

# LANCASTER PRIORY

St Mary with St George and St John

A WELCOMING,  
INCLUSIVE CHRISTIAN COMMUNITY,

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PRIORY

## THE THIRD SUNDAY OF EPIPHANY

21 January 2018  
at 10.00 am

*A very warm welcome to all our visitors, especially if you are visiting us for the first time. Please join us for refreshments after the service. The Welcome, including Notices and Banns of Marriage, takes place just before 10.00am and is followed by a short period of silence. For the very young there are books and entertainment packs and a rug with soft toys available in the Refectory.*

President: The Revd Dr Rebecca Aechtner, Assistant Curate  
 Address: Rebecca Novell, Marsh Community Centre  
 Choir: Girls & ATB  
 Setting: Darke in E  
 Readers: Sue Clark; George Howson  
 Intercessor: Andrea Howson



This evening:  
 6.30pm United Evensong  
 Sermon: Fr Steve Pearson, Lancaster Cathedral



Services next Sunday 28 January 2018

8.00am Holy Communion (BCP)  
 Presiding: The Revd Dr Rebecca Aechtner, Assistant Curate  
 10.00am Priory Eucharist  
 Presiding: The Revd Dr Anderson Jeremiah, Associate Priest  
 Sermon: The Revd Michael Fielding, Associate Minister  
 6.30pm Holocaust Memorial Day  
 Officiating: The Revd Dr Rebecca Aechtner  
 Assisting: The Revd Chris Newlands

**THE SERVICE SHEET THIS WEEK  
 IS SPONSORED BY  
 GEORGE AND ANDREA HOWSON  
 TO CELEBRATE THE SAFE ARRIVAL OF THEIR GRANDSON  
 JAMES DAVID  
 ON 17<sup>TH</sup> JANUARY**

## THE WELCOME and Notices – The Revd Chris Newlands, Vicar of Lancaster

*Please join in the singing of the hymns and in saying the words in **bold** type.*

*We stand at the entry of the ministers to sing the opening*

**HYMN (332)**

**All hail the power of Jesu's name;**

*Edward Perronet 1726-1792 and others*

*The priest greets the congregation:*

In the name of the Father,  
and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you  
**and also with you.**

*The junior members of our congregation gather at the chancel steps and after a prayer they go to their classes.*

*The deacon invites us to confess our sins*

Christ the light of the world has come to dispel the darkness of our hearts. In his light let us examine ourselves and confess our sins:

**God of mercy**

**we acknowledge that we are all sinners.**

**We turn from the wrong**

**that we have thought and said and done,**

**and are mindful of all that we have failed to do.**

**For the sake of Jesus, who died for us,**

**forgive us for all that is past,**

**and help us to live each day**

**in the light of Christ our Lord. Amen**

## THE CHOIR SINGS THE KYRIE

*Lord have mercy upon us, Christ have mercy upon us,*

*Lord have mercy upon us.*

*The priest pronounces the*

## WORDS OF ABSOLUTION

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen.**

## THE CHOIR SINGS THE GLORIA

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## THE COLLECT

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

*Please sit for*

## THE FIRST READING

*A reading from the Book of Genesis*

*(Gen 14.17-20)*

After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet Abram at the Valley of Shaveh (that is, the King's Valley). And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram gave him one-tenth of everything.

For the Word of the Lord **Thanks be to God**

## HYMN (232)

**Awake, my soul, and with the sun**

*Thomas Ken (1633-1711)*

*Please sit for ...*

## THE SECOND READING

*A reading from the Revelation to John*

*(Rev.19. 6-10)*

Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunder-peals, crying out, 'Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure'—for the fine linen is the righteous deeds of the saints. And the angel said to me, 'Write this: Blessed are those who are invited to the marriage supper of the Lamb.' And he said to me, 'These are true words of God.' Then I fell down at his feet to worship him, but he said to me, 'You must not do that! I am a fellow-servant with you and your comrades who hold the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.'

