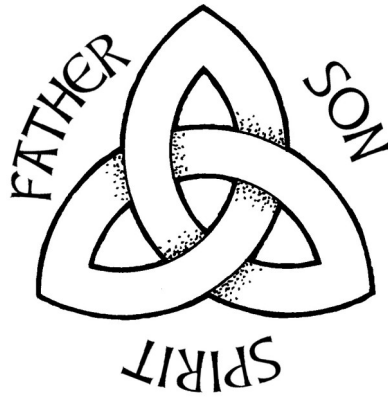


# **LANCASTER PRIORY**

**St Mary with St George and St John**

**A WELCOMING, INCLUSIVE CHRISTIAN COMMUNITY,  
SERVING THE PEOPLE OF LANCASTER**



**PRIORY EUCHARIST**

**THE FIRST SUNDAY OF TRINITY**

**14 June 2020**

**at 10.00 am**

*A very warm welcome to everyone who is joining us “virtually” through our Facebook page.*

*It is a great delight to be in our spiritual home of Lancaster Priory for today’s service.*

Celebrant: The Revd Canon Chris Newlands, Vicar of Lancaster  
Reader: Dr David Cheung  
Organist: Ian Pattinson FRCO, Priory Organist  
Introit: Movement in A flat (Elizabeth Stirling)  
Offertory: Pange lingua (Juan Cabanilles)  
Final: Postlude in G minor (Charles V Stanford)

**After the service there will be Coffee (or sherry, or prosecco\*) and Cake, and a chance to catch up with others, in a Zoom Coffee Morning. All are welcome to come and take part. You need to have Zoom installed on your computer, smartphone, or tablet, with a working camera and microphone. It will be an opportunity to see each others faces, and have virtual chat, at least! Please email me in advance if you would like to participate: [chris@lancasterpriory.org](mailto:chris@lancasterpriory.org)**

**\*Please provide your own drinks and cake!**

**A Prayer to use during this present crisis.**

*Keep us, good Lord,  
under the shadow of your mercy  
in this time of uncertainty and distress.  
Sustain and support the anxious and fearful,  
and lift up all who are brought low;  
that we may rejoice in your comfort  
knowing that nothing can separate us  
from your love in Christ Jesus our Lord.  
Amen.*

*In your prayers, please remember those who are sick:*

**Liam Aspden, Esme Bradbury, Vona Corbet, Ian Corbet,  
Bron England, Wendy Foster, Stephen Gardner,  
Anne Goulding, Michael Greenhalgh, Christine Heywood,  
Brooke Hunter, Marilyn Kenny, Joan Pinches,  
The Revd John Reeves, Brenda Storrie, Richard Thompson,  
and Gordon Tyson.**

*And those recently departed: **Tony Moss**  
Please pray for Pauline Moss and all of their family*

## THE WELCOME and Notices – The Revd Canon Chris Newlands

*Please join in saying the words in **bold** type.*

*The priest greets the congregation:*

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

The Lord be with you  
**and also with you.**

*The priest invites us to confess our sins*

We come to God as one from whom no secrets are hidden,  
to ask for his forgiveness and peace.

**Lord God,  
we have sinned against you;  
we have done evil in your sight.  
We are sorry and repent.  
Have mercy on us according to your love.  
Wash away our wrongdoing and cleanse us from our sin.  
Renew a right spirit within us  
and restore to us the joy of your salvation;  
through Jesus Christ our Lord.  
Amen.**

## THE KYRIE

Lord, have mercy upon us    **Lord have mercy upon us,**  
Christ have mercy upon us,    **Christ have mercy upon us,**  
Lord have mercy upon us,    **Lord have mercy upon us.**

*The priest pronounces the*

## WORDS OF ABSOLUTION

Almighty God, who forgives all who truly repent, have mercy upon  
you, pardon and deliver you from all your sins, confirm and  
strengthen you in all goodness, and keep you in life eternal; through  
Jesus Christ our Lord. **Amen.**

## THE GLORIA

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT

O God, the strength of all those who put their trust in you,  
mercifully accept our prayers and,  
because through the weakness of our mortal nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your commandments  
we may please you both in will and deed;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

*Please sit for*

## THE FIRST READING

*A reading from the Book of the Exodus*

*(Exod. 19.2-8a)*

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.' So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: 'Everything that the LORD has spoken we will do.' Moses reported the words of the people to the LORD.

