

LANCASTER PRIORY

St Mary with St George and St John

**A WELCOMING,
INCLUSIVE CHRISTIAN COMMUNITY,
SERVING THE PEOPLE OF LANCASTER**



PRIORY EUCHARIST

THE NINETEENTH SUNDAY AFTER TRINITY

**22 October 2017
at 10.00 am**

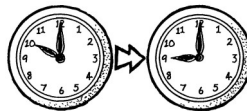
A very warm welcome to all our visitors, especially if you are visiting us for the first time. Please join us for refreshments after the service. The Welcome, including Notices and Banns of Marriage, takes place just before 10.00am and is followed by a short period of silence. For the very young there are books and entertainment packs and a rug with soft toys available in the Refectory.

President: The Revd Dr Anderson Jeremiah, Associate Priest
Sermon: The Revd Dr Hamilton Inbadas, Glasgow University
Choir: Girls and ATB
Setting: Lancaster Setting—Truslove
Readers: Keran Job Intercessor: Jean Simpson

Choral Evensong at 6.30pm

Officiant: The Revd Dr Anderson Jeremiah, Associate Priest
Preacher: Professor Richard Carter, Reader

**Don't forget that the clocks go back 1 hour on
Sunday 29 October! -**



**There will be no Young Church on
Sunday 29 October and Sunday 5 November
as it is the school half-term.**

Services next Sunday 29 October—Trinity 20, Bible Sunday

8.00am Holy Communion (BCP)
Celebrant: The Revd Canon Tim Girling

10.00am Priory Eucharist Choir: The Rushley Singers
Presiding: The Revd Chris Newlands, Vicar of Lancaster
Sermon: The Revd Canon John Roff, Hon. Associate Priest

12.15pm Baptism: Sofia Ivie Grace Simpson

6.30pm Choral Evensong Choir: The Rushley Singers
Officiant: The Revd Keith Brockbank, Hon. Associate Priest
Sermon: The Revd Michael Fielding, Hon. Associate Minister

**The Traidcraft Stall will be in church on 29 October, before and after the 10.00am
Priory Eucharist.**

**THE SERVICE SHEET THIS WEEK
IS SPONSORED BY
COLIN WHITESIDE AND FAMILY
IN MEMORY OF DOROTHY
WHOSE ANNIVERSARY FALLS
ON THE 25 OCTOBER**

THE WELCOME and Notices -

*Please join in the singing of the hymns and in saying the words in **bold** type.
We stand at the entry of the ministers to sing the opening*

HYMN (334)

All people that on earth do dwell,



LANCASTER PRIORY

The priest greets the congregation:

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you

and also with you.

The junior members of our congregation gather at the chancel steps and after a prayer they go to their classes.

The deacon invites us to confess our sins

The Spirit of the Lord fills the world and knows our every word and deed. Let us then open ourselves to the Lord and confess our sins in penitence and faith.

**Father eternal,
giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

THE CHOIR SINGS THE KYRIE

*Lord have mercy upon us, Christ have mercy upon us,
Lord have mercy upon us.*

The priest pronounces the **WORDS OF ABSOLUTION**

May the God of love and power forgive *you* and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.

Amen.

THE CHOIR SINGS THE GLORIA

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King almighty God and Father, we worship you we give you thanks, we praise you for your glory. Lord Jesus Christ only son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer, receive our prayer. For you alone are the holy one, you alone are the Lord, you alone are the most high Jesus Christ, with the Holy spirit, in the glory of God the Father. Amen.

THE COLLECT

O God, for as much as without you we are not able to please you; mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE READING

A reading from the first Letter of Paul to the Thessalonians (1 Thessalonians 1.1-10)

From Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead – Jesus, who rescues us from the wrath that is coming.

For the Word of the Lord. **Thanks be to God**

HYMN (394)

Let all the world in every corner sing,

THE GOSPEL

Please stand for the Gospel Acclamation:

Cantor: Alleluia, alleluia, alleluia
Alleluia, alleluia, alleluia
This is my Son, the Beloved: listen to him
Alleluia, alleluia, alleluia

Deacon: The Lord be with you.
And also with you

Deacon: Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord

(Matthew 22.15-22)

When the chief priests and Pharisees had heard the parables, they realized that Jesus was speaking about them. Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.' And they brought him a denarius. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' When they heard this, they were amazed; and they left him and went away.

This is the Gospel of the Lord. **Praise to you, O Christ**

SERMON The Revd Dr Hamilton Inbadas, Glasgow University

THE AFFIRMATION OF FAITH

Let us declare our faith in the resurrection of our Lord Jesus Christ.

**Christ died for our sins
in accordance with the Scriptures;
he was buried; he was raised to life on the third day
in accordance with the Scriptures;
afterwards he appeared to his followers,
and to all the apostles: this we have received,
and this we believe.**

Amen.

