LANCASTER PRIORY

St Mary with St George and St John

A WELCOMING, INCLUSIVE CHRISTIAN COMMUNITY, SERVING THE PEOPLE OF LANCASTER



PRIORY EUCHARIST

CHRIST THE KING THE SUNDAY NEXT BEFORE ADVENT

25 November 2018 at 10.00 am A very warm welcome to all our visitors, especially if you are visiting us for the first time. Please join us for refreshments after the service. The Welcome, including Notices and Banns of Marriage, takes place just before 10.00am and is followed by a short period of silence. For the very young there are books and entertainment packs and a rug with soft toys available in the Refectory.

President:	The Revd Chris Newlands, Vicar of Lancaster
Sermon:	The Revd Canon Tim Girling, Hon. Associate Priest
Choir:	Boys & ATB
Setting:	Missa aeterni Christi munera (Palestrina), Thorne: Gloria
Reader:	Awena Carter; Freya Brouwer
Intercessor:	Richard Carter

Choral Evensong

Officiating: The Vicar Sermon: Mrs Lois

Services next Sunday 2

8.00am	Holy Corr	
Presiding:	The Revd	

- 10.00am Priory Eu
- Presiding: The Revd
- Sermon: The Revd

6.30pm Advent C

EVENSONG -We are de

at our Evensong services to welcome newcomers, hand out service sheets and take the collection. If we can recruit a few more volunteers, it need only involve a commitment once a month. If you are interested please talk to Pauline Fielding or Andrew Nicholson.

Sidesmen and women

THE SERVICE SHEET THIS WEEK IS SPONSORED BY ALICE GRANGER TO CELEBRATE THE LIVES OF CHARLES, DAVID AND ELIZABETH GRANGER LOVED AND REMEMBERED BY MANY

THE WELCOME and Notices—The Revd Chris Newlands

Please join in the singing of the hymns and in saying the words in **bold** type.

We stand at the entry of the ministers to sing the opening

HYMN (334)

All people that on earth do dwell,

William Kethe d 1594

The priest greets the congregation:

In the name of the Father, and of the Son, and of the Holy Spirit.



THE CHOIR SINGS THE KYRIE

Lord have mercy upon us, Christ have mercy upon us, Lord have mercy upon us.

The priest pronounces the

WORDS OF ABSOLUTION

May the God of love bring you back to himself, forgive you your sins, and assure you of his eternal love in Jesus Christ our Lord. Amen.

ALL SING THE GLORIA (Mass of Saint Thomas – Thorne)

Glory to God, Glory to God, Glory to God in the Highest. Glory to God in the Highest, and peace to his people on earth. Lord God, Heavenly King, Almighty God and Father. We worship you, we give you thanks, we praise you for your glory. Glory to God, Glory to God, Glory to God in the Highest.

Lord, Jesus Christ, only Son of the Father. Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.

Glory to God, Glory to God, Glory to God in the Highest.

For you alone are the Holy one, you alone are the Lord, you alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Glory to God, Glory to God, Glory to God in the Highest.

THE COLLECT

Please sit for

14)

THE FIRST READINC *A reading from the Boo*

As I watched, thrones clothing was white as s

flames, and its wheels

his presence. A thousa stood attending him.

Eternal Fi heaven th Church in the whole with you, **Amen.**



the throne of d King: keep the peace, and bring o is alive and reigns ow and for ever.

(Daniel 7.9-10.13-

e took his throne; his ol; his throne was fiery d and flowed out from nd times ten thousand oks were opened. As I

watched in the night visions, i saw one me a numan being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

For the word of the Lord. Thanks be to God

HYMN (282)

Faithful Shepherd, feed me TB Pollock (1836-96)

THE SECOND READING

A reading from the Revelation of John (Rev 1.4b-8) Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. 'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty. For the Word of the Lord. **Thanks be to God**

THE GOSPEL

Please stand for the Gospel Acclamation: Cantor: Alleluia, alleluia

Alleluia, alle Alleluia, alle Blessed is th Peace in hea Alleluia, alle Deacon: The Lord be And also wit Deacon: Hear the Go: Glory to you

Pilate asked Jesus, 'Are yc your own, or did others te own nation and the chief Jesus answered, 'My king world, my followers would ohn

(John 18.33-37) 'Do you ask this on ot a Jew, am I? Your that have you done?' Jom were from this ed over to the Jews.

But as it is, my kingdom is not non-nere. Frate asked min, so you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.' This is the Gospel of the Lord. **Praise to you, O Christ.**

SERMON The Revd Canon Tim Girling

THE AFFIRMATION OF FAITH

We believe in one God. the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried On the th in accord he ascend and is sea He will cc the dead, and his ki We believ ilife. who proc who with d glorified, who has : We believ ch. We ackno of sins. We look f and the li Amen.

PRAYERS OF INTERCESSION

These responses may be used

Leader:Lord, in your mercy hear our prayer.Leader:Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

All stand for

THE PEACE

To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts. The peace of the Lord be always with you **and also with you**

Deacon: Let us offer one another a sign of peace. All may exchange a sign of peace

THE OFFERTORY

The Gifts are brought to the Altar. The collection is taken as the **HYMN** (345) is sung.

Christ is the King! O friends rejoice!

G.K.A. Bell (1883-1958)

The priest prepares the bread and wine. The congregation responds to each petition: Blessed be God for ever.

Please remain standing, if you feel able, until after we have recited the Lord's Prayer together and seen the bread broken before us

THE PRAYER OF TH The Lord Lift up yo Let us giv It is right		d.
It is inde you than gladness great hig once for by this pe your crea		nd everywhere to give For with the oil of nly Son, to be our est, he offered himself emed the human race dominion over all nite majesty a kingdom
of truth a love and	PRIORY	, a kingdom of justice, Is and all the heavenly

host, we proclaim your glory and join in their unending hymn of praise:

THE CHOIR SINGS THE SANCTUS

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son. On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of

sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Deacon:

When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and

are yours,

Christ is the bread of life:

Amen.

Let us pra (each in o Our Fathe hallowed thy kingdi thy will bi on earth a Give us th And forgin as we fora And lead but delive For thine the power and the glory, าt us.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

Please kneel or sit as

THE CHOIR SINGS THE AGNUS DEI

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

The priest invites the congregation to receive communion

for ever and ever. Amen.

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

THE GIVING OF COMMUNION

All Christians who are members in good standing of their own denominations are invited to receive Holy Communion. If you would prefer to receive a Blessing, please bring this order of service with you. If you require a gluten free wafer please bring a green card which you can find near the entrance to the church.

During the Communion the choir sings the anthem: O God the King of Glory—Purcell

	O God, the King of glory, who hast exalted thine only son Jesus Christ				
	with grea		eave us not?		
	comfortle		fort us, and exalt us		
	unto the :		e before us.		
and then, still sitting, w					
HYMN	How shal				
PRAYER AFTER COM					
	Stir up, O				
	that they		od works,		
	may by y				
	through J				
	Amen.				
HYMN	The head				
	(134)				
	(135)	Thomas Kelly 1769-1855			
HYMN	through J Amen. The head (134)	Thomas Kelly 1769-1855			

Hebrews 2. 10

The priest gives **THE BLESSING**

Christ our King make you faithful and strong to do his will, that you may reign with him in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Deacon: Our Eucharist is ended, let us go in peace to love and serve the Lord In the name of Christ. Amen

Organ Voluntary: Fanfare (Mathias)

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