

LANCASTER PRIORY

St Mary with St George and St John

**A WELCOMING,
INCLUSIVE CHRISTIAN COMMUNITY,
SERVING THE PEOPLE OF LANCASTER**



PRIORY EUCHARIST

THE SIXTEENTH SUNDAY AFTER TRINITY

**27 September 2020
at 10.00 am**

A very warm welcome to all our visitors, especially if you are visiting us for the first time. There will be many of our church family who will not yet feel able to worship with us in church—though they will continue to join us as we live-stream the service as we have done for the last months.

We are also much constrained in what we are able to do to ensure the safety of all who are present in the Priory today.

It is mandatory to wear face masks in the Priory. You will be guided to your seats by a steward, and we ask you to take your seat in the pew to which you are guided.

Unfortunately, singing is not yet permitted, so there will be no hymns, though we are able to appreciate the organ—and now the choral music. The collection plate will be at the back of Church or you can make an electronic payment, or join our Planned Giving Scheme.

Holy Communion will be given (only in one kind) at the chancel step, please follow the direction of the stewards, and keep social distancing as you line up and return to your seat via the side aisles.

At the end of the service, please wait, as we will be leaving church starting with the back rows first. (unless you wish to stay to the end of the organ voluntary.)

Due to the new restrictions please do not socialise after the service.

We continue to do all we can to ensure the safety of our congregation members, and are grateful for your patience as we work through these challenging times together as the people of God in this place.

President: The Revd Canon Chris Newlands, Vicar of Lancaster

Sermon: Mrs Lois Kirtley

Girls' Choir: Choir Setting: Missa orbis factor (Nardone Gloria)

Readers: Pauline Fielding, Miriam Jenkinson

Intercessor: Michael Fielding

Organist: Ian Pattinson FRCO, Priory Organist

Introit: Prelude on 'Liebster Jesu, wir sind hier' (Bach)

Offertory: Prelude on 'Es ist das Heil uns kommen' (Bach)

Final Voluntary: Toccata in Seven (Rutter)

4.00pm Ordination

President & Sermon: The Bishop of Blackburn

6.30pm Choral Evensong

Officiant: The Vicar

Services next Sunday 4 October—Celebration of God's Creation

8.00am Holy Communion (BCP)

Celebrant: The Vicar

10.00am Priory Eucharist

Presiding: The Vicar

Sermon: The Revd Anna Walker

12.15pm Baptism

6.30pm Choral Evensong

Officiant: The Vicar

THE WELCOME and Notices – The Revd Canon Chris Newlands

Please join in saying the words in **bold** type.

The priest greets the congregation:

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
The Lord be with you **and also with you**

The deacon invites us to confess our sins

We have done what was wrong in the Lord's sight and chosen what displeased him. Yet as a mother comforts her child, so shall the Lord himself comfort us. So let us come to him who knows our every deed and thought.

**Lord God,
we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us
and restore to us the joy of your salvation;
through Jesus Christ our Lord.
Amen.**

THE CHOIR SING THE KYRIE

*Kyrie eleison.
Christe eleison.
Kyrie eleison.*

*Lord, have mercy
Chris, have mercy
Lord, have mercy*

The priest pronounces the **ABSOLUTION**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

THE CHOIR SINGS THE GLORIA

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King almighty God and Father, we worship you we give you thanks, we praise you for your glory. Lord Jesus Christ only son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer, receive our prayer. For you alone are the holy one, you alone are the Lord, you alone are the most high Jesus Christ, with the Holy spirit, in the glory of God the Father. Amen.

THE COLLECT

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

THE FIRST READING

A reading from the book of Ezekiel

(Ezekiel 18.1-4, 25-end)

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, 'The parents have eaten sour grapes, and the children's teeth are set on edge'? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, 'The way of the Lord is unfair.' Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, 'The way of the Lord is unfair.' O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

For the word of the Lord **Thanks be to God.**

PSALM 25 1-9 *To you, O Lord, I lift up my soul*

*To you, O Lord, I lift up my soul; O my God, in you I trust;
let me not be put to shame; let not my enemies triumph over me.
Let none who look to you be put to shame,
but let the treacherous be shamed and frustrated.*

*Make me to know your ways, O Lord, and teach me your paths.
Lead me in your truth and teach me,
for you are the God of my salvation;
for you have I hoped all the day long.*

*Remember, Lord, your compassion and love,
for they are from everlasting.
Remember not the sins of my youth or my transgressions,
but think on me in your goodness, O Lord, according to your steadfast
love.*

*Gracious and upright is the Lord;
therefore shall he teach sinners in the way.
He will guide the humble in doing right and teach his way to the lowly.
All the paths of the Lord are mercy and truth
to those who keep his covenant and his testimonies.*

To you, O Lord, I lift up my soul

Please sit for

THE SECOND READING

A reading from the letter of Paul to the Philippians (Philippians 2.1-13)