PRAYERS OF INTERCESSION

These responses may be used

Leader: Lord, in your mercy
hear our prayer.

Leader: Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

All stand for **THE PEACE**

Let love be genuine. Never pay back evil for evil.
As far as it lies with you, live at peace with everyone.
The peace of the Lord be always with you
and also with you

Deacon: Let us offer one another a sign of peace.

All may exchange a sign of peace

THE OFFERTORY

The Gifts are brought to the Altar. The collection is taken as the

HYMN (443) *is sung.*

Rejoice! the Lord is King!

LANCASTER
PRIORY

The priest prepares the bread and wine

Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord.

Amen.

Please remain standing, if you feel able, until after we have recited the Lord's Prayer together and seen the bread broken before us.

THE PRAYER OF THANKSGIVING

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise

You are worthy of our thanks and praise, Lord God of truth, for by the breath of your mouth you have spoken your word, and all things have come into being. You fashioned us in your image and placed us in the garden of your delight. Though we chose the path of rebellion you would not abandon your own. Again and again you drew us into your covenant of grace. You gave your people the law and taught us by your prophets to look for your reign of justice, mercy and peace. As we watch for the signs of your kingdom on earth, we echo the song of the angels in heaven, evermore praising you and *singing*:

THE CHOIR SINGS THE SANCTUS AND BENEDICTUS

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

Lord God, you are the most holy one, enthroned in splendour and light, yet in the coming of your Son Jesus Christ you reveal the power of your love made perfect in our human weakness. Embracing our humanity, Jesus showed us the way of salvation; loving us to the end, he gave himself to death for us; dying for his own, he set us free from the bonds of sin, that we might rise and reign with him in glory. On the night he gave up himself for us all he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Deacon: Great is the mystery of faith;
Christ has died:
Christ is risen:
Christ will come again.

Therefore we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory. As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight. Look with favour on your people and in your mercy hear the cry of our hearts. Bless the earth, heal the sick, let the oppressed go free and fill your Church with power from on high. Gather your people from the ends of the earth to feast with all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Amen.

Seeking the salvation of the world, as our Saviour taught us,
so we pray:
(each in our own language)

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Please kneel or sit as

The priest invites the congregation to receive communion

‘I am the bread of life,’ says the Lord; ‘whoever comes to me will never hunger; whoever believes in me will never thirst.’

THE GIVING OF COMMUNION

All Christians who are members in good standing of their own denominations are invited to receive Holy Communion.

If you would prefer to receive a Blessing, please bring this order of service with you.

If you require a gluten free wafer please bring a green card which you can find near the entrance to the church.

During the Communion the choir sings the Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, Grant us peace.

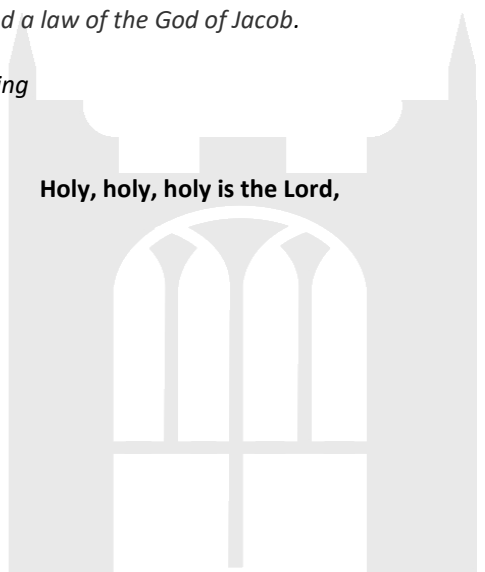
And the anthem: O sing joyfully - Batten

O sing joyfully unto God our strength; make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret, the merry harp with the lute. Blow up the trumpet in the new moon, even in the time appointed, and upon our solemn feast-day. For this was made a statute for Israel, and a law of the God of Jacob.

and then, still sitting, we sing

HYMN (LP10)

Holy, holy, holy is the Lord,



LANCASTER

PRAYER AFTER COMMUNION

Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you, not only with our lips
but in lives dedicated to the service of Jesus Christ our Lord.
Amen.

Please sit for the

PRESENTATION—a conversation with Miriam, EducAid

Please stand for the final hymn

HYMN (345)

Christ is the King! O friends rejoice!



The priest gives

THE BLESSING

The love of the Lord Jesus draw you to himself, the power of the Lord Jesus strengthen you in his service, the joy of the Lord Jesus fill your hearts; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Deacon: Glory to God, whose power, at work among us, can do infinitely more than all we can ask or conceive;

**to him be glory in the Church and in Christ Jesus,
for ever and ever.**

Amen.

Organ Voluntary: Prelude in A minor - Bach

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This service sheet is now available on our website: www.lancasterpriory.org