For the word of the Lord. **Thanks be to God**

## RESPONSORIAL PSALM 116

**Response: I will walk before the Lord in the land of the living.**

How shall I repay the Lord for all the benefits he has given to me?

I will lift up the cup of salvation and call upon the name of the Lord. R/

I will fulfil my vows to the Lord in the presence of all his people.

Precious in the sight of the Lord is the death of his faithful servants. R/

O Lord, I am your servant, your servant, the child of your handmaid; You have freed me from my bonds. I will offer to you a sacrifice of thanksgiving and call upon the name of the Lord. R/

I will fulfil my vows to the Lord in the presence of all his people:

In the courts of the house of the Lord in the midst of you, O Jerusalem. R/

**I will walk before the Lord in the land of the living.**

## THE SECOND READING

*A reading from the Letter of Paul to the Romans*

*(Romans 6.1b-11)*

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

For the Word of the Lord. **Thanks be to God**

## THE GOSPEL

*Please stand for the Gospel Acclamation:*

*Priest :* Alleluia, alleluia, alleluia

**Alleluia, alleluia, alleluia**

Jesus proclaimed, 'Those who find their life will lose it,  
and those who lose their life for my sake will find it.'

**Alleluia, alleluia, alleluia**

*Priest :* The Lord be with you.

**And also with you**

*Priest:* Hear the Gospel of our Lord Jesus Christ according to Matthew  
**Glory to you, O Lord**

*(Matthew 9.35- 10.8)*

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. 'Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

This is the Gospel of the Lord. **Praise to you, O Christ.**

**SERMON** The Vicar

## **THE AFFIRMATION OF FAITH**

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

*These responses may be used*

*Leader:* Lord, in your mercy **hear our prayer.**

*Leader:* Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*All stand for*

## **THE PEACE**

The peace of the Lord be always with you  
**and also with you**

*Deacon:* Let us offer one another a sign of peace.

*All may exchange a sign of peace*

## **THE OFFERTORY**

*The priest prepares the bread and wine*

Pour upon the poverty of our love, and the weakness of our praise,  
the transforming fire of your presence.  
**Amen.**

*Please remain standing, if you feel able, until after we have recited the Lord's Prayer  
together and seen the bread broken before us.*

## THE PRAYER OF THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

You are worthy of our thanks and praise, Lord God of truth, for by the breath of your mouth you have spoken your word, and all things have come into being. You fashioned us in your image and placed us in the garden of your delight. Though we chose the path of rebellion you would not abandon your own. Again and again you drew us into your covenant of grace. You gave your people the law and taught us by your prophets to look for your reign of justice, mercy and peace. As we watch for the signs of your kingdom on earth, we echo the song of the angels in heaven, evermore praising you and singing:

## THE SANCTUS AND BENEDICTUS

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest**

Lord God, you are the most holy one, enthroned in splendour and light, yet in the coming of your Son Jesus Christ you reveal the power of your love made perfect in our human weakness. Embracing our humanity, Jesus showed us the way of salvation; loving us to the end, he gave himself to death for us; dying for his own, he set us free from the bonds of sin, that we might rise and reign with him in glory. On the night he gave up himself for us all he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory. As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of



Christ and make us a perfect offering in your sight. Look with favour on your people and in your mercy hear the cry of our hearts. Bless the earth, heal the sick, let the oppressed go free and fill your Church with power from on high.

Gather your people from the ends of the earth to feast with all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**Amen.**

As our Saviour taught us, so we pray:

*(each in our own language)*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*Please kneel or sit for*

## **THE AGNUS DEI**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

*The priest invites the congregation to receive communion*

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## THE COMMUNION

*As an Act of Spiritual Communion, you may wish to give thanks for the saving death and resurrection of Jesus and ask him to be with you now by saying this prayer:*

**Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me.  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day. Amen.**

## PRAYER AFTER COMMUNION

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord.  
**Amen.**

*The priest gives*

## THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.  
**Amen.**

*Priest:* Our Eucharist is ended, let us go in peace to love and serve the Lord  
**In the name of Christ. Amen**



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**The Priory is taking a big hit from a  
drop in visitor income, venue income,  
and service collections.**

**If your income is keeping up, please  
consider using the barcode to make a  
donation to the work of the Priory.**

**We share a great sense of thanksgiving  
for all that God is inspiring around us  
in these difficult times.**



