.**

## THE KYRIE

Lord, have mercy upon us    **Lord have mercy upon us,**  
Christ have mercy upon us, **Christ have mercy upon us,**  
Lord have mercy upon us,    **Lord have mercy upon us.**

## *The priest pronounces the* **WORDS OF ABSOLUTION**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

## THE GLORIA

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## THE COLLECT

Lord, you have taught us that all our doings without love are nothing worth; send out your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy spirit, one God, now and for ever. Amen.

### *Please sit for* **THE FIRST READING**

*A reading from the Book of Jeremiah*

*(Jer. 20:7-13)*

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughing-stock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, 'Violence and destruction!' For the word of the Lord has become for me a reproach and derision all day long. If I say, 'I will not mention him, or speak any more in his name', then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: 'Terror is all around! Denounce him! Let us denounce him!' All my close friends are watching for me to stumble. 'Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.' But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonour will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

For the Word of the Lord. **Thanks be to God**

## **RESPONSORIAL PSALM 69 (vv. 14-20)**

**Response: The Lord listens to the needy and his own he does not despise.**

As for me, I make my prayer to you, O Lord, at an acceptable time, O God.  
Answer me, O God, in the abundance of your mercy and with your sure salvation. R/

Draw me out of the mire, that I sink not; let me be rescued from those that hate me, and out of the deep waters. Let not the flood drown me, neither the deep swallow me up; let not the Pit shut its mouth on me. R/

Answer me, Lord, for your loving-kindness is good; turn to me in the multitude of your mercies. Hide not your face from your servant; be swift to answer me, for I am in trouble. Draw near to my soul and redeem me; deliver me because of my enemies. R/

**Response: The Lord listens to the needy and his own he does not despise.**

## THE SECOND READING

*A reading from the letter of Paul to the Romans*

*(Rom.6.1b-11)*

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

For the word of the Lord. **Thanks be to God.**

## THE GOSPEL

*Please stand for the Gospel Acclamation:*

Priest: Alleluia, alleluia, alleluia

**Alleluia, alleluia, alleluia**

I do not call you servants but friends, because I have made known to you everything that I have heard from my Father.

**Alleluia, alleluia, alleluia**

The Lord be with you. **And also with you**

Hear the Gospel of our Lord Jesus Christ according to Matthew

**Glory to you, O Lord**

(Matthew 10.24-39)

‘A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! ‘So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. ‘Everyone therefore who acknowledges me before others, I also will

acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. 'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

This is the Gospel of the Lord. **Praise to you, O Christ.**

**THE SERMON** (The Revd Anna Walker) will be available after the service.

## **THE AFFIRMATION OF FAITH**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

*These responses may be used*

Leader: Lord, in your mercy **hear our prayer.**

Leader: Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

### *All stand for* **THE PEACE**

We are fellow-citizens with the saints and of the household of God,  
through Christ our Lord, who came and preached peace to those who  
were far off and those who were near.

The peace of the Lord be always with you **and also with you**

Priest: Let us offer one another a sign of peace.

*All may exchange a sign of peace*

**THE OFFERTORY** The Gifts are brought to the Altar.

*The priest prepares the bread and wine*

Look upon us in mercy not in judgement;  
draw us from hatred to love;  
make the frailty of our praise a dwelling place for your glory.  
Amen.

*Please remain standing, if you feel able, until after we have recited the Lord's Prayer  
together and seen the bread broken before us.*

## THE PRAYER OF THANKSGIVING

The Lord be with you **and also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
at all times and in all places to give you thanks and praise,  
holy Father, heavenly King, almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word; through him you have created all things  
from the beginning, and formed us in your own image.

Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

## **THE SANCTUS AND BENEDICTUS**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

**Christ has died: Christ is risen: Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:  
**Blessing and honour and glory and power be yours for ever and ever.  
Amen.**

Gathering our prayers and praises into one,  
as our Saviour taught us, so we pray:

*(each in our own language)*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*Please kneel or sit for*

## **THE AGNUS DEI**

**Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.**

*The priest invites the congregation to receive communion*

Christ invites us all to this Holy Feast. All are invited and all are  
welcome. Come, for the meal is ready! **Amen.**

## THE COMMUNION

*As an Act of Spiritual Communion, you may wish to give thanks for the saving death and resurrection of Jesus and ask him to be with you now by saying this prayer:*

**Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me.  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day. Amen.**

## PRAYER AFTER COMMUNION

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen.**

## *The priest gives* THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Priest: Our Eucharist is ended, let us go in peace to love and serve the Lord  
**In the name of Christ. Amen**

**The Priory is taking a big hit from a  
drop in visitor income, venue income,  
and service collections.**

**If your income is keeping up, please  
consider using the barcode to make a  
donation to the work of the Priory.**

**We share a great sense of thanksgiving  
for all that God is inspiring around us  
in these difficult times.**



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