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

For the word of the Lord **Thanks be to God.**

THE GOSPEL

Please stand for the Gospel Acclamation:

Cantor: Alleluia, alleluia, alleluia, alleluia
Alleluia, alleluia, alleluia, alleluia
This is he who proclaims the love of God
Alleluia, alleluia, alleluia, alleluia

Deacon: The Lord be with you **and also with you**

Deacon: Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord

(Matt. 21.23-32)

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things. 'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

This is the Gospel of the Lord. **Praise to you, O Christ.**

SERMON: Mrs Lois Kirtley

THE AFFIRMATION OF FAITH

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION

These responses may be used

Leader: Lord, in your mercy **hear our prayer.**

Leader: Merciful Father,
accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.

All stand for

THE PEACE

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace there shall be no end.
The peace of the Lord be always with you
and also with you.

Deacon: Let us offer one another a sign of peace.

All may exchange a sign of peace

THE OFFERTORY

The Gifts are brought to the Altar.

The priest prepares the bread and wine

THE PRAYER OF THANKSGIVING

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

(Please remain standing, if you feel able, until after we have recited the Lord's Prayer together and seen the bread broken before us)

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

THE CHOIR SINGS THE SANCTUS AND BENEDICTUS

Sanctus, sanctus, sanctus.

Dominus Deus sabbaoth

Pleni sunt caeli et terra gloria tua

Hosanna in excelsis

Benedictus qui venit in nomine Domini

Hosanna in excelsis

Holy Holy Holy

Lord God of Hosts

Heaven and earth are

full of your glory

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me:

Deacon: Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

Rejoicing in the presence of God here among us, let us pray with confidence as our Saviour has taught us.

(Each in our own language)

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory, for ever and ever.
Amen.**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Please kneel or sit:

THE CHOIR SINGS THE AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The priest invites the congregation to receive communion

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

THE GIVING OF COMMUNION

All Christians who are members in good standing of their own denominations are invited to receive Holy Communion (only the Bread). Please follow directions from the stewards and maintain social distancing as you line up. Holy Communion is received from the priest at the chancel step, as the communion wafer is placed on your palm. If you would prefer to receive a Blessing, please bring this order of service with you. If you require a gluten free wafer please bring a green card which you can find near the entrance to the church.

During the Communion the choir sings the anthem: All things bright and beautiful (Rutter)

All things bright and beautiful, All creatures great and small, All things wise and wonderful, The Lord God made them all. Each little flower that opens, Each little bird that sings, He made their glowing colours, He made their tiny wings. The purple-headed mountain, The river running by, The sunset and the morning, That brightens up the sky. The cold wind in the weather, The pleasant summer sun, The ripe fruits in the garden—He made them every one. He gave us eyes to see them, And lips that we might tell How great is God Almighty, Who has made all things well.

PRAYER AFTER COMMUNION

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

Amen.

The priest gives the Blessing

May God give to you and to all those you love his comfort and his peace,
his light and his joy, in this world and the next;
and the blessing of God almighty,
Father, Son and Holy Spirit be with you now and always.

Amen.

Deacon: Go in peace. Proclaim the Word made flesh.

Glory, thanks and praise to God. Amen.

In your prayers, please remember those who are sick:

**Liam Aspden, Gwendolen Boyd-Wasson, Esme Bradbury, Matt Clark,
Vona Corbet, Ian Corbet, Bernice Dalton, Bron England, Wendy Foster,
Stephen Gardner, Anne Goulding, Michael Greenhalgh, Christine Heywood,
Violet Houghrain, Brooke Hunter, Marilyn Kenny, Joan Pinches,
Brenda Storrie, Richard Thompson, and Gordon Tyson.**

**THE SERVICE SHEET THIS WEEK
IS SPONSORED BY RICHARD & AWENA CARTER
TO CELEBRATE THEIR GRANDDAUGHTER
ELIZABETH'S 7TH BIRTHDAY ON 20TH SEPTEMBER
AND HER SISTER MATILDA'S 5TH BIRTHDAY ON 2ND OCTOBER**

6.30 pm

CHORAL EVENSONG

OFFICIANT: The Vicar

PSALM: 124

RESPONSES: Tarney

CANTICLES: Sumsion in G

HYMN: 239 (Lord of all hopefulness)

ANTHEM: De profundis (Pärt)

VOLUNTARY: Fantasy on 'St Columba' (Leighton)

The Priory is taking a big hit from a drop in visitor income, venue income, and service collections.

If your income is keeping up, please consider using the barcode to make a donation to the work of the Priory.

We share a great sense of thanksgiving for all that God is inspiring around us in these difficult times.



© The Archbishops' Council Copyright Licence and Music Reproduction Licence number M267952



**LANCASTER
PRIORY**