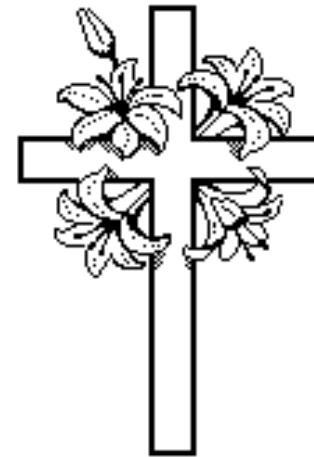


LANCASTER PRIORY

St Mary with St George and St John

**A WELCOMING,
INCLUSIVE CHRISTIAN COMMUNITY,
SERVING THE PEOPLE OF LANCASTER**



**PRIORY EUCHARIST
THE SECOND SUNDAY
OF EASTER**

19 April 2020

at 10.00 am

A very warm welcome to everyone who is joining us “virtually” through our Facebook page.

Celebrant: The Revd Canon Chris Newlands, Vicar of Lancaster
Cantor: Jacob Clark
Reader: Dr David Cheung
Music: Missa cum Jubilo

(NB: Fr Chris, David, and Jacob are all resident in the Priory Vicarage for the duration of the present crisis, so we are fully compliant with the regulations both of The Government and the Archbishops of Canterbury and York.)

A Prayer to use during this present crisis.

*Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and distress.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord.
Amen.*

In your prayers, please remember those who are sick:

**Liam Aspden ,Alan Bateson, Esme Bradbury,
Vona Corbet, Ian Corbet, Bron England, Wendy Foster,
Anne Goulding, Michael Greenhalgh, Christine Heywood,
Violet Houghrain, Brooke Hunter, Marilyn Kenny, Joan Pinches,
The Revd John Reeves, Richard Thompson, and Gordon Tyson.**

And the faithful departed:
Robert Arthur Brown

**The Priory is taking a big hit from a
drop in visitor income, venue income,
and service collections.**

**If your income is keeping up, please
consider using the barcode to make a
donation to the work of the Priory.
We share a great sense of thanksgiving
for all that God is inspiring around us
in these difficult times.**



© The Archbishops' Council Copyright Licence and
Music Reproduction Licence number M267952



THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Please kneel or sit as

THE AGNUS DEI

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The priest invites the congregation to receive communion

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

THE COMMUNION

As an Act of Spiritual Communion, you may wish to give thanks for the saving death and resurrection of Jesus and ask him to be with you now by saying this prayer:

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

Cantor I know that my Redeemer liveth (Handel)

PRAYER AFTER COMMUNION

God of Life, who for our redemption gave your only-begotten Son to
the death of the cross, and by his glorious resurrection have delivered
us from the power of our enemy: grant us so to die daily to sin, that
we may evermore live with him in the joy of his risen life; through
Jesus Christ our Lord. **Amen.**

The priest gives **THE BLESSING**

The God of peace, who brought again from the dead our Lord
Jesus, that great shepherd of the sheep, through the blood of the
eternal covenant, make you perfect in every good work to do his
will, working in you that which is well-pleasing in his sight; and the
blessing of God almighty, the Father, the Son, and the Holy Spirit, be
among you and remain with you always. **Amen.**

Deacon: Our Eucharist is ended, let us go in peace to love and serve the Lord
In the name of Christ. Amen

THE WELCOME and Notices – Canon Chris Newlands, Vicar of Lancaster

*Please join in saying the words in **bold** type.*

The priest greets the congregation:

In the name of the Father, and of the Son,

and of the Holy Spirit. **Amen.**

The Lord be with you **and also with you.**

Alleluia. Christ is risen. **He is risen indeed. Alleluia!**

The priest invites us to confess our sins

Jesus said: 'If any want to become my followers, let them deny
themselves and take up their cross and follow me. For those who
want to save their life will lose it, and those who lose their life for my
sake, and for the sake of the gospel, will save it.'

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

We are truly sorry and repent of all our sins.