For the Word of the Lord **Thanks be to God**

## THE GOSPEL

*Please stand for the Gospel Acclamation:*

*Cantor:* Alleluia, alleluia, alleluia  
**Alleluia, alleluia, alleluia**

Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world.

**Alleluia, alleluia, alleluia**

*Deacon:* The Lord be with you.

**And also with you**

*Deacon:* Hear the Gospel of our Lord Jesus Christ according to John

**Glory to you, O Lord**

*(John 2. 1-11)*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord. **Praise to you, O Christ.**

**ADDRESS** Rebecca Novell, Marsh Community Centre

## **THE AFFIRMATION OF FAITH**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God, begotten, not made,**

**of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son is worshipped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

*These responses may be used*

Leader: Lord, in your mercy **hear our prayer.**

Leader: Merciful Father,

**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*All stand for*

## **THE PEACE**

**Our Saviour Christ is the Prince of Peace. Of the increase of his  
government and of peace there shall be no end.**

**The peace of the Lord be always with you**

**and also with you**

*Deacon:* Let us offer one another a sign of peace.

*All may exchange a sign of peace*

## **THE OFFERTORY**

*The Gifts are brought to the Altar. The collection is taken as the HYMN (271) is sung.*

**Alleluia! Sing to Jesus!**

*William Chatterton Dix 1837-1898*

*The priest prepares the bread and wine*

Father, in Christ there has sprung up a light for the righteous; accept the offering of your Church and grant that Christ may shine in us to the praise and glory of your name. **Amen.**

*Please remain standing, if you feel able, until after we have recited the Lord's Prayer together and seen the bread broken before us.*

## **THE PRAYER OF THANKSGIVING**

The Lord be with you

**and also with you**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

## **THE CHOIR SINGS THE SANCTUS AND BENEDICTUS**

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross. On the night before he died, he came to supper with his friends and, taking

bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

*Deacon:* This is the mystery of faith  
**Christ has died: Christ is risen:  
Christ will come again.**

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory. Remember, Lord, your Church in every land. Reveal her unity, guard her faith, and preserve her in peace. Bring us at the last with all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power be yours for ever and ever. Amen.**

As our Saviour taught us, so we pray:  
*(each in our own language)*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**



*Please kneel or sit as*

## **THE CHOIR SINGS THE AGNUS DEI**

*Lamb of God, you take away the sin of the world, have mercy on us.*

*Lamb of God, you take away the sin of the world, have mercy on us.*

*Lamb of God, you take away the sin of the world, grant us peace.*

*The priest invites the congregation to receive communion*

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

## **THE GIVING OF COMMUNION**

*All Christians who are members in good standing of their own denominations are invited to receive Holy Communion. If you would prefer to receive a Blessing, please bring this order of service with you. If you require a gluten free wafer please bring a green card which you can find near the entrance to the church. During the Communion the choir sings the anthem: If ye love me – Tallis*

*If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may 'bide with you forever, e'en the spirit of truth.*

*and then, still sitting, we sing*

## **HYMN (353)**

**Dear Lord and Father of mankind,**

## **PRAYER AFTER COMMUNION**

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. **Amen.**

*Please stand for the HYMN*

*(CP 622)*      **Will you come and follow me**

*John Bell b.1949 and Graham Maule b. 1958*

*The priest gives*

## **THE BLESSING**

Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

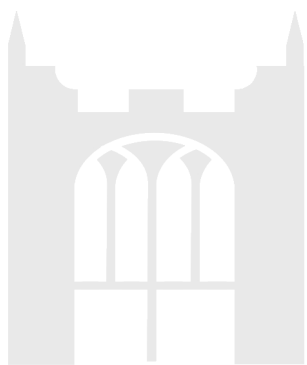
*Deacon:*      Our Eucharist is ended, let us go in peace to love and serve the Lord  
**In the name of Christ. Amen**

*Organ Voluntary: Choral Song (Wesley)*

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