**For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

THE KYRIE

*Lord have mercy upon us, Christ have mercy upon us, Lord have
mercy upon us.*

The priest pronounces the

WORDS OF ABSOLUTION

God, the Father of mercies, has reconciled the world to
himself through the death and resurrection of his Son, Jesus
Christ, not counting our trespasses against us, but sending his Holy
Spirit to shed abroad his love among us. By the ministry of
reconciliation entrusted by Christ to his Church, receive his pardon
and peace to stand before him in his strength alone, this day and
evermore. **Amen.**

THE GLORIA

*Glory to God in the highest, and peace to his people on earth. Lord
God, heavenly King, almighty God and Father, we worship you, we*

give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Please sit for

THE FIRST READING

A reading from the Book of the Acts of the Apostles (Acts 2.14a,22-32)

On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd: 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, "I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence." 'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, "He was not abandoned to Hades, nor did his flesh experience corruption." This Jesus God raised up, and of that all of us are witnesses.'

For the Word of the Lord **Thanks be to God**

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Deacon:

Praise to you, Lord Jesus:

**Dying you destroyed our death, rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord. Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power be yours for ever and ever.
Amen.**

Remember us Lord in your heavenly kingdom, as we your children unite our prayers with your Son
(*each in our own language*)

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The priest prepares the bread and wine

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom. **Amen.**

Please remain standing, if you feel able, until after we have recited the Lord's Prayer together and seen the bread broken before us.

THE PRAYER OF THANKSGIVING

The Lord be with you
Lift up your hearts.

**And also with you.
We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give thanks and praise

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

THE SANCTUS

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

RESPONSORIAL PSALM

In your presence, O Lord, is the fullness of joy.

Preserve me, O God, for in you have I taken refuge; I have said to the Lord, 'You are my Lord, all my good depends on you.' All my delight is upon the godly that are in the land, upon those who are noble in heart.

Though the idols are legion that many run after, their drink offerings I will not offer, neither make mention of their names upon my lips.

The Lord himself is my portion and my cup; in your hands alone is my fortune. My share has fallen in a fair land; indeed I have a goodly heritage.

I will bless the Lord who has given me counsel, and in the night watches he instructs my heart. I have set the Lord always before me; he is at my right hand. I shall not fall.

Wherefore my heart is glad and my spirit rejoices; my flesh also shall rest secure. For you will not abandon my soul to Death, nor suffer your faithful one to see the pit.

You will show me the path of life; in your presence is the fullness of joy and in your right hand are pleasures for evermore.

In your presence, O Lord, is the fullness of joy.

THE SECOND READING

A reading from the first letter of Peter

(1 Peter 1.3-9)

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

For the Word of the Lord **Thanks be to God**

THE GOSPEL

Please stand for the Gospel Acclamation:

Cantor: Alleluia, alleluia, alleluia **Alleluia, alleluia, alleluia**
I am the first and the last, says the Lord, and the living one; I was dead,
and behold I am alive for evermore.
Alleluia, alleluia, alleluia

Deacon: The Lord be with you. **And also with you**

Deacon: **Hear the Gospel of our Lord Jesus Christ according to John**
Glory to you, O Lord

(John 20.19-31)

When it was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. This is the Gospel of the Lord. **Praise to you, O Christ.**

SERMON The Revd Anna Walker (via YouTube link)

THE AFFIRMATION OF FAITH

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,**

**true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

These responses may be used

Leader: Lord in your mercy **hear our prayer**

Leader: Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

All stand for

THE PEACE

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then they were glad when they saw the Lord. Alleluia.
The peace of the Lord be always with you
and also with you

Deacon: Let us offer one another a sign of peace.

All may exchange a sign of peace

THE OFFERTORY

The Gifts are brought to the Altar as The Cantor sings:

*Angelus Domini descendit de caelo, et dixit mulieribus: Quem quaeritis?
Surrexit sicut dixit, alleluia.*

The Angel of the Lord came down from heaven, and said to the women,
Whom do you seek? He has risen, as he said, Alleluia.